Joannie Tumbleson

2024 Allen County 4-H Horse & Pony Scholarship

General Information

* One-time award per 4-H recipient.
* For 2022, two [2] scholarships will be awarded in the amount of $250 each.
* Applications must be submitted no later than May 31, 2024 by 4:30 PM to the Purdue Extension--Allen County Office.

**4-H Horse and Pony Scholarship Purdue Extension—Allen County 4001 Crescent Ave**

**Fort Wayne IN 46815**

Eligibility

* Current senior year of high school [Grade 12].
* Applicant must be planning some post high school study or training (i.e. college, trade school, or short course). Does not have to be in Indiana.
* Applicants must be a current, enrolled and paid active 4-H Horse & Pony member in Allen County.

Judging Criteria

* Based on 4-H Horse & Pony record with other 4-H and/or community involvement considered.

Notification

* Winners will be announced at the Fair.

Receipt of Monetary Award

* Money may be requested upon completion of a term of study. Proof of schooling must be shown in the form of grade transcript or completion certificate attached to the required, completed Allen County 4-H Horse and Pony Scholarship Request Form.
* Checks will be made payable directly to the student.
* Scholarship Request Form with verification of schooling must be submitted within 18 months from the award presentation date or the Allen County 4-H Horse & Pony Scholarship Award is forfeited.

**Due May 31, 2024 in the Purdue Extension Allen County Office Office Use Only**

**Joannie Tumbleson**

**ALLEN COUNTY 4-H HORSE & PONY SCHOLARSHIP APPLICATION FORM**

Years completed in 4-H: Years completed in Horse and Pony:

Name

(first) (middle) (last)

Home Mailing Address

(street) (town/city)

Home phone # ( ) Email Address Parent/Legal Guardians:

Zip

Parent/Guardian Name & Address Parent/Guardian Name & Address Parent/Guardian Phone ( )

Name of High School Graduation month/year Career plans and name of college/training after high school graduation:

**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H and Allen County 4-H Clubs, Inc. to use statements in this application for promotion purposes.

Date \_, 2024 Signature of 4-H Member

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Date , 2024 Signed

(Parent or Guardian) I verify that this applicant is an enrolled 4-H member for the 2022 year.

Date , 2024 Signed

(County Extension Educator)

**NOTE: This application *will not* be returned (copy before submitting).**

*This cover page will be removed prior to judging of scholarship applications.*

**The Joannie Tumbleson Horse and Pony Scholarship Application**

***Number of Years in 4-H Number of Years in Horse and Pony***

*Answer the following questions utilizing the necessary space needed to tell your 4-H story. Use font size no smaller that 10 point.* ***Use L for Local club, C for County, A for Area, S for State and N for National*** *where appropriate to indicate at that level you served/participated.*

1. **Other than Horse and Pony, what 4-H projects have you completed and how many years were you involved? (Concentrate on those projects taken three (3) plus years).**

|  |  |
| --- | --- |
| 4-H Projects | Number of Years |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

1. **What 4-H offices, committee work and/or leadership roles have you served? (Focus on last 3 years).**

|  |  |  |
| --- | --- | --- |
| Year | Club | Offices Held/Committee Work/Leadership Role |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **What 4-H awards, and/or honors have you received and what trips have you attended.**

|  |  |
| --- | --- |
| Year | Awards/Honors Received/Trips |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

1. **What 4-H demonstrations/public speaking/judging and other 4-H activities have you been involved with?**

|  |  |  |
| --- | --- | --- |
| Year | Club | Demonstrations/Public speaking/Judging |
|  |  |  |
|  |  |  |
|  |  |  |

1. **What type and how many hours of volunteer involvement did you contribute to the Horse and Pony clubs? (Focus on the last 3 years).**

|  |  |
| --- | --- |
| Type of Volunteer Involvement | Number of Hours |
|  |  |
|  |  |
|  |  |
|  |  |

1. **Other than 4-H, what organizations/clubs have you been involved with and how many years were you involved?**

|  |  |
| --- | --- |
| Name of Organization | Number of Years Involved |
|  |  |
|  |  |
|  |  |

1. **What type and how many hours of *volunteer* community service have you provided in the last 3 years?**

|  |  |  |
| --- | --- | --- |
| Year | Type of volunteer community service | Number of Hours |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Describe two or three of the most important things you learned through 4-H that will affect or has already affected your life.**
2. **How will you utilize your 4-H experiences and life skills in the future?**
3. **With the experiences you gained through 4-H Horse and Pony, what would you like to see changed in the program and how would you suggest implementing these changes?**

***Application must be received no later than May 31, 2024 at 4:30 p.m. to the Allen County Extension Office.***