

2010 GIBSON COUNTY 4-H ENROLLMENT FORM

Enrollment Deadline is February 1st Enrollment Fee-pay to your leader - \$7.00 Look for important information on the back of this form.

Give this form and enrollment fee to the club leader or mail form only to: Gibson County Extension Office, Courthouse Annex South, 800 S. Prince St., Room 35, Princeton, IN 47670

Your 4-H age is determined by your CURRENT GRADE IN SCHOOL

Last Name _____ First Name _____ Birth date (month/day/year) ____/____/____
 Mailing Address _____ City _____ Zip _____ Current Grade in School _____
 Telephone _____ Cell Phone # _____ School Name _____ Sex (M or F) _____
 4-H Club _____ Leader Name _____ Years in 4-H (include this year) _____
 E-mail address _____ Residence: (Circle) Farm / Rural-Non-Farm / Town / City

Township: (MUST Circle) Barton / Center / Columbia / Johnson / Montgomery / Patoka / Union / Wabash / Washington / White River
Ethnicity (MUST circle) Hispanic Non Hispanic **Race:** (MUST Circle One) White (only) - White & Black - White & American Indian/Alaska Native - White & Asian
 Black/African American (only) - Black & American Indian/Alaska Native - American Indian (only) - Asian (only) - Native Hawaiian/Pacific Island (only) - Balance (other combination)
T-Shirt Size (MUST CIRCLE) Youth Sizes: S M L Adult Sizes: S M L XL XXL XXXL

Parent (s) / Guardian (s)

Father Name _____
 Address _____ City _____ Zip _____
 Home Phone _____ Work Phone _____
 Cell Phone _____ E-mail _____

Mother Name _____
 Address _____ City _____ Zip _____
 Home Phone _____ Work Phone _____
 Cell Phone _____ E-mail _____

PROJECT CLUB (Note: Project Clubs are separate clubs)

____ Horse/Pony Club _____ Poster Project
 ____ Jr. Leader Club / current grade 8 and up
 ____ Shooting Sports Club / Fair Poster Education Project Exhibit
 ____ Ag Tractor Club / Fair Poster Exhibit Level A (3,4) Level B (5-6)
 Level C (7-9) Level D (10-12)

PRATICAL ARTS

____ Cake Decorating
 ____ Wearable Sewing (grade) 3 4 5 6 7 8 9 10 11 12
 ____ Non-Wearable Sewing (grade) 3 4 5 6 7 8 9 10 11 12
 ____ Computers
 ____ Electric (**must circle Div.**) C(Div 1) J (Div 2 3) S (Div 4 Adv)
 ____ Woodworking Level A (3-4) Level B (5-6) Level C (7-9)
 Level D (10-12)
 ____ Food Preparation/Preservation (grade) 3 4 5 6 7 8 9 10 11 12

FINE ART

____ Oil
 ____ Acrylic or Watercolor
 ____ Pastels or Chalk
 ____ Charcoal
 ____ Black Ink or Pencil
 ____ Colored Ink or Pencil
 ____ Miscellaneous Fine Art

NEEDLECRAFT

____ Counted Cross Stitch
 ____ Crochet
 ____ Embroidery
 ____ Knitting
 ____ Miscellaneous Needlecraft

BASIC CRAFTS

____ Handmolded Pottery
 ____ Pre-molded Ceramics
 ____ Paint by Number
 ____ Recycled Article
 ____ Rug Making
 ____ Tees and Sweats
 ____ Wreaths and Wall Hangings
 ____ Miscellaneous Basic Craft
 ____ Models
 ____ Aerospace (Model Rocketry)

CONSUMER / FAMILY / PERSONAL DEVELOPMENT

____ Career Exploration
 ____ Child Development Level A (3-4) Level B (5-6) Level C (7-9)
 Level D (10-12)
 ____ Consumer Clothing
 ____ Genealogy (**must circle the Div.**) Div. 1, Div. 2, Div. 3, Adv. Div
 ____ Home Environment
 ____ Leadership Level 1 (3,4) Level 2 (5,6) Level 3 (7-9) Level 4 (10-12)
 ____ Personality Level 1 (3,4) Level 2 (5,6) Level 3 (7-9) Level 4 (10-12)
 ____ Health Level A (3-5) Level B (6-8) Level C (9-12)
 ____ Self-Determined
 ____ Scrapbooking

PHOTOGRAPHY

____ Black and White Prints C J S
 ____ Color Print C J S
 ____ Slides J S
 ____ Black and White Salon J S
 ____ Color Salon J S
 ____ Videotaping S
 ____ Creative Experimental Salon Print J S

ENVIRONMENTAL SCIENCE (grade in parenthesis)

____ Wildlife Level A (3,4) Level B (5,6) Level C (7-9) Level D (10-12)
 Ind. Study (11-12)
 ____ Entomology Collection / Poster grade 3 4 5 6 7 8 9 10 11 12
 ____ Forestry Level 1 (3-5) Level 2 (6-8) Level 3 (10-12) Ind. (11-12)
 ____ Geology Level 1 (3-4) Level 2 (5-6) Level 3 (7-9) Level 4 (10-12)
 Ind. (9-12)
 ____ Weather Level 1 (3-4) Level 2 (5-6) Level 3 (7-9) Level 4 (10)
 Ind. Study (11-12)
 ____ Soil & Water Conservation
 Level 1 (3,4) Level 2 (5,6) Level 3 (7-9) Level 4 (10-12)
 ____ Weeds Div 1 (3-5) Div 2 (4-7) Div 3 (5-12)

ANIMAL CARE / MANAGEMENT

____ Dog _____ Dog Poster
 ____ Cat _____ Cat Poster _____ Cat Showmanship
 ____ Beef _____ Beef Poster
 ____ Horse & Pony _____ Horse Poster
 ____ Sheep _____ Sheep Poster
 ____ Rabbit _____ Rabbit Poster
 ____ Dairy Goat _____ Pygmy Goat _____ Meat Goat _____ Goat Poster
 ____ Swine _____ Swine Poster
 ____ Dairy Cattle _____ Dairy Cattle Poster
 ____ Poultry-Commercial _____ Poultry Poster
 ____ Poultry-Exhibition
 ____ Poultry-Turkey
 ____ Poultry-Other Birds
 ____ Aquatic Science
 ____ Veterinary Science Level 1 (3-5) Level 2 (6-8) Level 3 (grade 9-12)

HORTICULTURE / AGRICULTURE

____ Corn (grade) 3 4 5 6 7 8 9 10 11 12
 ____ Soybeans (grade) 3 4 5 6 7 8 9 10 11 12
 ____ Hay
 ____ Wheat
 ____ Floriculture
 Level A (3-4) Level B (grades 5-6) Level C (7-9) Level D (10-12)
 ____ Garden/Single Vegetable
 ____ Single Herb
 Level A (3-4) Level B (5-6) Level C (7-9) Level D (10-12)

4-H MEMBER STATEMENT (1 signature required)

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

4-H Member Signature (REQUIRED)

PARENT / GUARDIAN SECTION
2 Signatures Required and 2 Initials Required
Liability Release Statement:

X _____ (**Initial here required**) I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Gibson County Commissioners, the Gibson County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties.

Parent/Legal Guardian Statement:

X _____ (**Initial here required**) I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

X _____
4-H Parent/Guardian Signature Required

I (we) grant permission to Purdue Extension 4-H to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

MUST Check YES / NO _____ **YES** _____ **No**

X _____
4-H Parent/Guardian Signature Required

The Gibson County 4-H Inc. Board is responsible for the integrity and maintenance of the entire county 4-H program including the Gibson County 4-H Fair exhibits. The size of this task requires the assistance of volunteers. However, the Gibson County 4-H Inc. Board and/or any sub-committee thereof has the final decision and authority on all issues pertaining to 4-H projects and events of the 4-H program.

4-H MEMBERSHIP / COMPLETION REQUIREMENTS

Third through twelfth grade youth may enroll in 4-H. These youths will be enrolled by GRADE in those projects where grade or age designations are indicated. They may continue membership in 4-H through the calendar year in which they are high school seniors, with a maximum of 10 years. To be considered a completed member you must complete at least one of the projects in which you enroll.

PROJECT MANUAL / SUPPLY POLICY

The Gibson County 4-H Inc. Board has set a \$7.00 enrollment fee for all 4-H members and exploring 4-H members. This is to help cover the cost of project manuals, materials, insurance for the 4-H members and a 2010 4-H Handbook that contains schedules, general 4-H information and project requirements. A 2010 4-H Handbook will be mailed to each 4-H family in March. If it becomes necessary to replace materials that were issued to a 4-H member at an earlier date, the 4-H member will be charged for the cost.

Some project supplies are cost items available from the Extension Office, i.e. 22" x 28" foam poster boards, plastic poster sleeves, entomology supplies and electrical supplies.

GENERAL EXHIBIT REQUIREMENTS

All poster exhibits must be 22" x 28" displayed horizontally on a **FOAM BOARD** and be covered with clear plastic unless otherwise stated in project requirements. The foam boards are available at the Extension office for \$3.00. We also offer for sale plastic sleeves for posters and salon prints for \$1.00

2010 4-H HANDBOOK

Each 4-H family will receive one 4-H 2010 4-H Handbook by mail. All 4-H leaders and members are encouraged to refer to the handbook for project requirements and general 4-H policies. Superintendents for every project will be listed.

LOCAL 4-H CLUBS

North Gibson

Country Boys & Girls 4-H/Exploring
Rural Princeton

Club meets March – July, twice a month

Chris & Laura Heidenreich, Karen Fischer, Ron Hudson, Donna Sisson, Charlene McConnell, Mary Kay Turner, Courtney Kissel
David & Kelley Marvel

4-H Aces / Princeton

Club meets April – July, twice a month
Crystal Binhack

Hazleton 4-H

Club meets Jan.- Aug. monthly on Sun. p.m.
Katie Ellis, Chastity Braswell, Janice Longabaugh

White River Boys & Girls 4-H / Rural Hazleton

Club meets March – July twice a month
Dana & Larry Pleiss

Mt. Olympus 4-H / Exploring

Club meets March – Aug. twice a month
Bob Jones, Holly Dunkel, Bryanne Hartman, Mike Hill
Lee & Edwina McConnell,
Ross & Shannon Key

Arrow True 4-H / Exploring

Princeton/Club meets Feb.-July twice a month Julie Loehr

South Gibson

Busy Workers 4-H / Owensville
Club meets March - July twice a month
Tara (Riggs) Kuehne, & Barb Riggs

Owensville Boys & Girls 4-H

Club meets March – July twice a month
Gordon and Andy Lowry

Port Gibson Pioneers 4-H /

Ft. Branch Club meets Feb.- July twice a month, after school on Wed.
Deanna Wilson Karen & Megan Paul

St. Bernard I 4-H Rural Ft. Branch

Club meets Jan.- July, twice a month on Sun.
Steve Obert and Melvin Ziliak

St. Bernard II 4-H and Exploring/

Rural Ft. Branch

Club meets March – Aug. twice a month
Marcia and Sarah Reising

Star Riders 4-H / Ft. Branch

Club meets March – Aug. monthly on Sun.
Lisa Gilpatrick and Janet Hunt

Ft. Branch Exploring 4-H/

Club meets April – July monthly
Rachel Johnson

Growing Clovers 4-H / Exploring

Haubstadt

Club meets third Sun.(p.m.) year round
Susan Pfeiffer, Donna Kissel

Haubstadt Hawks 4-H

Club meets Jan.- July, Sat. a.m. twice a month, field trips Dan Wilzbacher

Heart and Hands 4-H

Club will meet Feb.-July, twice a month
Lois & Jeff Hill,
Ryan & Jeannette Fravel

South Gibson Barn Crew 4-H

Steve Gibbs

East Gibson

Gibson Magic 4-H/Francisco-Somerville-Mackey

Club meets monthly March-Aug.- June-weekly
Linda & Tami Miller

Barton Bunch 4-H/ Exploring

Oakland City & Barton area

Club meets monthly year round
Andrea Schwiersch, Amie Hulfachor,
Katrina & Robert Georges

Francisco Champions 4-H/ Exploring

Club meets Nov. – Aug. monthly, Mon. evening
Nikki Coburn, Stephanie Brown, Lori Melton, Michelle Houchins

Lucky Clover Leaf 4-H

Oakland City /

Club meets Jan.-July, twice a month
Rhonda Cox & Casey Houchins

Oakland City Oaks 4-H

Club meets monthly on Sun.
Gerna & Chad Butts

County-Wide Clubs

4-H Shooting Sports Club

Check with coordinators about the discipline meeting dates. Class size limited.

Bill Knowles /Terry Unfried
/Coordinators

Gibson Co. 4-H/Exploring Horse & Pony Club

Club meets Feb.-July

Ann Ice & Cathy Blakley

County 4-H Livestock Club

Club meets monthly April - July
John Feutz, Becky lunghuhn,
Justin & Kevin Paul

Gibson Co. 4-H Junior Leaders

(for county 8th grade 4-H'ers & up)

Club meets monthly year round-Wed.
Cathy Boerste, Mike Watkins,
Lenlee Smith, Kathy Hudson,
Edwina McConnell

County Tractor Club

Club meets monthly Jan.- April
Rick Schmitt, Kevin Schmitt, Lee Binhack

Individual 4-H Membership Available



Gibson County 4-H
For information:

**Courthouse Annex South
Room 35, 800 S. Prince St.
Princeton, IN 47670**

Phone: 385-3491 Fax: 385-3493

E-Mail: boerste@purdue.edu

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