## ALLEN COUNTY 4-H CLUBS, INC.

4001 Crescent Avenue 
Fort Wayne, Indiana 46815-1489
Telephone # 260-481-6826
Fax # 260-481-

6439 Winter 2025

Dear Friend,

This year Allen County 4-H Clubs, Inc. will be hosting their 4th Annual 4-H Fling. This event will be held on February 22, 2025 with a meal and benefit auction. The Event will be held at the Allen County Fairgrounds, 2726 Carroll Road, Fort Wayne, IN in the Home & Family Arts Building.

Allen County 4-H Clubs, Inc. provides informal educational opportunities for approximately 1,500 4-H members in Allen County.

We are in need of donated items for the Auction. Your donation may be mailed or dropped off at the Extension

Office. Attn: 4-H Benefit Auction Purdue Extension-Allen County 4001 Crescent Ave Fort Wayne IN 46815

Cash or Checks are also acceptable. Checks should be made payable to: Allen County 4-H Clubs, Inc. and can be mailed to the address listed above.

Our office hours are 8 AM-4:30 PM, Monday through Friday. If we need to pick up an item-please inform the 4-H Volunteer who provided you with this letter.

We ask that the attached '4-H Benefit Auction Donor Information Sheet' is attached to your donation, allowing us to acknowledge your donation correctly. Please complete it in full. We look forward to hearing from you by **February 17** or earlier. This will allow us to complete our Auction planning prior to the event at this very busy time of year.

Thank you in advance for your support of this 4-H Benefit Auction. Note: Due to Purdue Extension policy we are not able to accept any alcohol or tobacco products or lottery tickets for this Benefit Auction.

You are welcome to attend this event. A Chicken Dinner will be held starting at 5:00 pm. Tickets may be purchased early February.

If you have further questions, please call the Extension Office at 260-481-6429. Amber Hoopengardner at 260-403-7082 Angie Reider at 260-478-2018

Sincerely, Allen County 4-H Board

Allen County 4-H Clubs, Inc. has not provided in whole or in part, any goods or services to the named donor in exchange for this gift. (Federal ID 35-1415339)

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Name (Individual or Company):
Full Address:

\_\_\_\_\_

Email Address: \_\_\_\_\_

Description of item: \_\_\_\_\_

Approximate dollar value of your donation: \_\_\_\_\_

Name of 4-H Contact

Due to Allen County 4-H Clubs by February 16, 2025