



Due on or before May 24, 2026 to the Allen County Extension Office

ALLEN COUNTY 4-H Livestock Record Sheet GOAT PROJECT

CIRCLE ONE: Dairy Meat Both

Name: _____ Grade: _____

(PLEASE: Attach a PHOTOGRAPH of you with your goats. This will be on display at the fair and help us to promote our program.)

Number of Years in Project: _____ Number of Years in 4-H: _____

4-H Club: _____

Board of Animal Health Premise ID number? _____

Youth for the Quality and Care of Animals or YQCA:

Date EXPIRES: _____ Certificate Number: _____

TOTAL NUMBER of Goats I plan to BRING TO THE FAIR: _____
(Note: Only goats registered to show, may come to the fair.)

Number of DAIRY Goats: _____

Number of MEAT Goats: _____

I PLAN to AUCTION a Meat Goat: YES or NO

I PLAN to Consign a meat goat: YES or NO

(Note: Goats going through the auction must stay the entire fair.)

Number of pens I NEED at the FAIR for GOATS ONLY: _____

(Note: Do NOT include tack pens, goat leaders may call closer to fair, if we are tight on pen space.) Who

to call: _____ Phone Number: _____

ATTACH PHOTO TO BACK SIDE