



# Hancock County Showdown 4-H Scholarship Application

**Due JUNE 15th, 2009**



in the Purdue Extension Hancock County Office  
802 N. Apple Street - Greenfield, IN 46140 - 317/462-1113

## Criteria & guidelines for scholarship -

- Four scholarships will be awarded - one beef, one horse and pony, one sheep and one swine. Scholarship amount will be determined from the proceeds raised from the Hancock Co. Showdown Livestock Show.
- Presentations will be made at the Hancock Co. 4-H Fair on Thursday evening, before Supreme Showmanship.
- Applicant must be a senior in high school.
- Applicant must be currently enrolled in the Hancock Co. 4-H program.
- The Showdown Scholarship can only be won once and only in one specie.
- Scholarship must be used towards college/university or technical school education. Scholarship money will be awarded after first semester or equivalent is completed.
- Only one scholarship will be awarded per recipient
- Applicant must have shown beef, horse & pony, sheep or swine at least five years in the Hancock County 4-H Fair during their 4-H career to apply in that specie category. He/she must also show their individual specie the year they are applying for the scholarship.

• Applicants will be evaluated as follows:

4-H Involvement (specifically livestock)	50%
Extra Curricular Activities	35%
Essay Question	<u>15%</u>
Total	100

## Applicant Information

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

Year in 4-H \_\_\_\_\_ Years in Beef \_\_\_\_\_ Years in Horse & Pony \_\_\_\_\_ Years in Sheep \_\_\_\_\_ Years in Swine \_\_\_\_\_

Parents Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

High School Attended \_\_\_\_\_

Grade Point Average \_\_\_\_\_ Scale \_\_\_\_\_ Please provide transcript with application

Check the specie(s) scholarship category you are applying for

\_\_\_\_\_ Beef      \_\_\_\_\_ Horse & Pony      \_\_\_\_\_ Sheep      \_\_\_\_\_ Swine

# Post High School Information

College, University, Technical School Plan to Attend

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City \_\_\_\_\_ State \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

Projected Graduation Date \_\_\_\_\_

## Please complete the following information

*1. Outline, with dates, all beef, horse & pony, sheep and swine 4-H projects and activities (demonstrations, speeches, judging, workshops, etc.) and organizations you participated in and other events you have been a part of. Please list your accomplishments associated with each specie (you may use an additional sheet of paper if necessary).*

2. Summarize your future plans and goals. Describe how your experiences in the livestock projects have prepared you for your future (This is considered the essay portion). You may use an additional sheet of paper if necessary.

3. *List extra-curricular activities, offices held and/or special honors received. Also include activities outside of school.*

Name of club or organization

Office/Responsibility/Honor

Year