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Issue: February 2024





## **ALLEN COUNTY** 4-H STAFF



Rebecca Doehrman (4-H Educator)

Email: rcclay@purdue.edu

Kristen Householder (Programs Assistant)

Email: knhouseh@purdue.edu



#### **EXTENSION MESSAGE**

HELLO EVERYONE, WE HAVE LOTS OF FUN PROGRAMS AND EVENTS HAPPENING THIS MONTH, DON'T MISS OUT. MAKE SURE TO GET THOSE DATES ON YOUR CALENDAR.

DO YOU HAVE IMPORTANT DATES TO SHARE? PLEASE CONTACT THE 4-H STAFF.

## **EVENTS & PROGRAMS**



#### 1/2 CHICKEN DINNER WITH SIDES AND DESSERT

TICKETS ARE \$7 PRE-SALE AT THE EXTENSION OFFICE OR \$10 AT THE DOOR (CASH OR CHECK)

WHERE: THE FAMILY HOME AND ARTS BUILDING ON THE ALLEN COUNTY FAIRGROUNDS.

WHEN: SATURDAY FEBRUARY 24TH @ 5PM

## THERE IS STILL TIME TO DONATE PLEASE CONTACT:

AMBER: HOOPENGARDNERA@GMAIL.COM

ANGIE: RWSHOWSTOCKOl@GMAIL.COM

REBECCA: RCCLAY@PURDUE.EDU

## DONATED ITEMS WILL BE AUCTIONED OFF ON FEB 24TH.



FUNDRAISER PROCEEDS
GO TOWARDS
SUPPORTING 4-H YOUTH
OPPORTUNITIES.

## STEAM WORKSHOPS



### CANVAS PAINTING

#### WHERE

ALLEN COUNTY- EXTENSION OFFICE 4001 CRESCENT AVENUE FORT WAYNE

WHEN WEDNESDAY, FEBRUARY 14TH

**COST** \$15, PAYABLE VIA CASH, CHECK OR VENMO

REGISTRATION CLOSES: FEBRUARY 7
REGISTER LINK OR SCAN CODE BELOW

HTTPS://BIT.LY/CANVASSTEAM24

#### ELECTRIC

#### WHERE

ALLEN COUNTY- EXTENSION OFFICE 4001 CRESCENT AVENUE FORT WAYNE

WHEN MONDAY, MARCH 4TH

COST \$10, PAYABLE VIA CASH, CHECK OR VENMO

REGISTRATION CLOSES: FEBRUARY 29
REGISTER LINK OR SCAN CODE BELOW

HTTPS://BIT.LY/CANVASSTEAM24







#### **DETAILS**

Under the sea we go to paint with the elements of Art!

Join us for a fun Valentine's Day night of painting,
and make this undersea adventure.

This is open to youth in grades 3-12, but parents are welcome
to dive in and paint with their child.







#### **DETAILS**

Spark an interest with Electric with a hands on workshop with Purdue Extension!

THIS IS OPEN TO YOUTH IN GRADES 3-12

## NEW MEMBER ORIENTATION

## FEBRUARY 1ST 6-7PM

PURDUE EXTENSION OFFICE 4001 CRESCENT AVENUE, FORT WAYNE, IN

#### MEMBERS

l-2nd Year Members are Welcome to Attend

#### **PARENTS**

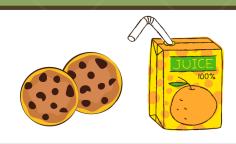
Meet other beginner 4-H Members.

Pick up your project manuals and supplies.

Questions about 4-H? We have Answers.

Get tips and tricks for a successful projects. Learn what scholastic opportunities are available to your child through 4-H.

**SNACKS WILL BE PROVIDED** 





#### JUNIOR LEADER MEETING

Junior leaders will meet the last Tuesday of the month. (January-May)

Next Meeting Will Be:

February 27th
Purdue Extension Office
6:30-8pm
For a fun night of
Snacks & Games!

Our website has been updated as well as the 2024 4-H Rules Book. Craft Cards and Skill Cards have been linked, if the project requires it. See the website for details.

https://extension.purdue.edu/county/allen/allen-4h.html

## **YOUTH OPPORTUNITIES**



#### **JOIN US ON THE HORSE JUDGING TEAM!**

NO HORSE REQUIRED! NO HORSE EXPERIENCE REQUIRED! LEARN HORSE BREEDS, CONFORMATION, RIDING CLASSES, AND HOW TO BE A HORSE JUDGE! WE MEET ONCE A WEEK, VISIT AREA BARNS, COMPETE IN MICHIGAN AND INDIANA, AND HAVE COMPETED AT NATIONALS IN LOUISVILLE, KY. HORSE JUDGING HELPS BUILD CONFIDENCE AND PUBLIC SPEAKING SKILLS, GIVES KNOWLEDGE TO BE A BETTER HORSE OWNER AND COMPETITIVE RIDER, AND LOOKS GREAT ON A COLLEGE RESUME! GRADES 3-12 WELCOME.

CONTACT ANGIE PETTIGREW AT 260-258-5103 FOR MORE INFORMATION

#### INDIANA FARM BUREAU SCHOLOARSHIP

INDIANA FARM BUREAU IS A MEMBERSHIP ORGANIZATION
WITH A MISSION TO PROTECT AND ENHANCE THE FUTURE OF AGRICULTURE
AND OUR COMMUNITES. MEMBERSHIP IS OPEN TO ANYONE.

(WWW.JOIN.INFARMBUREAU.ORG)

OVER 260,000 MEMBER -FAMILIES SUPPORT INDIANA AGRICULTURE.

MEMBERSHIP DUES ADVOCATE FOR AGRICULTURE BOTH ON THE STATE AND LOCAL
LEVELS THROUGH VARIOUS PROGRAMS, EVENTS AND PUBLIC POLICY.

FARM BUREAU MEMBERS CHOOSE TO MAKE THOUSANDS OF DOLLARS AVVAILABLE
TO HIGH SCHOOL SENIORS AND COLLEGE STUDENTS EACH YEAR.

COUNTY AND DISTRICT SCHOLARSHIPS ARE AVAILABLE STARTING IN JANUARY.

FINAL SUBMISSIONS ARE DUE BY MARCH 1ST 2024.



**DISCOVER SCHOLARSHIP AND GRANT OPTIONS AT:** 

(WWW.JOIN.INFARMBUREAU.ORG)

#### FEBRUARY SPOTLIGHT

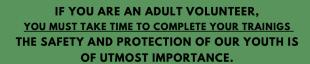


**DYLAN PAUL** 

## 4-H Spotlight of Awesomeness!

MY NAME IS DYLAN PAUL AND I AM IN MY 10TH AND FINAL YEAR OF 4-H. I WILL BE GRADUATING FROM CARROLL HIGH SCHOOL IN THE SPRING OF 2024. ALONG WITH 4-H, I ENJOY HUNTING AND SHOOTING. I AM CURRENTLY ON THE X-COUNT SHOOTING TEAM AND HAVE ENJOYED COMPETING ACROSS THE UNITED STATES. I HAVE ENJOYED MY TIME IN 4-H, GAINING SO MANY FRIENDS ALONG THE WAY. OVER THE YEARS I HAVE HAD THE OPPORTUNITY TO SHOW MULTIPLE LIVESTOCK SPECIES. THANKS TO MY FAMILY AND FAMILY FRIENDS I HAVE BEEN ABLE TO BE PART OF THE SWINE, BEEF, DAIRY GOATS, SHEEP AND DAIRY BEEF PROJECTS. IF IT WASN'T FOR THE HELP, SUPPORT AND CONFIDENCE THEY HAD IN ME I WOULDN'T BE WHERE I AM TODAY. 4-H HAS TAUGHT ME HOW TO BE PATIENT, HOW TO WORK HARD AND THAT TEAM WORK DOESN'T ALWAYS COME EASY. AS I LOOK ON TOWARDS THE FUTURE, I HOPE TO GIVE BACK AND HELP 4-H MEMBERS REACH THEIR GOALS THE WAY PAST MEMBERS HAVE **HELPED AND SUPPORTED ME.** 





#### **IN.4HONLINE.COM**

IF YOU HAVE ANY ISSUES COMPLETING YOUR
REQURED TRAININGS PLEASE CALL
THE EXTENSION OFFICE
MON-FRI 8AM-4PM (260)-481-6425



#### **QLC DATES**

FEB 20TH 6-7:15PM MARCH 21ST 6-7:15PM APRIL 2ND 10AM-11:15PM APRIL 2ND 1PM-2:15PM MAY 14TH 7PM-8:15PM

TO EXHIBIT BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY AND RABBITS, 4-H MEMBERS MUST BE CERTIFIED THROUGH THE YOUTH FOR THE QUALITY CARE OF ANIMALS PROGRAM. THIS IS AN ANNUAL PROGRAM THAT CAN BE COMPLETED VIA ONLINE MODULES OR IN-PERSON TRAININGS. FOR MORE INFORMATION ABOUT IN-PERSON TRAININGS IN OUR COUNTY, PLEASE CONTACT YOUR COUNTY EXTENSION OFFICE. MORE INFORMATION ABOUT YQCA IS AVAILABLE AT

http://yqca.org



**Extension - Allen County**