



# Clover Patch

May / June 2024

## Important Dates

Please check newsletter for specific club/project info !

### May 15

#### • 4-H Project

##### **Add/Drop Deadline**

#### • Animal ID Deadline

All Beef, Dairy, Goat, Horse & Pony, Rabbits, Sheep, Starter Calf, Swine must be entered online at [v2.4honline.com](http://v2.4honline.com)

All Poultry must be entered on Paper Enrollment Form and submitted to Extension Office

Those livestock intended for exhibition at Indiana State Fair requiring DNA must have DNA samples into Extension Office.

### 4-H Trip Information

#### 4-H Camp

June 5-7, 2024  
Epworth Forest

#### 4-H Academy

June 12-14, 2024  
Purdue University

#### 4-H Round Up

June 24-26, 2024  
Purdue University

#### Mini 4-H Camp

June 28, 2024  
4-H Fairgrounds

### 4-H Fair Entry and Paperwork Deadline

July 1 by 4PM  
Due to Extension Office  
Check individual projects to confirm what is due by this date

### Adams County 4-H Fair

July 21-25, 2024

### Indiana State Fair

August 2-18, 2024

## Spring Has Sprung ! !

Finally we are blessed to see the bright sun shining, warmer temperatures and the calendars and schedules getting busier. All of this is a true reminder that summer is just around the corner... meaning summer trips and 4-H Fair isn't too far away.

### Add/Drop Deadline

### May 15

If you wish to add or drop a project, please call us at the Extension Office. By contacting the Extension Office we will be able to provide materials and information needed for project(s).

### Animal ID Deadline

### May 15

All Livestock must be identified and entered into 4-HOnline by end of day May 15.

DNA samples for State Fair animals due by 4PM, May 15.

Poultry must be listed on the respective enrollment form and turned into the Extension Office by 4PM on May 15.

I realize that this time of year is so busy with end of school year events and our farming friends wanting to get into the fields. It is so easy to put off till "afterschool" or "next weekend", but please know that there are several deadlines and things that simply won't be available and will lead to disappointment if put off too long.

Please know that we are here for you during this busy time of year; we are a phone call or email away and would love to help make this time of year less stressful.

**In return, all we ask for is your kindness !!**

*We're here to help YOU!*

### Purdue Extension—Adams County

313 W Jefferson Street, Suite 213

Decatur, IN 46733

260-724-5322

[amyjohnson@purdue.edu](mailto:amyjohnson@purdue.edu)

# 4-H Club Meetings

## Township Clubs (3-12 Grades)

**Blue Creek Sodbusters** Contact Leader

**Blue Creek Up and At It** Contact Leader(s)

**Commodore Clovers**

All Meetings Completed for 2024

**French Happy Hoosiers**

Meetings at Pleasant Dale; 6-7:30PM; unless noted  
June 10 location TBD

**French Pepper Peppers**

Meeting 6-7:30PM; unless noted  
June 10 Brielle Fruechte's

**Jefferson Go-Getters**

Meetings at Brad and Jill Martin's; 7:30PM  
May 28  
June 25

**Monroe Country Kids**

Meetings at 4-H Dining Hall; 6-7PM unless noted  
June 4 Tin Caps meet at  
Fairgrounds @ 5:30pm

**Preble Pathfinders**

Meetings at Friedheim Family Life Center; 7-8PM  
June 11

**St. Mary's Happy Hustlers**

Meetings at St. Mary's Township Building; 6:30PM  
June 18 location TBD  
July 9

**Union Working Pals**

All Meetings Completed for 2024

**Wabash Cloverleaf**

Meetings at Neuenschwander's; 6:30PM  
June 3  
July 1

**Wabash Workers** Contact Leader(s)

**Washington Sequoias**

Meetings at Decatur Library; 6-7:30PM  
May & June Mtgs TBD

## Mini 4-H (K-2 Grades)

### Mini 4-H Camp

Friday, June 28

8AM - 12NOON

Adams County 4-H Fairgrounds

Information packets will be mailed to all Mini 4-H youth mid/late May; please make sure to "save the date" and be watching your mailbox for the packet.

## Mini Club Meetings

**Adams Central**

All Meetings Completed for 2024

**North Adams**

Meetings: June 3-6

6:00-7:00PM @ Kunkel Dairy  
8500 N US Hwy 27 Decatur

**South Adams**

All Meetings Completed for 2024

**St. Joe**

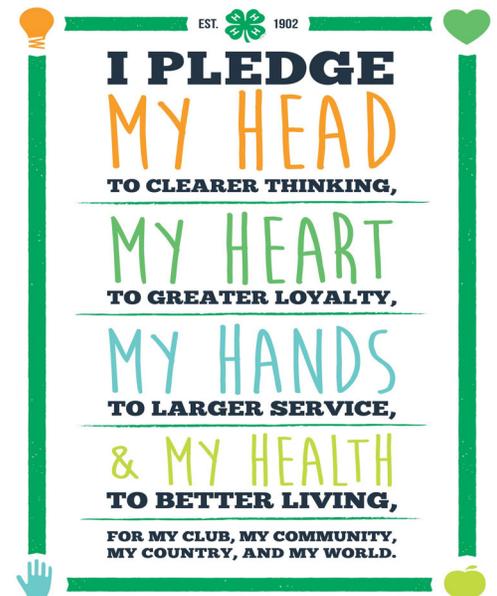
All Meetings Completed for 2024

**St. Peter/Immanuel**

All Meetings Completed for 2024

**Wyneken**

All Meetings Completed for 2024



## 4-H Manuals

Many of our 4-H projects do have manuals; however please understand they are not necessary for completion of the project. If you find yourself wanting any manuals as a reference, please don't hesitate to contact the office to see what is available.

## Universal Record Sheet

Every 4-H'er in 3-12 grades must complete & submit a Universal Record Sheet to Purdue Extension - Adams County by 4PM, July 1.

Universal Record Sheets:  
[bit.ly/UniversalRecordSheet](https://bit.ly/UniversalRecordSheet)

## Project Skill Cards, Forms and other Resources

Some projects (Arts & Crafts, Cake Decorating, Entomology, Sewing, Woodworking) require additional skills cards and forms which are referenced in the Adams County 4-H Catalog; your 4-H Leader has access to all of these but also found online.

4-H Project Forms:  
<https://bit.ly/4-HProjectForms>

## ELECTRICAL SKILLS WORKSHOP 4-H GROWS HERE

Jay County REMC  
4-H Electrical Workshop  
Level I, II, and III

Thursday June 13, 2024

9am - 11 am at:  
Jay County REMC  
484 S 200 W  
Portland, IN 47371

RSVP  
726-7121  
by  
6/7/2024

**ADAMS COUNTY 4-H**

*May 15 Deadline Checklist*



- ADD/DROP DEADLINE**  
*Call the Extension Office to Add/Drop Projects*
- 4-H ONLINE LIVESTOCK ID DEADLINE**  
**v2.4online.com**

BEEF	DAIRY	GOATS	HORSE & PONY
RABBITS	SHEEP	STARTER CALF	SWINE

*Beef/Dairy Cross Starter Calves...  
enter calves as Beef Feeder Calves (County Exhibition Only)*

- POULTRY ENROLLMENT FORM DUE**  
*Due into the Extension Office by 4PM*
- DNA FOR STATE FAIR ANIMALS**  
*Due into the Extension Office by 4PM*

PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL ACCESS/AFFIRMATION INSTITUTION

## 4-H Project Supplies Available for Purchase

### Foam Core Boards

All Regular 4-H posters must have a thin hard back to make them stand when placed on poster racks. You can either use the foam core boards as your backing or make your poster directly on the core boards and no need for an additional stiff backing.

Foam Core Board                      22" X 28"                      \$4.00

### Clear Plastic Covers

These clear plastic covers are designed like an envelope where you simply slip poster/stiff backing inside and seal it with its own self-adhesive strip. These can be reusable.

Full Size Poster Sleeve	22" x 28"	\$1.00
Mini 4-H Poster Sleeve	14" x 22"	\$0.50
Salon Prints Sleeve	16" x 20"	\$0.50

### Entomology/Geology Boxes and Pins available

18" x 24" Display Box	\$30.00
Pins and Vials	\$5.50





# Northern Indiana Animal Science

*Day Camp*

**WELLS COUNTY  
4-H FAIRGROUNDS**

**JUNE 20, 2024**

**8:30AM -3:30PM**

Hands-on learning about...

- Human and Animal Health
- Animal Digestion
- Animal Senses
- Meat Science
- Animal Handling
- And Much More!

Any youth in grades 3-8

\$25 Registration

Lunch included!

**Registration is due one week  
before the workshops**

**[https://AnimalScienceDayCamp.  
4honline.com](https://AnimalScienceDayCamp.4honline.com)**

## Animal ID Deadline - May 15

Some livestock have earlier ID days, however those ID days are simply to get animals tagged and weighed. Information is gathered and provided for the family at those ID days but it is your responsibility then to go into the 4HOnline system to officially enter those livestock.

**All animals must be identified and entered into 4HOnline (v2.4honline.com);** which is the same place where 4-H'ers enroll themselves in the 4-H program and sign-up for events **by May 15th.**

## Premise ID

Premise ID's are issued by the Indiana Board of Animal Health (BOAH) and serves like a social security number for your farm. BOAH uses the Premise ID to assist with tracking of animals, especially in the event that an animal health issue arises they are able to help track those animals.

Premise IDs are a seven digit alpha-numeric ID, usually starting with 00.

**Need a Premise ID or have more questions, contact...**

Indiana Board of Animal Health:  
317-544-2400  
[www.in.gov/boah](http://www.in.gov/boah)

If you house animals at another location, check with the property owner for Premise ID.

## Indiana 4-H Approved Animal Grooming Assistance Program

4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family (father, mother and siblings), current Indiana 4-H member **and/or** individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program.

Complete application and view online modules at: [bit.ly/AnimalGroomingAssistance](https://bit.ly/AnimalGroomingAssistance)

## Poultry and Rabbit Identification Dates

ID Days at Adams County 4-H Fairgrounds, specific details sent to those enrolled in each species.

### Rabbit Tattoo Night

June 17; 6:30PM

### Poultry Blood Testing

June 27; 6:30PM

### Please Note:

Cats, Dogs, Small Animals and Poultry\* are NOT entered online.

\*Poultry have a paper enrollment forms that are due into the Extension Office by May 15. See enrollment packets mailed to all Poultry members.

## Indiana 4-H Quality Livestock Care

4-H YOUTH WHO PLAN TO EXHIBIT BEEF, DAIRY, GOATS, SHEEP, STARTER CALF, SWINE, POULTRY, AND/OR RABBITS MUST BE YOUTH QUALITY ASSURANCE CERTIFIED ANNUALLY.



### Attend an Adams County event:

**March 18**

2 SESSIONS AT 4-H DINING HALL, MONROE  
6-7PM OR 7:30-8:30PM

**April**

2 SESSIONS AT 4-H DINING HALL, MONROE  
6-7PM OR 7:30-8:30PM

**May 14**

2 SESSIONS AT 4-H DINING HALL, MONROE  
6-7PM OR 7:30-8:30PM

## Register

**MUST register BEFORE the session at v2.4honline.com**

- Log into your 4-HOnline family profile
- Click 'view' next to 4-H member.
- Go to the events tab (on the left), and find Adams County Quality Livestock Care to register for class.

## Cost: \$3.00 per 4-Her

- Fee collected upon entry into session

## CAN'T ATTEND ONE OF THESE DATES?

- YQCA will still be accepted in 2024 and can be obtained online at [yqcaprogram.org](http://yqcaprogram.org).
- Submit certificate to Extension Office

**CERTIFICATION MUST BE COMPLETED EACH YEAR BY JULY 1**

## Livestock Record Sheet Replacement Workshops

We will continue to offer species workshops to take the place of the Livestock Record Sheets that are due July 1.

The Adams County 4-H Council has asked each livestock specie committee to plan at least two workshops to offer education to the youth enrolled in their projects. Understand that to meet the paperwork requirement, you must only attend one workshop per species which you are enrolled in but you are always encouraged to attend as many workshops that are offered so you can increase your livestock knowledge and overall skill for the project.

## Can't make a workshop? That is ok !!

Youth planning to exhibit livestock at the fair will have the option to:

- Attend a hands-on workshop **OR**
- Complete/submit the Adams County 4-H Livestock Record Sheet by July 1 to the Purdue Extension - Adams County.  
Printable Record Sheet online at:  
<https://bit.ly/LivestockRecords>

## Livestock Meetings and Workshops

### Goat Club

Meetings at 7PM; 4-H Dining Hall, unless noted  
May 24

June 29 Car Wash; More Info to Come

July 13 Picnic/Carry-in at 5pm @ TTG Building

### Horse and Pony Club

Workshops

Contesting: Mondays, May 6 thru July 1

Pleasure: Thursday, May 2 thru July 12

Pre-Fair Show

June 22 at 1PM

### Poultry Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted  
May 20

June 27 Blood Testing (Exhibition Birds)

### Rabbit Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted  
June 17 Tattoo Night at TTG Bldg

June 23 at 6:00PM

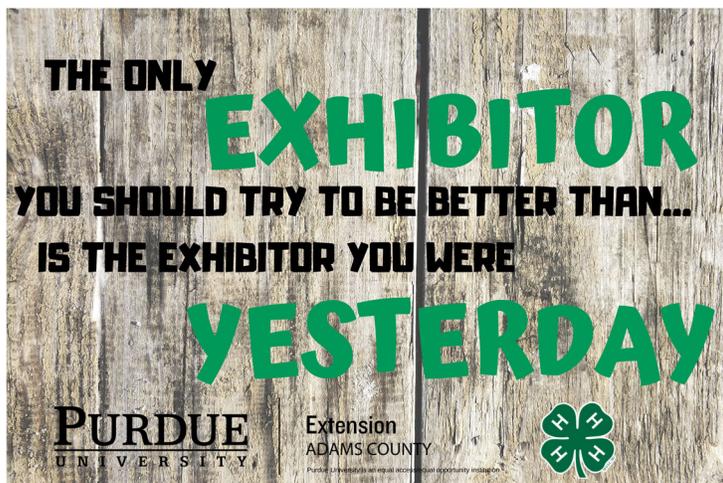
Family Fun Auction & Ice Cream Social

### Sheep Workshops

Meetings at 7:00PM; 4-H Expo Hall, unless noted  
May 30

### Swine Workshops

Meetings at 6PM; 4-H Dining Hall, unless noted  
June 11 (show arena)



## Junior Leaders



### Mark Your Calendar

#### Junior Leader Community Tour May 13, 2024

6-8PM at Monroe Livestock Auction  
1871 E 200 S, Monroe, IN 46772

Monroe Livestock Auction (MLA) is a new livestock market facility owned and operated by Tyler and Megan Bluhm who are Adams County 4-H Alumni and current supporters. Come learn about how MLA got started and what all is offered at this new facility.

#### Junior Leader June Day of Adventure Friday, June 28, 2024

We need all 4-H Junior Leaders to spend the day at the fairgrounds for a fun day of Mini 4-H Camp and Fair Pre Set-Up.

8AM to Noon	Mini 4-H Camp
Noon to 3PM	Expo Hall Pre Set-Up

#### Fair Sign Ups

Here is a complete list of Adams County 4-H Fair and Junior Leader Sign Up Genius Links, **which will be open June 1** to sign up !!

##### Junior Leader Work Sign Up

[bit.ly/JrLeaderSummerSignUp](https://bit.ly/JrLeaderSummerSignUp)

Mini 4-H Camp, Pre-Fair and Fair

##### Dining Hall Worker Sign Up

[bit.ly/DiningHallSignUp](https://bit.ly/DiningHallSignUp)

##### Clover Center Worker Sign Up

[bit.ly/CloverCenterSignUp](https://bit.ly/CloverCenterSignUp)



@AdamsCounty4-Hjr Leaders



@adamscountyjr.leaders

## 4-H Volunteer Corner

Available Opportunities for YOU

### Seeking Adult Volunteers...

Adults, we need helpers like you to positively influence the youth of our county.

Here is a list of our immediate volunteer needs, please consider volunteering your time and talents for our youth in Adams County. While a little knowledge is helpful, realize you don't have to be an expert.



### Project Superintendents

- Beekeeping
- Cats
- Child Development
- Construction & Architectural
- Electric
- Garden
- Herbs
- Microwave Cooking
- Potatoes
- Recycling
- Scrapbooking
- Small Animals

**Contact Amy at the Extension Office to get involved to inspire the next generation! !**

## 2024 County 4-H Rulebooks

Every Adams County 4-H Volunteer and enrolled 4-H Member should have a copy of the 2024 Adams County 4-H Catalog that contains a lot of valuable information.

If you have misplaced your copy; view online at:

[extension.purdue.edu/adams](https://extension.purdue.edu/adams)

or by scanning this QR code with your camera phone to be directed right to it



Scan Me

## July 1 Deadline 4-H Record Sheet

Universal Record Sheet for all 4-H'ers (3-12 grades)  
Livestock Workshop Attendance **OR**  
Livestock Record Sheet for Livestock Exhibitors

**and**  
**Fair**  
**Entry**  
**all Due by 4PM**

TIME IS TICKING  
ON 4-H  
PAPERWORK

### Fair Entry

FairEntry is a national online system, where you will be able to make exact entries into the categories which you plan to exhibit at the Adams County 4-H Fair. This is where you tell us that you're bringing an Intermediate Color Salon Photography exhibit, Pork Chop the Berkshire Barrow and/or Level A Cookies.

Fair Entry will be open the entire month of June and will need to be completed by July 1. Those not completing Fair Entry by July 1 will not be able to exhibit at the Adams County 4-H Fair.

#### To Access Fair Entry:

[adamscountyindiana.fairentry.com](https://adamscountyindiana.fairentry.com)

Step by step directions on how to successfully complete your online Fair Entries can be found online at [extension.purdue.edu/adams](https://extension.purdue.edu/adams).

Look for  
this  
image  
when  
accessing  
Fair  
Entry



## Adams County 4-H

### Important Dates to Remember



✓ **January 15 4-H Enrollment Deadline**

**May 15 Add/Drop Deadline**

Call Extension Office to complete

**May 15 Livestock ID Deadline**

- \_\_\_\_\_ Paper Enrollment for Poultry Into Extension Office
- \_\_\_\_\_ All other livestock enrolled online at [v2.4honline.com](https://v2.4honline.com)
- \_\_\_\_\_ Check individual species Important Dates to Remember

**July 1 Paperwork Deadline**

- \_\_\_\_\_ Universal Record Sheet
  - \_\_\_\_\_ Livestock Workshop Attendance
- OR
- \_\_\_\_\_ Livestock Record Sheet Into Extension Office

**July 1 Fair Entry Deadline**

Indicate exactly what will be exhibited at the Adams County 4-H Fair.  
**Must be completed by midnight at:**  
[adamscountyindiana.fairentry.com](https://adamscountyindiana.fairentry.com)

**July 1 Fair Sign Up**

**SignUpGenius (Opens June 1)**  
\_\_\_\_\_ Dining Hall or Clover Center  
Work Schedule Sign-Up

**July 15-20 Pre-Fair**

- \_\_\_\_\_ Fair Set-Up  
Monday, July 15 at 6PM
- \_\_\_\_\_ Check Newsletter for Judging

**July 21-25 Adams County 4-H Fair**

**July 26 Fair Clean-Up at 9AM**



**Wednesday, July 10**

**4-H Office Moves to Fairgrounds**

**Sunday, July 14**

2 PM 4-H Dog Show

**Monday, July 15**

6 PM Fair Set-Up 4-H Expo Hall, Dining Hall, Barns, etc.

**Tuesday, July 16**

5 - 7 PM Project Check-In for **Wednesday Judging** (see list below)  
 6 - 6:15 PM Poultry Frozen Broilers Check-In  
 6:15 PM Poultry Frozen Broilers Judging

**Wednesday, July 17**

8 - 9 AM Project Check-In  
 9 AM 4-H Exhibit Judging  
     Animal Poster                      Barbecue                      Child Development  
     Consumer Clothing              Entomology                  Forestry  
     Geology                              Health                          Home Environment  
     Photography                      Sewing                          Sewing Fashion Revue  
     Shooting Sports Education      Sportfishing                  Veterinary Science  
     Weather & Climate Science      Wildlife  
 5 - 7PM Mini 4-H Exhibit Check-In  
 Project Check-In for **Thursday Judging** (see list below)

**Thursday, July 18**

8 - 9 AM Project Check-In  
 9 AM 4-H Exhibit Judging  
     Aerospace                              Alfalfa & Mixed Hay              Aquatic Science  
     Arts and Crafts                      Cake Decorating                  Collections  
     Construction Set                      Do Your Own Thing              Electric  
     Foods                                      Genealogy                          Gift Wrapping  
     Microwave Cooking                      Models                              Recycling  
     Scrapbooking                              Sheep—Fleece                      Woodworking

**Friday, July 19**

6 - 8PM Horse and Pony Check-in

**Saturday, July 20**

**Livestock Check-in Schedule**

6 - 8AM	Beef	10:30AM - 9PM	Clover Center Open
7 - 8AM	Sheep	8:30 - 10:30AM	Ag Hort Project
8 - 10AM	Rabbit		Check-In and Judging
8 - 11AM	Swine		
12 - 2PM	Goat	3PM	4-H Horse and Pony Show
12 - 2PM	Starter Calf		Halter, Showmanship, Mini, Versatility
1 - 6PM	Dairy	3:30PM	Tractor Operators Contest
4 - 6:30PM	Poultry—Live		



# Adams County 4-H Fair Schedule

## Sunday, July 21

- 12PM 4-H Sheep Show
- 2:30PM 4-H Cat Show
- 3:30PM 4-H Small Animal Judging
- 4PM 4-H Dog Club Demonstration
- 5PM 4-H Stage Event: Final Year 4-H Member, 4-H Volunteers, Showcase of Fashion
- 5PM 4-H Beef Show
- 5PM 4-H Horse & Pony Show
- Supreme Showmanship Show Down and Junior Contesting

## Monday, July 22

- 8AM 4-H Goat Show
- 8AM 4-H Horse & Pony Show
- Western Pleasure
- 3PM 4-H Starter Calf Show
- 6:30PM 4-H Stage Event: Grand Champions
- 7PM 4-H Horse & Pony Fun Show

## Tuesday, July 23

- 8AM 4-H Swine Show
- 9AM 4-H Poultry Show
- 4PM 4-H Horse & Pony Show
- Intermediate & Senior Contesting
- 7PM Parade
- After Parade 4-H Stage Event
- Recognition of: Outgoing Mini 4-H'ers  
Grand Marshal and 4-H Ambassadors
- 8PM 4-H Horse & Pony Show
- Intermediate & Senior Contesting

## Wednesday, July 24

- 8AM 4-H Horse and Pony Show
- English
- 8:45AM 4-H Dairy Show
- 9AM 4-H Rabbit Show
- 2PM Livestock Fitting Contest
- 6PM 4-H Supreme Showmanship

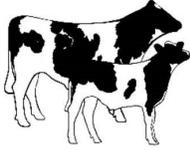
## Thursday, July 25

- 9AM Auction Set-Up
- After Auction Set-Up All Livestock Released
- After Auction Set-Up - 5PM 4-H Projects Released
- 4PM 4-H Livestock Auction

## Friday, July 26

- 9AM Fairgrounds Clean-Up

<b><u>Clover Center</u></b>	
Saturday	10:30AM - 9PM
Sunday	8AM - 9PM
Monday	8AM - 9PM
Tuesday	8AM - 10PM
Wednesday	8AM - 9PM
Thursday	8AM - 8PM
<b><u>Dining Hall Hours</u></b>	
Sunday	4PM Pork Supper
Monday	11AM - 8PM
Tuesday	11AM - 8PM
Wednesday	11AM - 8PM
<b><u>4-H &amp; Commercial Exhibits</u></b>	
Sunday	12 - 9PM
Monday	9AM - 9PM
Tuesday	9AM - 10PM
Wednesday	9AM - 9PM

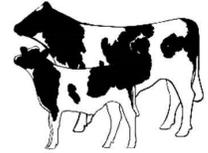


# Adams County Dairy Beef Open Show

Sunday, June 9, 2024 – Show starts at 11:00 AM

Adams County Fairgrounds

160 W Washington St. Monroe, IN 46772



## Rules:

- Cattle will be weighed in from 7:00 AM to 9:00 AM on day of show
- Feeder calves up to 650lbs and Market animals 651 lbs+
- All cattle must be dehorned, castrated and have an ear tag
- No cattle with a communicable disease will be allowed to show
  - Committee reserves the right to evaluate any cattle for any disease
- All out of state animals must have health papers
- To show as a Dairy Beef, cattle must have characteristic markings of the recognized dairy breeds
  - Holstein, Brown Swiss, Guernsey, Jersey, Milking Shorthorn or Ayrshire
  - Any crossbred appearing calves will be placed in the Dairy Cross Division.
    - Also accepting any Dairy Beef Cross animals
  - Committee reserves the right to evaluate any cattle for breed discrepancies
- Novice showmen are eligible to show in the Feeder Calf Show only
- Youth showmanship fee is included in the entry fee.
- Over & Out Showmanship will be available for adults wanting to show for fun. Entry fee is \$15. Adults may sign up other adults and pay the \$15. To be removed from the list, the participant must pay \$10. The adult can only be signed up ONE time. This sign up will take place day of show.
- Bring your own bedding – straw or shavings are permitted.
- **YOU ARE RESPONSIBLE FOR CLEAN UP OF YOUR STALLING AREA**
  - There are concrete pits east of the cattle barn and show ring for straw, shavings, and/or manure
- Showing off your trailer is allowed.
  - There will be buildings available to stall if you chose to.
  - Trailer space is limited
- Show sticks are optional but strongly encouraged
- Trash cans are for trash – no bedding or manure
  - You will be given a trash bag at check in to use at your stall
- NO pumping, artificial filling, artificial coloring allowed
- **ALL COMMITTEE DECISIONS ARE FINAL**

Follow us on Facebook and Instagram: Adams County Dairy Beef Open Show

Any questions, please call Paul Bluhm at 260-223-2142 or email [adamscountydairybeefshow@gmail.com](mailto:adamscountydairybeefshow@gmail.com)

## Show Order

- Novice Showmanship
  - Grade 2 and Under
- Dairy Cross Market Animal
  - Light to Heavy
  - Grand/Reserve
- Dairy Steer
  - Light to Heavy
  - Grand/Reserve
- Dairy Cross Feeder
  - Light to Heavy
  - Grand/Reserve
- Dairy Feeder
  - Light to Heavy
  - Grand/Reserve
- Junior Showmanship
  - Grades 3, 4, 5
- Intermediate Showmanship
  - Grades 6, 7, 8
- Senior Showmanship
  - Grades 9, 10, 11, 12
- Over & Out Showmanship
  - Adult showmanship

## Pre-Show Entry

\$20 per animal

\*Must be postmarked by  
May 31, 2024

\$25 per animal

\*Postmarked after May 31, 2024  
or day of show

**NO REFUNDS**

To register online for the open show, scan the qr code. If you would like a paper copy, please email [adamscountydairybeefshow@gmail.com](mailto:adamscountydairybeefshow@gmail.com)



*\*Adams County Dairy Beef Open Show is not responsible for any accidents\**



Extension  
ADAMS COUNTY

Non-Profit  
Organization  
U.S. Postage PAID  
Decatur, IN 46733  
Permit No. 5

**Purdue Extension - Adams County**

Adams County Service Complex  
313 W Jefferson, Suite 213  
Decatur, IN 46733



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**Purdue Extension—Adams County**  
313 W Jefferson Street, Suite 213  
Decatur, IN 46733  
260-724-5322

**Purdue Extension Website:**  
[extension.purdue.edu/adams](http://extension.purdue.edu/adams)

**v2.4honline.com**  
Sign Up for 4-H, Add/Drop 4-H Projects,  
Enroll Livestock, Upload Scholarships,  
Register for 4-H Camp/Trip Opportunities  
**adamscountyindiana.fairentry.com**  
Make entries for specific exhibits  
intended for exhibition at the Adams  
County 4-H Fair



Follow Adams County 4-H on Social Media for important updates and reminders in addition to pictures from events and opportunities.

LIKE US ON **facebook** Follow us on **Instagram** **twitter**  
**AdamsCountyIN4-H**