

2026 SCHOLARSHIP(S)

ADAMS COUNTY CROPS COMMITTEE AND/OR ADAMS COUNTY PORK PRODUCERS

(2 different scholarships using the same application) (hand written is perfectly acceptable)

1. The Adams County Crops Committee and/or the Adams County Pork Producers are offering scholarships to high school seniors in Adams County intending to study agriculture beyond high school in a two or four-year college program. Special consideration is given to those who have been active in showing swine as a 4-H project for the pork producer scholarship.
2. CROPS COMMITTEE – Potentially, at least three (\$150 minimum) scholarships will be given payable in one installment, once during the fall semester.
PORK PRODUCERS – Potentially, at least one (\$250) scholarship will be given payable in one installment, once during the fall semester.
3. Payment will be made, in the form of a check, upon presentation of proof of acceptance/class transcript in an agricultural program.
4. The student must be a graduating high school senior, either mid term or spring.
5. This scholarship is awarded on citizenship/leadership experience, school/community activities, career objectives, scholarship, and recommendations.
6. One recommendation is required from each student, using the accompanying form.
7. The completed application form and recommendation must be returned to the Adams County Extension Office **by March 20, 2026.**
8. The scholarship award “may” be presented at the Chapter FFA Banquet.
9. This scholarship is given upon the discretion of the committee; therefore, it may be negated prior to attending a college if student ends up on bad behavior and not worthy of the scholarship.

Please return to:

Adams County Extension Office
Attn: Brad Kohlhagen
313 W. Jefferson St., Suite 213
Decatur, IN 46733

Can handwrite/scan/email to bkohlhag@purdue.edu
Questions? Call 724-5322 or bkohlhag@purdue.edu

- ☐ **ADAMS COUNTY CROPS COMMITTEE**
- ☐ **ADAMS COUNTY PORK PRODUCERS** (Showed swine in 4-H: _____ years)
(please check the appropriate box(s) above as to which scholarship(s) you are applying for)

SCHOLARSHIP APPLICATION FORM

(Type or print) (This can be emailed upon request)

Name _____
(first) (middle initial) (last)

Home address _____
(street) (city) (state)

Date & year of birth _____ Male _____ Female _____

Phone # _____ Email address: _____

Parents/legal guardians:

Father's name: _____

Occupation: _____

Mother's name: _____

Occupation: _____

Number of brothers and sisters: _____

Name of high school: _____

Name/address of school & major/area of study you plan to attend after high school graduation:

Work experience: (example: cook at McDonald's, 5-03 to present)

References: (List names)

1. _____

2. _____

Scholarship: Please list Grade Point Average (GPA) (include rank in class if possible)

*GPA _____ Class Ranking: _____

* Verification: _____
(Signature of principal or guidance counselor)

1. What career do you plan to follow? _____

2. Why did you choose this career? _____

3. School & community activities/leadership experience
(school, church, FFA, etc.) (Feel free to attach resume for this part)

PERSONAL RECOMMENDATION

FOR

ADAMS COUNTY CROPS COMMITTEE AND/OR PORK PRODUCERS AGRICULTURE SCHOLARSHIP

Date due to the Adams County Extension Office – March 20, 2026

Please note: The applicant has furnished us information of activities. We would appreciate your candid appraisal of this applicant's attributes and character.

Name of applicant: _____

How long have you known applicant? _____

With what degree of confidence do you recommend this applicant for scholarship?

Highly _____ Good _____ Fair _____ With Some Doubt _____

Personal Rating of Applicant: (check)

| | Excellent | Good | Average | Poor |
|------------------------|-----------|-------|---------|-------|
| Intelligence | _____ | _____ | _____ | _____ |
| Personality | _____ | _____ | _____ | _____ |
| Leadership | _____ | _____ | _____ | _____ |
| Citizenship | _____ | _____ | _____ | _____ |
| Ability to Communicate | _____ | _____ | _____ | _____ |

Comments: (This space only please)

Date _____ Signed _____ Title/Relationship _____

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Decatur, IN 46733

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