

My Llama Journal

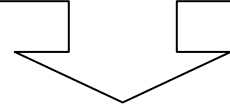


RECORD SHEET FOR YEAR 20_____

NAME _____

GRADE IN SCHOOL _____ YEARS IN PROJECT _____

To be used by Vermillion County
4-H Llama Project members
who plan to show a llama at
the County Fair



Llama Goals for this year that you have set	Accomplishments that you've made this year

This Journal was completed by:

Your Signature

Date _____

Leader Signature

Date _____

PARTICIPATION IN CLUB ACTIVITIES



Date	Activities & Presentations	Location

SHOW RECORD			
Date	Show Location	Classes	Placing

LEADERSHIP POSITIONS HELD AND THE RESPONSIBILITIES

My Llama

Name of Llama _____ Date of Birth _____ Sex: _____

Color(s): _____ Height: _____ Weight: _____

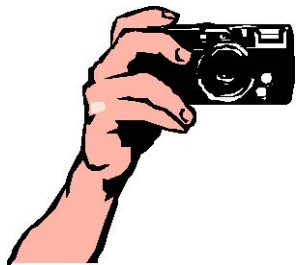
Name of Sire: _____ Name of Dam: _____

Known Brothers and Sisters (Full or half) _____

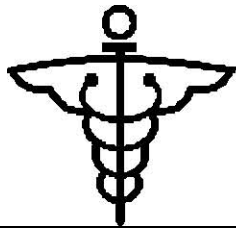
Date Acquired: _____ Own: _____ Lease: _____

Identification: _____ IRL Registration Number: _____

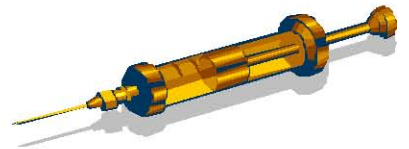
Owner of Llama: _____ Farm: _____



Picture of you and your llama:



LLAMA HEALTH RECORD



Vaccinations

Date	Product & Dosage	Route of Administration

Deworming & Meningeal Worm Prevention

Date	Llama's Weight	Product/Dosage	Route of Admin.

Other Treatments/Comments



Meet _____ and my llama _____.
(your name) (your llama's name)

Prepare a brief information paragraph about you and your llama. Include interesting information such as your name, number of years in 4-H Llama Lovers, your llama's name, sex, age, etc. Also include a brief comment about your experience and feeling about 4-H this year. Make it interesting! This information will be published for the public to view at the County Fair. Please try to include a picture of you with your llama. This paragraph is due two weeks prior to the Fair.