

# 2025 Allen County 4-H Trip Application

Due April 15, 2025



NAME \_\_\_\_\_ CURRENT SCHOOL GRADE \_\_\_\_\_ T-SHIRT SIZE: \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

DIETARY RESTRICTIONS/SPECIAL ACCOMMODATIONS NEEDED \_\_\_\_\_

**DIRECTIONS:** Please pay special attention to dates, ages, costs and other restrictions that may apply. Then, rank the trips you are interested in by order of preference (i.e. 1=first choice, 2=second choice, etc.). If you are only interested in one or two trips, please do not include any others in your ranking. Turn the completed form into the Extension Office by April 15<sup>th</sup>. Nearly all trips are awarded. Please only indicate your interest in a trip if you are serious about attending. Funding confirmation will be sent to you after the Awards Committee has reviewed the applications.

You may attend each workshop as many times as you would like within the given age/grade ranges, with the exception of National 4-H Congress, and National Dairy Conference. **Please note that 4-H trips are funded based on available funds. If funds are limited for a particular trip, you will be notified prior to official registration. A \$50 non-refundable deposit will be required on all 6-12<sup>th</sup> grade trips** (if submitting via check, please make payable to the Allen County 4-H Clubs, Inc). **If you are selected for a trip, 4-H Fair Board funds are disbursed, and you fail to attend, you will be responsible for reimbursing the 4-H Fair Board the full amount of your trip.** If there are other 4-H trips you wish to attend that pop up during the year, not listed here, simply present your request to the 4-H Fair Board for potential funding.

Rank	Educational Trip	Grades	Date	Cost
Online reg.	<b>4-H Camp:</b> 4-H Camp will be at Epworth Forest in North Webster, Indiana! <b>Registrations are due May 1 on a separate registration form.</b> In addition to large group games, cabin activities, and recreation, all campers will attend classes to gain experiences in various and diverse subject areas. Campers will have the opportunity to take part in boating, swimming, crafts, fun with science, nature exploration, outdoor sports, and the famous GIANT swing! Camp costs \$190, but you only pay \$50! The 4-H board sponsors the rest! Registration takes place via the event registration portal in v2.4honline.com with payment being made at the Extension Office.	3-6	June 4-6 (TBD)	\$190, but you only pay \$50!
	<b>4-H Academy @ Purdue:</b> 4-H Academy @ Purdue is available to all youth in grades 9-12, regardless of 4-H participation. Youth will dive deep into a subject of choice and spend time with university faculty and staff. It's true hands-on learning in a college environment. The cost for this trip is \$200.00 and is sponsored by the Allen County 4-H Board. You will need transportation to/from Purdue. The Workshop Offerings include: <ul style="list-style-type: none"> <li><input type="checkbox"/> Animal Health</li> <li><input type="checkbox"/> Food Animal</li> <li><input type="checkbox"/> Civic Engagement: Community Change Starts with Me</li> <li><input type="checkbox"/> Food Science</li> <li><input type="checkbox"/> Introduction to EMS</li> <li><input type="checkbox"/> Natural Resources</li> <li><input type="checkbox"/> Plant Science: Living Landscapes – Grow, Design, Sustain</li> <li><input type="checkbox"/> Investigating Forensic Science: Wildlife, Entomology, and Food Fraud</li> <li><input type="checkbox"/> Show Me the Money (Personal Finance)</li> <li><input type="checkbox"/> Cyber Security</li> <li><input type="checkbox"/> Biological Engineering</li> <li><input type="checkbox"/> The Science of Flight (Aerospace/Aeronautics)</li> <li><input type="checkbox"/> Digital Agriculture</li> </ul>	9-12	June 11-13	\$250, but you only pay \$50!

	<b>State 4-H Band:</b> Musically talented attendees will experience immersive musical workshops and conduct an instrumental performance for 4-H Round-up delegates at Purdue. The cost is \$250.00 and is partially sponsored by the Allen County 4-H Board. <b>Written application requiring recommendation letters! Start early!</b>	9-12	June 21-23	\$250, but you only pay \$50!
	<b>State 4-H Chorus:</b> Dynamic, talented youth will experience concentrated and inspiring musical workshops focused on singing, dance, and performance. Attendees will perform for 4-H Round-up delegates at Purdue. The cost is \$250 and is partially sponsored by the Allen County 4-H Board. <b>Written application requiring recommendation letters! Start early!</b>	9-12	June 21-24	\$250, but you only pay \$50!
	<b>4-H Round-Up:</b> Will you have completed 7th, 8th, or 9th grade by this summer? Then get ready, because you are eligible to attend one of the best 4-H trips ever—Round-Up! It is held at Purdue University, and is jam-packed with fun! You will have three days to explore career options through active learning, develop leadership abilities, meet other 4-H'ers from all over the state of Indiana, and get a taste of college life. The cost of this trip is \$250.00 and is partially sponsored by the Allen County 4-H Board. You will need transportation to/from local meeting points where a bus will then transport you to/from Purdue.	7-9	June 23-25 *This is during the 4-H Fair*	\$250, but you only pay \$50!
	<b>National 4-H Congress:</b> This premier trip is held in Atlanta, GA. Youth will participate in educational workshops focusing on diversity, cultural experiences, leadership, and team development. Only 9 Indiana 4-H members will be selected to attend! Your expenses will include spending money. <b>Written application requiring recommendation letters due May 1<sup>st</sup>! Start early!</b>	9-12	Nov 28 – Dec 2	TBD
	<b>National 4-H Conference:</b> Attend the annual premier national civic engagement opportunity for 4-H members. Delegates will have the opportunity choose an important societal topic, and prepare a briefing. During the conference, groups present their briefing to federal officials around the Washington, D.C. area. One to four delegates will represent Indiana. You will be responsible for transportation to/from Purdue University, where a charter bus will then take you to D.C.! <b>Written application is due in December annually via 4HOnline!</b>	10-12	April 11-16	TBD