

Dear 4-H Livestock Member:

The fair is just around the corner, and this letter is being sent to inform you of some important information that you will need to know during the fair.

1. Included with this letter you will find an Auction Animal Information Form (on yellow paper). This is something we tried last year in an effort to more efficiently organize and prepare for the auction. It went well last year so we are doing again this year! We ask that each Livestock Member turn this paper in during Livestock Check-in. These should be turned in at the table outside the livestock office by 5:00pm on Sunday, June 9, 2023. Upon turning in your Auction Animal Information Form, you will receive your Back Tag Number and 2024 T-shirt if it was not picked up at static project check-in. Even if you are not auctioning any animals, we need you to turn this in so that we know you are not auctioning anything.
2. **Back Numbers**: These will be picked up from the table outside the Livestock Office during animal check-in. You will use the same Back Tag number all week long! Don't forget to bring your back tag with you when you have your auction pictures taken.
3. **2024 Sale Order**: Poultry, Beef & Dairy, Horse & Pony, Llama & Alpaca, Dairy Goat & Meat Goat, Rabbit, Swine and Sheep. At the beginning of each species, the Grand Champion, Reserve Grand Champion, then ten-year members in random order, then all other members by random order. Auction order will be randomized using the Fairentry System. The auction sale order will be posted outside the Livestock Office. Any and all corrections must be made by Thursday, June 13th at Noon! No Changes after this time.
4. **Mandatory Auction Pictures**: You must have your picture taken to participate in the auction. Auction photo times are included on the livestock schedule in this mailing and will be posted outside the livestock office during fair week. Please dress in show attire for your picture. It is your responsibility to get your picture taken. NO picture = NO Auction.
5. Herdsmanship awards are based upon the following: keeping aisles and pens clean, willingness to help others and sportsmanship. The Herdsmanship award is given to beef, dairy, goat, horse, lama, poultry, rabbit, sheep and swine participants. The Livestock Committee Superintendents will select the winners and awards will be presented before the auction on Friday.
6. It is the 4-H member's responsibility to keep their animal pens clean and WATER and FEED their animals EACH DAY.
7. **ALL livestock will be released and sent home from 9am-Noon on Saturday, June 15, 2024.** After the removal of your animals, ALL livestock members MUST clean out their pens and leave pen(s) in the condition the way they were found or \$50 will be deducted from the sale check or a bill will be sent to the 4-H member. If the bill is not paid, the 4-H member will be ineligible to show any livestock the following year.

8. Please send letters to potential buyers for the auction or visit them personally (see the auction buyer letter and flyer included). We need everyone to help publicize the auction. Please try to invite at least 5 people or businesses to help fill the stands during the auction.

Wondering who you should invite? Think about businesses in our area and/or businesses your family frequents. Don't forget about businesses that are outside of Jennings County. Some suggestions include: banks, car dealerships, dentists, insurance companies, medical and eye doctors, parents' employers, realtors.

What should you tell them about the 4-H Auction? Include the date, time and location of the auction. Be sure to tell them what your name is and what species you may be auctioning.

9. Bring your own hose and supplies for the wash racks and do not expect others to provide them for you. Free bedding will be provided while supply lasts.
10. This year, each livestock family will receive two (2) parking passes at livestock check-in. These passes will allow you to park in the grass lot behind the livestock barns, space permitted. Please enter the back gate and have your parking pass displayed on the dash of your vehicle. The parking attendants will then allow you to park in the back lot instead of trying to send you up front. Also, there will be no parking along the east side of the Swine Barn, Livestock Show Arena and Cattle Barn. These spaces are reserved for Handicap parking and Fair Volunteers. This year, those entering the fairgrounds will be asked for a donation. Hopefully, your parking pass will keep the attendants from stopping you each time you enter the fairgrounds.
11. Health Papers are not required this year; however, all animals must be healthy and free of any diseases. Your animals will be inspected before you are allowed to unload; therefore, unloading procedures will remain the same as in the past.
12. *NEW* this year! Auction Sale checks will **NOT** be mailed this year. Youth will be responsible for picking up at the Extension Office once they are prepared by auction committee. A notice will be provided via 4HOnline when they are ready for pick-up. Youth will also need to provide information on how they have thanked their buyers to the office staff in order to receive their auction check. A free, generic "Thank You" card will be available for families to pick up during fair week, on auction night and at the Extension office post fair as an extra effort to help get all buyers thanked. Postage will also be provided to youth that turn in their thank you cards to the office at the time of check pick-up.

Please contact the Extension Office if you have any questions at 812-352-3033.

Sincerely,

The Jennings County 4-H Livestock & Auction Committee

AUCTION ANIMAL INFORMATION FORM

*This form should be turned in during Livestock Check-in on either Saturday, June 8 or Sunday, June 9 at the table outside the livestock office. **The deadline is 5:00pm on Sunday, June 9.** Once you turn this in, you will receive your back tag number and t-shirt. If you win grand champion or reserve grand champion and need to alter your selection, changes should be made by noon the day following your show.*

1. 4-H Member Name: _____

2. Will you be auctioning an animal in the Jennings County 4-H Livestock Auction?

Yes ___ **No** _____

3. What species will you be auctioning (select ONLY one):

_____ Beef _____ Dairy _____ Dairy Goat _____ Meat Goat

_____ Poultry _____ Rabbit _____ Sheep _____ Swine

4. Tag Number or Tattoo for animal you are auctioning: _____

5. Fill out the following form for the Auction Announcer using this QR Code or this link:

<https://bit.ly/20244HMemberAuctionInfo>



6. Shipping Animals:

If you would like to ship goats, poultry, rabbit, sheep, or swine, please put the animal information below. Brewers Livestock is the only place in which 4-H has an agreement to ship. If you have made arrangements with someone other than Brewers Livestock, do NOT include that here. (Use additional forms if needed)

Species: _____

Species: _____

Animal Tag # or Tattoo: _____

Animal Tag # or Tattoo: _____

Animal Weight: _____

Animal Weight: _____

Species: _____

Species: _____

Animal Tag # or Tattoo: _____

Animal Tag # or Tattoo: _____

Animal Weight: _____

Animal Weight: _____

4-Her's Signature: _____

Parent's Signature: _____

****It is important that you fill out all information on this sheet correctly and completely!***



Dear 2024 Auction Buyer,

This is an information letter about the Jennings County 4-H Livestock Auction on Friday, June 14. Registration begins at 4:30 pm. At the registration table, Buyers will receive a free food voucher to use at the Junior Leaders' food stand. 4-H awards will start at 5:30 pm with the auction starting at 6:00 pm.

The 2024 Auction Order is:

Poultry, Beef & Dairy, Horse & Pony, Llama, Dairy/Meat Goat, Rabbit, Swine & Sheep.

(At the beginning of each specie, Grand/Reserve Grand will sell first followed by ten-year members, and then all other members at a random draw.)

Here are some general guidelines you may need to know about our 4-H auction:

1. The Jennings County Livestock Auction is a PREMIUM only auction. Any 4-H member who has shown in a market class may present ONE animal or meat pen of their choice to auction. The winning bidder will pay the bid price.
 - a. If the winning bidder wishes to purchase the animal for personal use, the bidder will make arrangements with the 4-H owner directly to purchase the animal. The Jennings County 4-H program will have no involvement in the purchase of these animals. Only the premium bid will be paid to the 4-H member through the Jennings County 4-H Livestock Committee. An option for the 4-H member to send the animal to open market will be made available when possible.
2. Buyers have the opportunity to pre-register in hopes to make the start of the auction run smoothly. Buyers that pre-register will only need to pick up their buyer number and meal voucher the night of the auction. If you would like to pre-register, please go to <https://bit.ly/2024JC4-HAuction> or scan this QR code to complete the online form by June 5th.
3. At the end of the auction, each buyer should report to the cashier table to pay the premium to the Jennings County 4-H Livestock Committee.



We are excited for this year's auction and look forward to seeing you all on June 14th to support the youth in our community!

Sincerely,

Jennings County 4-H Livestock Committee

2024 JENNINGS COUNTY 4-H LIVESTOCK AUCTION

FRIDAY, JUNE 14, 2024



JENNINGS COUNTY FAIRGROUNDS LIVESTOCK ARENA

Buyer Registration

4:30

Buyer Dinner

5:00

Livestock Awards

5:30

Auction

6:00

Pre-register by visiting:

bit.ly/2024JC4-HAuction

