



Delaware County 4-H Junior Leader Scholarship

Scholarships

- Two \$250.00 scholarships – each is a one-time award and are non-renewable.

Eligibility

- Apply senior year of high school. Must be a Delaware County 4-H Junior Leader.
- Applicant must be planning some post high school study or training (i.e., college, trade school, or short course). Study or training does not have to be in Indiana.
- Applications are due in the Extension Office by March 30. Application should be typed or printed in black ink.
- Must have participated in Junior Leaders for at least two years.

Judging Criteria

- Based largely on 4-H record with a small amount on other work and activities. (Use State 4-H Scholarship/Trip Application Form with judging criteria as follows: page 2 worth 15%, page 3 worth 50%, and page 4 worth 35%.)

Notification

- Winners will be notified at appropriate time and place after being judged.

Receipt of Money

- Money may be requested upon completing a term of study. Proof of this must be shown in the form of school grade report or completion certificate showing student's academic good standing.
- Checks will be made payable directly to the student.

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DELAWARE COUNTY 4-H JUNIOR LEADER SCHOLARSHIP APPLICATION FORM

(Type or print this form in black)

Currently participating in 4-H: Yes _____ No _____ Years in 4-H _____ Grade in School '11 _____

Name _____
(first) (middle) (last)

Name you want used for publicity purposes _____
(please print)

Home Address _____ Zip _____
(street) (town/city)

Home phone # (____) _____ Social Security # _____

Date and Year of Birth _____ Male _____ Female _____

Parents/Legal Guardians:

Father's name & address _____

Mother's name & address _____

Parent/Guardian Phone (____) _____

Name of High School _____ H. S. Graduation date _____

Name of 4-H Club _____

Name of school/college/training facility you plan to attend (or are attending) after high school graduation

STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

Date _____, 20 ____ *Signature of 4-H Member _____

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date _____, 20 ____ *Signed _____
(Parent or Guardian)

Date _____, 20 ____ Signed _____
(Local 4-H Leader)

Date _____, 20 ____ Signed _____
(County Extension Educator)

NOTE: This application *will not* be returned (copy before submitting).

***Signature indicates implied consent that these materials may be reviewed by the selection committee and award donor.**

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1. What career do you plan to follow? _____

2. Why did you choose this career?

3. Did 4-H influence your career choice? ___ Yes ___ No

If yes, what segment(s) of the program influenced you the most? (Check those that apply)

- | | | |
|--|--|---|
| <input type="checkbox"/> Project Work | <input type="checkbox"/> Computer Workshop | <input type="checkbox"/> Mechanical Sciences |
| <input type="checkbox"/> 4-H Leader | <input type="checkbox"/> County 4-H Activities | <input type="checkbox"/> Natural Resources Workshop |
| <input type="checkbox"/> Extension Agent | <input type="checkbox"/> Dairy Conference | <input type="checkbox"/> Plant Science Workshop |
| <input type="checkbox"/> Aerospace Workshop | <input type="checkbox"/> Electric Camp | <input type="checkbox"/> Roundup |
| <input type="checkbox"/> Ambassador Workshop | <input type="checkbox"/> Food Science Workshop | <input type="checkbox"/> State Fair Conference |
| <input type="checkbox"/> Animal Science Workshop | <input type="checkbox"/> Jr. Leader Conference | |

Other: (Please List) _____

4. Work experience (for example, cook at McDonald's, clerk at J.C. Penney's, etc.) _____

5. How will you utilize your overall 4-H experiences in the future? _____

6. 4-H projects (give number of years):

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. 4-H Demonstrations/Public Speaking/Judging and Other Activities (Local, County, Area, State, National):

<u>Year</u>	<u>Activity</u>	<u>(L,C,A,S,N)</u>	<u>Year</u>	<u>Activity</u>	<u>(L,C,A,S,N)</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

8. 4-H offices held (Local/County):

<u>Year</u>	<u>Office</u>	<u>(L,C)</u>	<u>Year</u>	<u>Office</u>	<u>(L,C)</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

9. 4-H awards/trips/committee work (Local, County, Area, State, National)

<u>Award/Trip</u>	<u>(L,C,A,S,N)</u>	<u>Committee Work</u>	<u>(L,C,A,S,N)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

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