4-H 620-W



**My Record of 4-H Achievement**

(To be kept in your Record Book)

Name Date of Birth

Month Day Year

Address Telephone

Town zip

Club Township Boy or Girl

Parent or Guardian’s Name

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| --- | --- | --- | --- | --- | --- | --- |
| Year | Project | Div./  Lev. | Number of Garments  Dishes, Articles, Animals | Exhibit | Exhibits  Placing | Record  Grade |
| Ex. 90 | Garden | I | 17 varieties vegetables 100’ x 75’ | 1 plate green beans | Local –  County – Blue  State – Red | A |
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| Year | Meetings | Attended | Committee Work | Offices Held | Activities Participated In | Workshops Attended | Judging Events |
| Ex. 1990 | 7 | 8 | Refreshments | Secretary | Fashion Revue | Clothing | Dairy Foods |
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| Year | Public Speaking/  Demonstrations | Community  Service | 4-H Promotion | Trips  Attended | Awards  Received | Field Trips, Tours  Mass Media |
| Ex. 1990 | Growing Squash | County Home Visit | Indiana 4-H Week Display | 4-H Camp | 1st Year Pin | Weather Station |
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