



2009 HANCOCK COUNTY 4-H ENROLLMENT FORM



(Press hard and print clearly)

\$10 County Fee Payable With Form (checks made payable to Purdue CES)

Last Name: _____

First Name: _____

Middle Initial: _____ Birthdate: Mo. _____ Day _____ Yr. _____

Address: _____

City: _____ Zip: _____

Township _____

Telephone: (____) _____ Sex: M ___ F ___

E-Mail Address: _____

(Please provide e-mail that will be regularly checked, we will send all correspondence regarding 4-H by e-mail if one is provided)

Name of 4-H Club: _____

School: _____

Grade: _____

Residence: Check one - Farm _____ Rural Town _____
Town/City (10,000 +) _____ Suburb _____

Years in regular 4-H (including this year) _____

Race: (Check all that apply) _____ Asian _____ White
_____ American Indian _____ Black/African-American _____ White/Black
_____ White & AI/AN _____ Native Hawaiian/Pacific Island _____ Black/AI/AN
_____ White & Asian _____ Balance (other combination) _____ Hispanic

Parents or Guardian Information:

Name _____

Work Phone _____

E-Mail Address: _____

(Please provide e-mail that will be regularly checked, we will send all correspondence regarding 4-H by e-mail if one is provided)

PARENT/LEGAL GUARDIAN STATEMENT: I (we) understand, agree to abide by, follow and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

Parent/Guardian/Custodian Signature (required): _____

Date: _____

4-H MEMBER STATEMENT: I agree to follow the rules, and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

4-H Member Signature (required): _____ Date: _____

(Please indicate # of years in the project)

ANIMAL PROJECTS:

- _____ Beef
- _____ Boer Goats
- _____ Cat
- _____ Dairy
- _____ Dog Obedience
- _____ Goats (Dairy)
- _____ Horse & Pony
- _____ Llama
- _____ Pocket Pets
- _____ Poultry
- _____ Rabbits
- _____ Sheep
- _____ Swine

GENERAL PROJECTS:

- _____ Achievement Portfolio
- _____ Action Demonstration
- _____ Americana *
- _____ BBQ
- _____ Beekeeping
- _____ Bicycle
- _____ Bicycle Rodeo
- _____ Cake Decorating
- _____ Child Development
- _____ Clowning
- _____ Collections
- _____ Compact Tractor
- _____ Computer
- _____ Consumer Clothing

Consumer Education

- _____ Beef
- _____ Dairy
- _____ Lamb
- _____ Pork

Crafts

- _____ Basic Crafts
- _____ Fine Arts
- _____ Model Crafts
- _____ Needlecraft
- _____ Demonstration
- _____ Do Your Own Thing
- _____ Electric
- _____ Entomology
- _____ Flowers
- _____ Foods
- _____ Food Preservation
- _____ Forestry
- _____ Garden
- _____ Genealogy

- _____ Geology
- _____ Gift Wrapping
- _____ Health
- _____ Home Environment
- _____ Horsemanship w/o a Horse
- _____ Junior Leaders
- _____ Junior Master Gardeners
- _____ Legos
- _____ Microwave
- _____ Model Rocketry
- _____ Personality

Photography (May only choose 2 categories to exhibit per appropriate grade level)

- _____ B & W Prints (3-12)
- _____ B & W Salon Prints (6-12)
- _____ Color Salon Prints (6-12)
- _____ Color Prints (3-12)
- _____ Creative/Experimental Salon Prints (6-12)
- _____ Color Slides (6-12)
- _____ Video (9-12)

- _____ Public Speaking
- _____ Recycling
- _____ Scrapbooking
- _____ Sewing

Shooting Sports (\$20 additional fee to be paid directly to Shooting Sport Instructor at your first meeting)

- _____ Archery
- _____ Shotgun
- _____ Pistol
- _____ Rifle I
- _____ Rifle II/III (must be 12 years old or older)
- _____ Muzzleloading

- _____ Small Engines
- _____ Soil & Water
- _____ Sportfishing
- _____ Tractor Maintenance
- _____ Vet Science
- _____ Weather
- _____ Weeds
- _____ Wildlife
- _____ Woodworking

TOTAL Number of Projects Taken for 2009: _____

* New Project

If you are participating in Horse & Pony and/or Shooting Sports projects the following signature is REQUIRED:

_____ Horse & Pony _____ Shooting Sports
I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, The Hancock County Commissioners, The Hancock County Cooperative Extension Service and each of their trustees, officers, appointees, agents, employees and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death arising out of my child's participation in any activity related to the Horse & Pony and/or 4-H Shooting Sports project(s), even if such injury or harm is caused by any of the Released Parties.

Parent/Guardian Signature (required)

Send completed form and checks made payable to: Purdue CES
802 N Apple Street • Greenfield, IN 46140
For questions, contact us at:
317/462-1113 • fax: 317/462-2424

Purdue University is an equal opportunity/equal access/affirmative action institution



Check out our website at:
www.extension.purdue.edu/hancock

White Copy - Extension Office
Yellow Copy - 4-H Leader
Pink Copy - 4-H Member

For Office Use _____
Fee paid _____
(date, amount & check# - \$10 per 4-H'er)