

VERMILLION COUNTY PET PROJECT RECORD SHEET for 20____



Name _____ Birth date _____
 Address _____
 (street, road, rural route, box) city state zip
 County _____ Township _____ Club _____
 (of participation)
 Years in 4-H _____ Years in this project _____
 (including this year) (including this year)

Inventory List of All Animals in This Project (If necessary, attach additional sheets)

Registry No. or other visual identification if applicable	Animal's Name	Type of Animal/ Species	Sex	Date of Birth	From Whom Obtained	Date Obtained
<i>Example: N/A</i>	<i>OTIS</i>	<i>Snake/ Garter</i>	<i>M</i>	<i>March '96</i>	<i>Found in yard</i>	<i>4/15/96</i>

FINANCIAL SUMMARY

EXPENSES (Include receipts if possible)

Feed _____
 Bedding _____
 Equipment _____
 Health/Veterinarian _____
 Animals Purchased _____
 Other _____
 Total _____

INCOME

Animal Sales _____
 Other _____
 Total _____
 Total Income or Loss _____

QUESTIONS ABOUT YOUR PROJECT

1. Why did you select this project? _____

2. Why did you select this type of animal for your Pocket Pet Project? _____

3. What type of equipment did you have to purchase for the care of your animal? _____

4. What effect did this project have on other family members? _____

5. Would you encourage other 4-H'ers to enroll in this project and why? _____

6. What type of housing did you provide for your animal? _____

7. Did you have any disease problems? Yes ____ No ____ What did you do to prevent or treat disease? _____

8. How and what did you feed your animal? _____

9. List the magazines, newsletters, books, etc. you have read this past year concerning your project. _____

10. List at least three things you have learned in your project this year.

a. _____

b. _____

c. _____

11. How do you plan to improve this project next year? (Include such practices as feeding, breeding, management, etc.) _____

12. Did you give a demonstration related to your project? _____

Title _____ Where given? _____

How many times? _____ How many people saw your demo.? _____

I have reviewed this record and believe it to be correct.

Signature of Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

Signature of Leader _____ Date _____