**Purdue Collegiate 4-H Minutes**

**Callout Meeting – October 20th, 2022, at 6 pm**

**Whistler 116**

13 in attendance.

**Call to Order** – Maddie Powell, powellmr@purdue.edu

**Pledges**

* American – Kylie Bedel
* 4-H – Sophia DeMoss

**Secretary’s Report** – none

**Treasurer’s Report** – Rachel Kittle, rkittle@purdue.edu

* Current balance - $3,019.94
* Dues - $10/semester; $15/year – please pay Rachel by the next couple of meetings

**Ag Council Report**

* Collegiate 4-H participated in the Ag Olympics on 10/19. Activities included an egg toss, 3-legged race, and hay bale toss
* Collegiate 4-H representatives included Rowan and Sophia

**Welcome new officers**

* Secretary – Joe Tuttle
* Service Directors – Hannah Kerkhof and Rowan Tinker
* Social Directors (including Media) – Cassidy Colbert and Amanda Deutsch
* Thanks to each of you for stepping into these leadership positions!

**4-H Club Officer Training**

* This is one of Collegiate 4-H’s ongoing service opportunities. The Club leads Officer Training workshops for 4-H Club Officers in counties, typically located within a 2-hour radius of campus.
* Our first Officer Training for 2022-2023 will be in Jasper County (Rensselaer) on Tuesday, November 15, at 7 p.m. (ET).
* The group will leave Purdue’s campus at 5 p.m.
* Those interested in attending should contact Hannah or Rowan
* We will have a training for Collegiate 4-H members to know how to lead an Officer Training at our next meeting (November 3).

**Collegiate Facilitators for National 4-H Conference**

* Collegiate 4-H members have the opportunity to apply to be a facilitator for the high school students attending National 4-H Conference in Washington, D.C., April 14-19, 2023.
* Those interested in the following positions should review the [National 4-H Conference leadership position descriptions](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nifa.usda.gov%2Fnational-4-h-conference-resources&data=05%7C01%7C%7Cf525bd70897d44f1861e08daa6cf15e3%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C638005705596809054%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=17S3tXfrYoJ8F%2B6YEaV4P6hpMXMdnw112obsJHqVpjc%3D&reserved=0), complete the [National 4-H Conference Leadership Interest Form](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nifa.usda.gov%2Fnational-4-h-conference-resources&data=05%7C01%7C%7Cf525bd70897d44f1861e08daa6cf15e3%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C638005705596809054%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=17S3tXfrYoJ8F%2B6YEaV4P6hpMXMdnw112obsJHqVpjc%3D&reserved=0), and email the completed form along with resume to National4-HConference@usda.gov, using the subject line “National 4-H Conference Leadership Interest.”

**Review of Brainstorming activities from last meeting**

* Service opportunities
	+ Supply boxes
	+ Adopt-a-Family
	+ Care packages for troops
* Fun activities
	+ Bowling
	+ Miniature golf

**SAO Meeting**

* Maddie had a meeting with a representative of the Purdue Student Activities and Organizations (SAO) to work on registration of the Collegiate 4-H Club as a student organization.

**Mixer Activity**

* Group formed two straight lines facing each other
* One person asked a question for all pairs to answer after introductions
* Sample responses were shared before the group rotated to a new partner and repeated the process
* Examples of the questions asked included:
	+ If you could be any type of utensil, what would you be and why?
	+ If you could change any movie so there would be one real person and the rest would be Muppets, which movie would it be?

**Follow us on Social Media!**

* Facebook: Purdue Collegiate 4-H - <https://www.facebook.com/purduecollegiate4h>
* Instagram: purdue\_4h
* Twitter: @Purdue4H

**Website**: <https://extension.purdue.edu/4-H/get-involved/collegiate-4-h.html>

**Next Meeting**

* Collegiate 4-H Club training to lead 4-H Club Officer trainings
* Post Halloween-themed party

**Upcoming Club Meeting Dates** - all in WSLR 116, beginning at 6 p.m.

* November 3rd
* November 17th
* December 1st

Respectfully submitted by,

Steve McKinley

Collegiate 4-H Advisor

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