

# Extension Edge

An educational publication of Purdue Extension — DeKalb County



April 2024

# 4-H CAMP

**Registration is now open for 4-H Camp (Grades 3-6)!**

4-H Camp will be held at Epworth Forest in North Webster, Indiana on June 5-7. There will be lots of fun activities, games, and experiences for the campers to enjoy. Join 4-H members from 11 counties for the best 3 days of summer! The cost of Camp is FREE this year, thanks to the DeKalb County 4-H Council. Registration ends May 1!

**CONGRATULATIONS to these five 4-H members from DeKalb County for being selected as Camp Counselors:**

**Chloe Buss, Franklin Busy Bees**

**Johnathon Buss, Franklin Busy Bees**

**Bryce Page, Jackson Blue Ribbons**

**Anna McHenry, Smithfield Busy Bees**

**Adyson Brown, Nevershirk**



# Indiana 4-H Quality Livestock Care Program



All 4-H youth enrolled in a LIVESTOCK PROJECT (Beef, Dairy Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine) must be QLC certified or have a YQCA online completion certificate.

If you choose to complete the YQCA option, you will register for the online course at <https://yqcaprogram.org/> Cost of the online YQCA course is \$12.

*After completing the course, you must email the 4-H Educator with your certificate to receive credit.*

If you prefer to take the QLC in person (Instructor-Led), the cost is \$3 per child and will be located at the Exhibit Hall (Fairgrounds); Registration is open now in 4-H Online!

## Quality Livestock Care training sessions are:

**Saturday, April 20, 9:00 a.m.**

**Saturday, August 10, 9:00 a.m.**

**Saturday, May 4, 9:00 a.m.**

After attending the course or submitting a YQCA online training certificate, you will be marked complete in the DeKalb 4-H Hub (Fall Fair Checklist)



*\*This certification does NOT replace the workshop/worksheet requirement.*

## HANDBOOK INFORMATION

**The 2024 DeKalb Co. 4-H Handbook is finished!**

And printed Handbooks are now ready for pick-up at your next Club meeting. If you would like an extra Handbook, those can be picked up at the Extension Office for no charge.



## 2024 IMPORTANT DATES

<b>April 1</b>	Horse & Pony Club meeting, 7:00 pm - Exhibit Hall or Arena
<b>April 3</b>	Club Leader meeting, 6:30 pm - Exhibit Hall
<b>April 7</b>	Goat Workshop, 1:30 pm - Exhibit Hall
<b>April 7</b>	4-H ATV Club Safety meeting (dinner will be provided, hands-on training skills and demonstrations), 4:00-6:00 pm - Exhibit Hall 4-H Cloverleaves Club meeting, Time TBD - 5873 CR 427 Auburn, IN (Horsemen's Association)
<b>April 8</b>	Jackson Blue Ribbons Club meeting, 6:30 pm - 3390 CR 60, Auburn IN (Jackson Twp Hall)
<b>April 10</b>	DeKalb County 4-H Council meeting, 7:00 pm - Exhibit Hall
<b>April 13</b>	Beef (Steer & Heifer) and Dairy Beef Steer ID, 8:00-10:00 am, Beef Barn Dairy, Dairy Beef, and Beef Workshop, 1:00-3:00 pm - Exhibit Hall
<b>April 14</b>	Smithfield Busy Bees Club meeting, 4:00 pm - Exhibit Hall Cut-Ups Club meeting, 6:00 pm - Exhibit Hall
<b>April 15</b>	World Art Day, Sculpture Class, 6:00-8:00 pm – Exhibit Hall
<b>April 15 and 22</b>	Horse & Pony Club meeting/workshop/vaccination check, 6:00 pm - Arena
<b>April 16</b>	Woodworking Workshop, 6:00-8:00 pm - County Office Building 215 E. 9th St. Auburn, IN • <b>Register now at <a href="https://bit.ly/woodworkingsteam24">https://bit.ly/woodworkingsteam24</a></b>
<b>April 18</b>	Fairfield Farmers Club meeting, 7:00 pm - 1311 County Rd 12 Corunna, IN 4-H Power Club Meeting, 7:00 pm 6127 SR 1, St Joe, IN Riverdale Elementary Gymnasium
<b>April 19</b>	- ATV Club Fundraiser & Club Gear pick up, 4:30-6:00 pm - Exhibit Hall
<b>April 20</b>	QLC in-person training, 9:00 am & 2:00 pm- Exhibit Hall • <b>Register through the “events” tab in 4-H Online - Required to exhibit Livestock!</b> Livestock Workshop Day (all species will have multiple workshops for each rotation), 9:00 am - 2:00 pm
<b>April 22, 23, 25</b>	DeKalb County Bake Off (cookies, cakes, and pastry-making classes), 6:00-8:00 pm - Exhibit Hall 708 S. Union St. Auburn, IN • <b>Registration now at <a href="https://bit.ly/DeKalbBakeOff">https://bit.ly/DeKalbBakeOff</a></b>
<b>April 27</b>	Poultry Workshop, 1:00-2:00 pm - Exhibit Hall
<b>April 29</b>	Horse & Pony Club meeting, 6:00 pm - Arena



## Livestock Workshop Day

**APRIL 20TH - 9:00 AM TO 2:00 PM - DEKALB COUNTY FAIRGROUNDS**

Want a quick way to attend the workshops you will need for 2024? Join us on April 20 for our Livestock Workshop Day. Please see the rotation schedule below (all species offered during each rotation) and the locations. QLC will be taught once at the beginning and once at the end.



**9:00 am -12:00 pm - Morning Section**

- QLC - 9:00 - 10:00 am
- Rotation 1 - 9:00 -9:45 am
- Rotation 2 - 9:45-10:30 am
- Rotation 3 - 10:30-11:15 am
- Rotation 4 - 11:15 am-12:00 pm

**12:30 -2:00 pm - Afternoon Section**

- Rotation 5 - 12:30 - 1:15 pm
- Rotation 6 - 1:15-2:00 pm
- QLC - 1:00-2:00 pm

**Locations**

- Beef/Dairy Beef - Middaugh Hall
- Dairy - Middaugh Hall
- Swine - Middaugh Hall
- Goat/Sheep - Exhibit Hall (small room)
- Rabbit - Exhibit Hall (large room)
- Poultry - Exhibit Hall (large room)
- QLC - Exhibit Hall (morning), Bar None Saddle club (afternoon)



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# First Aid 101



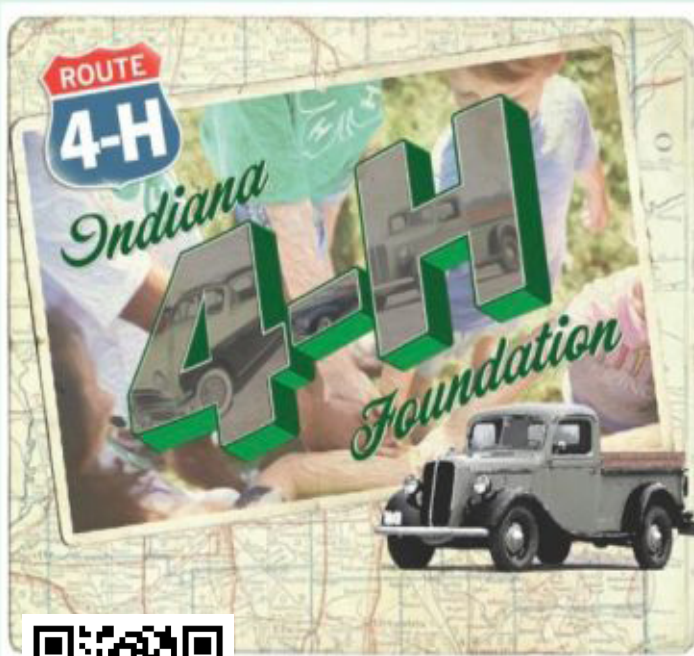
Master the techniques of medics and nurses! Hands-on skills taught by professional medical staff will equip young people to be at-the-ready when first aid is needed!

- Location: County Office Building, 215 E. 9th St. Auburn, IN (use back door)
- Date & Time: May 2, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: \$10
- Registration closes: April 25, 2024
- Register: <https://bit.ly/firstaidsteam>





Extension - 4-H Youth Development  
Purdue University is an equal opportunity/legal access/affirmative action institution.



**When:**  
Sunday, May 5, 2024 at 12:00 p.m.  
EDT

**Where:**  
Early Ford V-8 Foundation & Museum  
2181 Rotunda Drive, Auburn, IN  
46706

**What:**  
12:00 p.m. - Lunch  
12:30 p.m. - Business Meeting  
1:00pm - Local 4-Hers' presentations



Extension - 4-H Youth  
Development



# Northeast Indiana 4-H Camp

**Registration is due May 1, 2024 at [v2.4honline.com](https://v2.4honline.com)**

Camp Registration is first come, first served. **Sign up early!**

- 4-H Camp Dates:** Wednesday, June 5 (tentatively 9 AM) through Friday, June 7 (tentatively 2 or 3 PM)
- Location:** Epworth Forest Conference Center; 8531 E Epworth Forest Road, North Webster, IN 46556
- Eligible Campers:** 4-H'ers in grades 3-6
- Cost:** \$190 per camper (Before DeKalb County 4-H Council's Sponsorship... keep reading!)

### Please Note DeKalb County 4-H'ers:

The DeKalb County 4-H Council will pay for 100% of this trip.

Failure to attend will result in your full payment of \$190, payable to 4-H Council.

*Total Cost of 4-H Camp*                      \$190

*4-H Council Sponsorship*                      \$190

*4-H Family responsible for*                      \$0

Includes lodging, 7 meals, snacks, all class materials, and temporary insurance

### What you need when registering in 4HOnline:

- Parent/Guardian Email
- T-Shirt size (youth and adult sizes available)
- Cabin Mate Requests (optional)
- Accommodations needed or special dietary requests, if applicable
- Electronic photo of your child to upload
- Updates to your child's health form (if changes have occurred since enrollment)

### How to register in 4HOnline:

1. Log in to 4HOnline at <https://v2.4honline.com>
2. Click "View" (in blue) next to the name of the 4-H member you want to register.
3. Click on "Events" on the left side of the screen (on a mobile device, click the 3 gray lines to open the menu).
4. Click on "Register for a new event" (in blue).
5. Select "2024 Northeast Indiana 4-H Camp" and click "Next."
6. Select your camper type and click "Start Registration." Follow through prompts till submitted.

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**





## Interested in other 4-H Trips and Experiences?

Here are some other trips you may be interested in (to register, please contact Effie):

### 4-H Academy - Free for DeKalb County 4-H members!

- June 12-14, Grades 9-12
- Stay in a dorm at Purdue University
- Features a wide variety of different career- based workshops to choose from and focus on during the trip
- **Due by - May 1**

### 4-H Round-Up - Free for DeKalb County 4-H members!

- June 24-26, Grades 7-9
- Career Exploration Event
- Stay in a dorm at Purdue University
- **Registration due by May 1**

### State 4-H Band and Chorus - Free for DeKalb County 4-H members!

- Band (June 22-24), Chorus (June 22-27)
- Grades 9-12
- Perform at different 4-H events during the year
- **Registration due by May 1**



## Do you have these dates on your calendar yet?

Mon, May 13 (6pm) - Kick off Night @ Exhibit Hall  
Wed, June 26 (9-3) - Mini Day Camp @ Exhibit Hall  
Future Meetings: June 3, July 8, Aug 12  
Judging: September 14

Watch for future emails with more details and fun activities!



We look forward to seeing you all!

## CLOVER HUNT

Find the black & white 4-H clover logo hidden somewhere within this newsletter. To win the 2024 prize (Clover Wallet, 4-H Sticker, Hat, Gold Button, and Thermos cup), email Effie



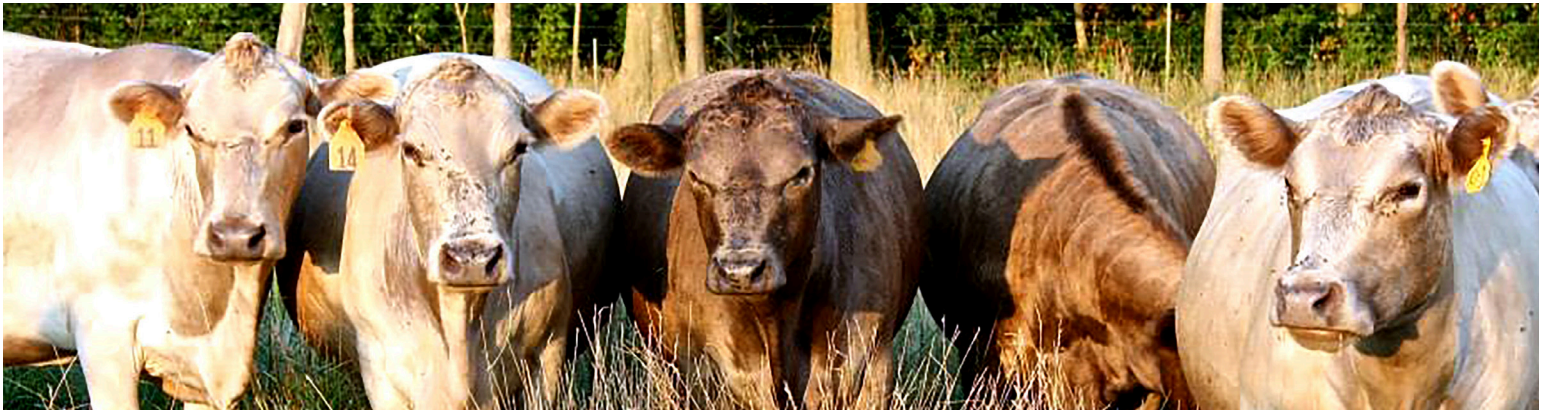
(campb314@purdue.edu) with the correct description of it's location and have the chance to win this month's prize. Winner will be announced on April 15. Contest open to Mini 4-H and regular 4-H members ONLY. Prize will be available for pick-up at the Extension Office once winner has been notified.



Sample only

# 4-H Clubs Are Meeting for 2024, Are You Enrolled?

All 4-H members and adult volunteers must re-enroll annually. Go to the new [v2.4honline.com](http://v2.4honline.com) to re-enroll. The Extension Staff will be happy to assist you with your (re)enrollment process if needed! VOLUNTEERS—You also MUST register again to be active in 2024.



## LIVESTOCK NEWS

**2024 Beef/Dairy Steers  
Beef Heifers ID/WEIGH-IN  
Saturday, April 13, 8-10 a.m.**

**MAY 15 DEADLINE**

ALL Beef Steers, Registered & Unregistered Heifers, Dairy Steers, Horse & Pony, Draft Animals, and **STATE FAIR ELIGIBLE ANIMALS' MUST (excluding Poultry and Rabbit)** be entered into 4HOnline.



## DeKalb 4-H Hub



Your go-to resource for everything DeKalb 4-H!

### WHAT IS ON THE HUB?

- FALL FAIR CHECKLIST- SEE WHAT YOU STILL NEED TO COMPLETE TO BE ELIGIBLE TO EXHIBIT
- SUMMER JUDGING CHECKLIST - SEE WHAT YOU STILL NEED TO COMPLETE TO BE ELIGIBLE TO EXHIBIT
- 10 YEAR MEMBER TO-DO LIST! (NEW FOR 2024)
- LIST OF IMPORTANT DATES/WORKSHOPS
- MONTHLY NEWSLETTER
- GENERAL RECORD SHEET
- 4-H HANDBOOK
- APPLICATIONS FOR EVENTS/TRIPS
- 4-H FAMILY GUIDE, 4-H PROJECT MAGAZINE
- INSTRUCTIONS FOR 4-H ONLINE AND FAIR ENTRY
- LIST OF IMPORTANT WEBSITES
- ALL LIVESTOCK WORKSHEETS!

**FALL FAIR - BECK'S**  
**T-SHIRT SURVEY**

**FALL FAIR LIVESTOCK EXHIBITORS! PLEASE ENTER YOUR T-SHIRT SIZES BY APRIL 1! IF YOU HAVE MULTIPLE YOUTH SHOWING LIVESTOCK IN YOUR FAMILY, PLEASE FILL OUT THE FORM 1 TIME FOR EACH MEMBER**



USE THE LINK OR SCAN THE QR CODE WITH YOUR PHONE CAMERA  
[HTTPS://BIT.LY/DEKALB4HHUB](https://bit.ly/DeKalb4HHub)



## DEKALB COUNTY BAKE OFF

Baking Classes covering the basics of cookies, cakes, and pastry  
 April 22, 23, and 25  
 6:00-8:00 pm  
 3810 County road 40A Auburn, IN  
 Grades 6-12 and Adults  
 Register at <https://bit.ly/DeKalbBakeOff> by April 15!

PURDUE UNIVERSITY Extension - 4-H Youth Development  
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## WORLD ART DAY Sculpture Class

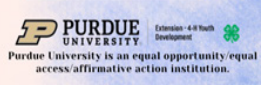
Celebrate World Art Day by learning about sculpture and take home your very own masterpiece made out of Clay. Learn about the tools and the elements of a great sculpture.



Location: 4-H Exhibit Hall, 708 S. Union St. Auburn, IN  
 Date/Time: April 15, 6:00-8:00 pm  
 Cost: \$10 per participant

Best suited to grades 3-12 and Adults.

Register at  
<https://bit.ly/24SculptureClass>  
 by April 8th!



**STAFF:**

*Elysia Rodgers*  
eberry@purdue.edu

*Angela Sorg*  
asorg18@purdue.edu

*Effie Campbell*  
campb314@purdue.edu

*Brenda Cureton*  
bcureton@purdue.edu

*Heather Waldon*  
waldenh@purdue.edu



Extension - DeKalb County

**PURDUE BROADBAND TEAM**  
***NEXT 60 DAYS***  
***SPEED TEST BLITZ***

**COMPLETE AT LEAST**

**3** **SPEED TESTS ON DIFFERENT DAYS AT DIFFERENT TIMES**  
*throughout the day & night from your address*

Take screenshots & make sure you're not connecting through cellular data!

**VISIT: [HTTPS://CONNECTINGINDIANA.COM/](https://connectingindiana.com/)**

Purdue University Cooperative Extension Service is an Affirmative Action, Equal Access/Equal Opportunity institution.



**May 15**  
**Drop/Add**  
**DEADLINE**

County Office Building  
215 East 9th Street—Ste. 300  
Auburn, IN 46706

**RETURN SERVICE REQUESTED**

Non-Profit Org  
U S Postage Paid  
Auburn in 46706  
Permit No. 80