# CLOVER CHRONICLE



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## Allen County Staff



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## **Important Dates:**

Please be aware of the important deadlines that are approaching! If you are showing an animal, besides rabbits or poultry, make sure they are all entered in 4-H online by May 15th. All projects, including static, need to be entered in Fair Entry by May 24th. Failure to do so could result in the inability to participate in that project for the 2024 fair. Instructions are attached!!! If you need help please call or email Rebecca or Stephenie

## Need help with Fair Entry? We can help!

Rebecca will be holding an open house on May 22nd from 8am-7pm for families who might need extra help getting their entries into the system. The system looks a little different this year, so please reach out if you run into issues.

Remember that all entries are due on May 24th!

### Do you want to volunteer?

We are always looking for help! Please let Rebecca or Stephenie know if you would like to assist with the plant sale, set up or clean up of the fair, or judges assistants. We cannot do it without you and we greatly appreciate what you are doing for the kids and the program!



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Extension

# **News for Everyone**

4-HOnline enrollment & payment of program fees is due by May 15, 2024. If you enroll May 1-15, you must use a major credit card for payment. Note: some animal projects have an earlier deadline. Fair Entry is open. All entries are due May 24th

Failure to do so will result in those projects placing no higher than a blue ribbon (no honor, division reserve champion, division champion, State Fair Entry, reserve grand champion or grand champion).

## **Rules Book Available**

The 2024 Rules Book is available online at https://extension.purdue.edu/county/allen/\_docs/4h/2024-rules-book.pdf



## Need poster sleeves or tags?

Stop by the office during our business hours 8 am to 4:30 pm. Poster sleeves are \$2 and most livestock tags are \$5. We do have salon print sized poster sleeves too!

## 4-H Online - May 15

All animals and projects need to be entered in 4-H online by May 15, 2024! There is some flexibility for projects but not animals! You MUST be enrolled in a project to select that project in Fair Entry. If you run into problems, call the Extension Office 260-481-6826 or email Rebecca: rcclay@purdue.edu

## Fair Entry is Due May 24, 2024.

Think of Fair Entry as a RSVP for a class, pen, poster rack or table spot for your project. We need to know how many spaces to reserve and what project labels we need to print. Fair Entry is to be completed by all in grades K-12. There will be a help session on May 22 from 8am – 7pm (open house style) for families who need help completing fair entry. Detailed directions are attached to the email!

#### Tips and Tricks as questions have come in:

- You do not need to register an animal in 4-H online as a mini 4-H'er. Communicate with your committee/leaders your intent to show and select project in fair entry
- Mini 4-H'ers do not specify projects on 4-H online. They will register for specific projects on Fair Entry
- If Fair Entry will not let you select an animal, check the animal tab under that child on 4-H online to ensure the animal is registered/listed.
- Sign up for everything you might bring to fair. It is easier to "scratch" project than add day of.
- If fair entry says "a membership to one of the following 4-H online projects is required" your child did not select the project on 4-H online. Ex: Ben wants to bring a dog poster but gets this fair entry message. Ben goes back in 4-H online on the project tab and adds dog. Ben will have to wait for the office to resync the systems before he can complete fair entry. (This is why we ask you add all projects in 4-H online)
- Use the cheat sheet! Fair entry looks a little different this year and some levels don't list the grades.

#### Check List for 4-H Members

May 15: All Livestock ID'ed in 4-HOnline (except Poultry, Rabbits, Cats, and Dogs)	
May 15: Add/Drop Deadline to add or delete any 4-H Projects in the 4-HOnline	
May 24: 4-H Member MUST complete Fair Entry to exhibit at the County Fair	
May 24: Activity Sheets for Livestock Projects, creative writing, and consumer clothing due to E	xtension Office by 4:30 pm





## All hands on Deck!

There are a lot of moving parts that go into making fair the best it can be. We need your help to ensure everything runs smoothly. Below is a list of volunteer opportunities. We cannot do this without our amazing volunteers!



## Fair Set Up

- Thursday, June 13 Starting at 6 pm: Exhibit Building Set up
- Livestock Barn Set up

   to be determined

## Fair Clean Up

- Monday, June 24 from 8-10 am:
   Clean-up Exhibit Buildings
- Livestock clean up will follow the Livestock Auction on June 24

## Judge's Assistants needed!

We need 4-H Volunteers, Parents, and Extended Family to help with check in and judging. Any help is appreciated

Foods: Monday June 10

- Check in 5-6 pm
- Judging starts at 6pm

Exhibit Building: Saturday, June 15

- Check in: 9 am—12 pm
- Judging starts at 12:30 pm

## 4-H Plant Sale Help Needed



We are still looking for Youth and Adults to help with the 4-H Plant Sale, May 9 or 10. We need workers from 8 am-8 pm (in 2, 4, 6, 8, 12 hour shifts) on May 9th and on May 10 we need workers from 8:45 am-1:30 pm.

Workers are needed to unload, count, distribute and carryout plants.



Call the office at 481-6429 or email wooten6@purdue.edu if you can help.

#### Please email Rebecca or Stephenie if you would like to volunteer for anything above.

We really appreciate everyone and the amazing effort that is put into making our fair run smoothly.

Please remember to track you volunteer hours. We will be asking you for the total hours volunteered for Allen County 4-H later this fall. We use that number in a variety of reports to the community.

<sup>\*</sup>Adults who are not volunteering as a judge's assistant will be excused from the Building before judging begins. Parents are strongly encouraged to sign up to be a judge's assistant.



## **FOOD BOOTH - 2024**

Once again it's that time of the year.... Fair Time! The Food Booth will soon be in full swing serving that delicious fair food.

With the gracious help from our volunteers, we are able to serve thousands and become one of two the largest fundraisers 4-H has. All the money helps fund trips and activities for 4-Hers.

We are looking for 7 wonderful volunteers to work each shift (about 4 hours each) in the food booth, so please sign up for a shift. We have a total of 4 shifts a day.

This is a great volunteer activity for your family, friends, or club to do!

Clubs- please state how many volunteers you might have that shift. This helps with not too many volunteers during that shifts. Thanks!

As an appreciation for working a shift in the Food Booth, you will receive a coupon for a free treat. Thanks so much for volunteering your time in the Food Booth.

Question? Angie Reider at Angelina.reider20@gmail.com

Call or text at (260) 478-2018

Click here to sign up

## I DARE YOU AWARD

Do you know a 4-H member, grade 9-12, who deserves to be this year's "I Dare You" Award recipient for outstanding youth leadership? Adult volunteers may nominate a 4-H member who goes above and beyond expectations. The Form can be found on the <u>Purdue Extension-Allen County Web Site</u> under other forms.



Nominations are <u>due May 31</u> and should be emailed to Rebecca at rcclay@purdue.edu or mailed to the office.

## **JUNIOR LEADERS**

Next Meeting is May 28th from 6:30-8 pm Open to those currently in grades 6-12.

We will tentatively be touring a hospital as a career connection event. More information will be sent as we get closer to the event as Rebecca needs to confirm. Back up plan is meet at the office and we will explore a project for fair.



# **Project Information**



<u>Consumer Clothing and Fashion Revue Judging</u> will be Monday, June 3 at 6 pm at the Allen County Extension Office. Consumer Clothing manuals are due in the office by May 24th. If you would like a manual emailed to you please reach out to Rebecca. There is a new manual being piloted. It is broken into 4 categories: self-esteem and personal grooming, color, fabric and clothing care, wardrobe planning, fashion and clothing selection, and money and careers. You will do one activity from each of those sections (groups)

#### 4-H Dog Project:

Fair Entry Due May 24

- 4-H Agility & Showmanship Show will be May 31 at 6 pm
- 4-H Dog Obedience Show will be June 1 at 9 am

Both Shows will be held in the Home Loan Bank Building @ Fairgrounds. The event is closed to the public.

Dog Posters will be checked in with all exhibit hall projects on June 14th or 15th (see schedule at back)



<u>Cat Show</u>: Judging will be Saturday, June 15 at 6:30 pm in the Home & Family Arts building. Costume Class Theme is "Movie Moments". Dress as a character or moment from your favorite movie!

Be sure your Vet/Vaccination form is turned in by May 24th to the Extension Office.

**Pet Rabbit**: Projects Posters will be checked in will all exhibit hall projects on June 14th or 15th (see schedule at back)

Live Show will be Saturday, June 15 at 6 pm in the Home and Family Arts building. Costume class Theme is "Movie Moments." Dress as a character or moment from your favorite movie!





## Foods, Microwave and Homemade Ice Cream Judging

All Foods, Microwave and Homemade Ice Cream exhibits will be judged June 10th at the Fairgrounds in the Home and Family Arts Building.

Check-in from 5-6 pm with judging to follow at 6 pm.

Please Note: Adults who are not volunteering as a judge's assistant will be excused from the building at 6 pm We are in need of Judge Assistants for this night. Please email wooten@6@purdue.edu if you can help. Please ensure ALL food projects have a recipe card attached. These can be found on Allen County's website under the foods tab. If you would like one emailed to you please reach out.

Creative Writing Projects Due @ Office May 24th !!!



#### **EXHIBIT BUILDING CHECK IN PROCESS**

All Exhibit Building projects will be checked in on Friday, June 14 from 3 pm to 7 pm **OR** Saturday, June 15 from 9 am to 12 pm. Judging will start promptly at 12:30 p.m. on Saturday, June 15. Late projects will be marked down a ribbon color or given a participation ribbon if the judge is no longer present.

#### You will check in at the Exhibit Hall this year!

- 1. Bring your General Record Sheet with your projects. You only need one (1) record sheet regardless of the number of non-livestock projects you are exhibiting. These can be found on Allen County's website at the top linked here: <a href="https://extension.purdue.edu/county/allen/allen-4h.html">https://extension.purdue.edu/county/allen/allen-4h.html</a>
- 2. Find a volunteer with a computer near the doors who will check in your projects online. If you do not have your tags, they can be picked up where the 4-H office is located in the exhibit hall on June 14th or 15th. Tags should be ready for early pick up hopefully the first week of June in the office. An email will be sent out.
- 3. Once checked in, you can take your projects to their location to be judged. Ask questions if you are confused!!!

## **Project Release:**

Exhibit Building Projects: Sunday, June 23 from 6-7 pm. Please do not leave them!!!

Non Auction Animals: Sunday, June 23 from 6 - 9:30 pm

Auction animals will stay on the grounds and be released after the auction on Monday

\*Remember all projects are expected to stay until the release day and time



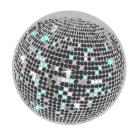
#### **ATTENTION ALL 12th GRADERS:**

You will be receiving a letter from the Extension Office regarding your Final Year. If you have NOT received the letter by May 10th, please call the office at 260-481-6429 so a plaque can be ordered in time for fair.

#### **4-H FUN NIGHT**

This year's 4-H Fun Night will be on Saturday, June 22 at 8:30 pm. Teams of six 4-H members will compete in "Minute to Win It" type games. Registration forms are on the Allen County website or you can pick up them up during fair at the 4-H Office. Each team will have an entry fee of \$10.00.





#### 4-H Dance following the Fun Night until 12 am

We will be holding the 4-H dance this year following the fun night in the show barn. Bring your dancing shoes and your friends for a night full of dancing and fun.



# 4-H Spot Light!

Sarah Kuhn was our Allen County Representative on the 4-H National Conference Trip! Her Round table group was made up of 4-Hers from all across the US and US territories. They were able to put on a presentation on Sustaining an Intergenerational Environmental Justice Movement, which they presented to the Executive Office of the President and Council on Environmental Quality. "I look forward to using my experiences made while on this trip to help make a difference in my county, and state









## **Ukrainian Egg Art Workshop**



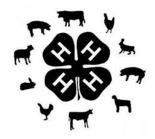












## LIVESTOCK INFORMATION

## 2024 Livestock ID, Workshop, and Open Show Dates

May 2	Sheep and Goat Tattoo and ID day, 6-8pm @FG's
May 6	Rabbit Raiser's Workshop, 6:30pm @ FG's

May 15 Livestock Hair Samples Due @ County Extension Office (if planning to show at state fair)

May 15 4-H Livestock ID Due in 4honline (All animals you plan to show!)

May 17&18 Summit City Classic Dairy Goat Show, @FG's

May 19 Rabbit Ambassador, Whitley Co FG's/Columbia City, 2pm

May 24 Fair Entry (select all classes you think you might take!) by 11:59 PM

May 24 Activity Sheets due to the Extension Office by 4:30 pm (you do not have to attach your QLC

or YQCA certificate! However if you have taken YQCA please email Rebecca your certificate

so I can check you off)

May 25 Poultry Workshop 9 am @Schaefer's Happy Goat Christmas Tree Farm

June 1&2 Llama Open Show

June 5 Rabbit Raiser's Workshop, 6:30pm @ FG's
June 8 Open Dairy Beef Show 10 am@ FG's

June 10 Swine Workshop/Set Up/Check paperwork over 4:00 pm @ FG's

#### Change to Horse and Pony Workshops!! Please ensure these are the correct dates with your leaders.

May 2, 9, 16, 23, 30 June 6, 13 with rain dates June 11 and 12 Horse and Pony Outdoor Clinics 6-9 pm @FG On May 2nd and 9th Please do not plant to park by the Lions barn as we will be having an ID day on the 2nd and plant sale on the 9th creating a lot of traffic.

## **Premise ID**

Do you need a Premise ID? If you are showing cattle, swine, sheep, goats you will need a premise ID. If your animals are being housed on someone's property, they will hold the ID for their property. It is recommended you have an ID for poultry but not required. To apply for an ID go to <a href="www.in.gov/boah/2700.htm">www.in.gov/boah/2700.htm</a>. If you have not done this, please do it ASAP. It may take a few days to get the ID back and animal ID is due May 15th! If you are worried you will not get it by the May 15th deadline, I recommend you call the Board of Health at 317-544- 2381. This only needs to be done once for your farm.

## **Grooming Assistance at the Indiana State Fair**

Just a reminder that if you are planning to exhibit at the Indiana State Fair you need to make sure that you are in compliance with the Grooming Assistance rule. 4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family (father, mother and siblings), from a current Indiana 4-H Member; and from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification. More information and the application can be found here: <a href="https://extension.purdue.edu/news/county/vigo/2020/05/Indiana-4-H-Animal-Grooming-Assistance-Program.html">https://extension.purdue.edu/news/county/vigo/2020/05/Indiana-4-H-Animal-Grooming-Assistance-Program.html</a> (I know the form says 2023, but as far as I know, they have been updating it for 2024)

#### Please note that this program is only for Indiana residents.

\*Those enrolled in this program should not see this as a way to do the work for the 4-H member, but should provide hands-on learning opportunities that further the skills and abilities of the 4-H member.

## Transitioning from YQCA to the Indiana 4-H Quality Livestock Care Program

Please remember that every member exhibiting cattle, goats, poultry, rabbits, sheep and swine has to complete either the online YQCA or in person QLC training. Failure to complete this requirement will result in the inability to show your animal at fair!

If you complete the National YQCA program, <u>please email your certificate to Rebecca at rcclay@purdue.edu</u> to ensure your requirement is marked complete in 4-H online. Last in person training in Allen County will be on May 14, 7-8pm at the Extension Office. Sign up on 4-H Online. There are still a few surrounding counties that are offering the in person training if you cannot make it. To register for another county's program, go to events under your child's profile on 4-H online. You then will click on the county you want to go to and that will allow you to see and register for a specific date. Please do not wait until the last minute! Thank you to everyone who has already completed the training.

## **Indiana State Fair Entry Book**

The 2024 Indiana State Fair Entry Book will open on May 16th! Entry@indianastatefair.com

## **HORSE & PONY & LLAMA INFORMATION**

Horse and Ilama identification must be entered in V2.4honline by May 15.

Please review the table on page 10 for the updated Animal ID requirements. All Horses and Ilamas, must be in V2.4honline on or before May 15. Fair Entry is due May 24th (this is now mandatory as per state rules! If you need help please reach out!). Please remember to select all the classes you think you might compete in. We can scratch day of.

#### **Identifying Animals in 4HOnline**

Horses and Llamas are the only species requiring photographs in 2024. You will need to upload two images of your animals in V2.4honline for verification purposes. The first colored photo will be of the animal's head showing all features. The second colored photo will be a full body image showing all 4 feet and the head of the animal. If families need assistance adding the photos in 4HOnline, please call the office at 260-481-6429. Additional detailed instructions for identifying each species in 4HOnline are located on the home screen of 4HOnline after logging into your family profile. If you want to see state's animal requirements click here: animal requirements

**Horse & Pony Activity Sheets:** Due by June 15 at the Horse & Pony Office at the Fairgrounds.

Llama manuals and leases are due May 24th to the Allen County Extension Office

**Horse & Pony Scholarship:** 12th Graders - Ask your leader about the Joannie Tumbleson Horse & Pony Scholarship. The Application is due May 31. The form can be found on the <u>Purdue Extension-Allen County Web Site</u> under horse and pony.

**Mini Horse and Pony:** All minis need to complete ID form, Vaccination form, lease form (if applicable), and liability release form and return to the office by May 24th. (We will allow extra time. Ignore the date online) Forms can be found on the <u>Allen County Extension Website</u>



# Cattle, Horse, Llama, Swine, Sheep & Goat Animals identification must be entered in V2.4honline by May 15.

Please review the table on page 10 of the newsletter with updated Animal ID requirements. All Cattle, Horse, Llama, Swine, Sheep, and Goats must be in V2.4honline on or before May 15. If you intend to show at the state fair, all DNA Envelopes must be back to the office by 4:30 pm on Monday, May 15. This is a state fair deadline for DNA, so please do not miss this! Envelopes can be picked up at the office.

For more information on DNA collection for Cattle, sheep, meat goats, and swine please visit: <a href="https://extension.purdue.edu/4-H/projects/animal-identification.html">https://extension.purdue.edu/4-H/projects/animal-identification.html</a>

## **Ear Tags**

Tag orders can be pulled when you walk in. You can email rcclay@purdue.edu or wooten6@purdue.edu to request your tags ahead of time if you would like.

Swine: \$5.00 per tag.

Beef Feeder Calves & Junior Heifers – Cost is \$7.00 per head.

Sheep and Goat: \$5 per tag

## **Identifying Animals in 4HOnline**

As stated on the previous page, horses and llamas are the only species requiring photographs in 2024. If families need assistance adding the photos in 4HOnline, please call the office at 260-481-6429.

\*Please make sure your animals are entered in 4-H online before you attempt to enter projects in Fair Entry.

If your animal is not in 4-H online by May 15th you will NOT be state fair eligible!!

#### **Notes from the Livestock Auction Committee**

- We have received some complaints from buyers as they are enjoying the Buyer Appreciation Meal and being asked to purchase a youth's animal. The committee is asking please do not solicit for bids in the Buyers Appreciation Meal Dining Hall.
- Keep on the lookout for the tips, tricks, and etiquette document that will be sent out to livestock members. This document will give you more information on the auction.
- A Youth's check will be docked the bid from buyers NOT paying after 30 days.
- Also, please remember that it is your responsibility to ask for support!

## 2024 Indiana 4-H Animal Identification

The following table lists the different animal species and the respective form of identification that is required for a 4-H member to be eligible to show in the 4-H livestock shows at the 2024 Indiana State Fair. The animal ID information must be entered in the Indiana 4-H Online enrollment system by the respective deadlines. Missing, incomplete or incorrect animal ID information could result in state fair ineligibility for that particular animal.

Beef and Dairy Beef Steers	840-RFID Tag <b>and</b> 5-Digit County Tag <b>and</b> DNA Hair Sample	10 Total Steers	May 15
Commercial and Market Heifers and Dairy Feeder	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	10 total	May 15
Beef, Registered Heifers	840-RFID tag <b>and</b> Tattoo <b>and</b> DNA Hair Sample	10 total heifers	May 15
Dairy Cattle	840-RFID tag and animal's registered name and registration number (or dam's registration number) and DNA Hair Sample	40 total	May 15
Dairy Goat Females, Registered Wethers	Breed Registry Tattoo 5-digit County Tag <b>or</b> Tattoo	40 dairy goats total	May 15
Meat Goat Wethers	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample		May 15
Boer Goat Females, Registered	Breed Registry Tattoo <b>and</b> DNA Hair Sample	40 meat goats total	May 15
Market Goat Does (Wether Dams)	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample		May 15
Pygmy Goats Registered	Breed Registry Tattoo <b>or</b> Microchip that matches registration papers	40 total	May 15
Unregistered	Official USDA Scrapie Tag <b>or</b> Official Scrapie Tattoo		
Horses and Pony	Two Color Pictures	20 total	May 15
Llama and Alpaca	Two Color Pictures	20 total	May 15
Sheep Market Lambs	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample		
Commercial Ewes	840-RFID Tag <b>and</b> 5-digit County Tag/or official Scrapie Tag <b>and</b> DNA Hair Sample	30 sheen total	May 15
Registered Ewes	840-RFID Tag <b>and</b> ID that matches registration papers <b>and</b> DNA Hair Sample	30 sheep total	iviay 15
Swine	840-RFID Tag <b>and</b> Ear Notch <b>and</b> DNA Hair Sample	15 Gilts 15 Barrows	May 15



## 4-H Dates for Fair Schedule

To the best of our knowledge, here are the dates you might need to put on your Calendar for the upcoming Allen County Fair. Some items have not been scheduled yet, so please sit tight for those to be announced.

May 31 (6-8pm) & June 1 (9am-1pm) Dog Show @ FG's

June 3 Consumer Clothing and Fashion Revue, 6pm @ CEO

June 10 Foods, Microwave, Homemade Ice Cream 5-6 pm check-in and 6 pm judging

June 13 Exhibit Hall Set up, 6pm

June 14 Exhibit Hall Project Check-in, 3-7 pm

June 15 Exhibit Hall Project Check- in 9 am - 12pm, judging 12:30 pm

June 16 Livestock Barn Set up TBD June 17 Rabbit check-in, 4-7pm

June 17 Livestock Check in: late afternoon/evening Times to be determined

Horse Check in TBD

#### Tuesday, June 18:

- 8 -11 am Llama Check in
- 10 am English Horse Classes
- 10 am Rabbit Show
- 4 pm Poultry Show
- 7 pm Top & Honor Achievers Recognition (Activities Stage/Tent) \*\*This year 10 year members will be recognized on Sunday, June 23rd

#### Wednesday, June 19:

- 5:30– 8 am Swine Check in
- 10 am Horse Showmanship & Versatility
- 12 pm Dairy Show
- 5 pm Meat Goat Show
- 6 pm Llama Miniapalooza

#### Thursday, June 20

- 9 am Llama Showmanship
- 10 am Horse Trail & Western Classes
- 12:30 Dairy Beef Show
- 1 pm Llama Judging Contest
- 7 pm Sheep Show

#### Friday, June 21

- 9 am Llama Performance Classes
- 9 am Dairy Goat Show & Cart Performance Classes
- 10 am Horse Mini Classes
- 12 pm Horse Contesting Classes
- 7 pm Beef Show

#### Saturday June 22

- 8 am Swine Show
- 10 am Horse & Pony Grand Entry
- 12 pm Horse Fun Classes
- 6 pm Llama Fun Show
- 8:30 pm 4-H Fun Night
- 4-H dance following fun night

#### Sunday, June 23

- 8 am Swine Carcass Show
- 12 pm Showman of Showmen Contest
- 5 pm 4-H Awards Ceremony
- 6-8 pm 4-H Project Released (must be picked up today!)\*
- 6-9:30 pm Non Auction Animals Released\*

#### Monday June 24

- 8-10 am Clean up Exhibit Buildings
- 12:30 pm Auction
- Final Clean up Follows Auction

#### \* All Times are subject to change

#### \*Reminder to all 4-H members:

All exhibits brought for judging **MUST** remain until the scheduled

release on Sunday June 23. Early removal will result in the loss of awards in that project and the member's ineligibility to compete in the project the following year.

## **MARK YOUR CALENDAR**



#### May 2024

- 1 Camp Registration Deadline
- 2 STEAM- 1st Aid 101, 6-9pm @CEO
- 2 Sheep and Goat ID, 6-8pm @FG's
- 6 Rabbit Workshop 6:30-8:30pm, @FG's
- 7 4-H Board Meeting, 7 pm @Walb 114
- 9 4-H Plant Sale Unload and Sort 8 am to finish
- 9 4-H Plant Sale Pickup, 5-8pm, @FG's
- 9 Camp Counselor Training 5:30-8 pm @Whitley CO Fairgrounds
- 10 4-H Plant Sale Pickup, 9am-Noon @FG's
- 11 Fairground Clean up day 9 am @FG
- 14 QLC, 7-8 pm @CEO (last one in Allen Co)
- 15 Animal Entry Deadline 4-H Online
- 15 DNA Samples Due 4:30pm @CEO (for all State fair animals)
- 15 4-H online project add/delete deadline
- 18 Open Goat Show, 8am-10pm @FG's
- 22 Fair Entry help day 8am-7pm @CEO
- 22 ECO Warriors 6-8pm @CEO
- 24 FAIR ENTRY DEADLINE
- 24 ACTIVITY SHEETS DUE 4:30pm @COE
- 25 ECO Warriors 10am-2pm @Shoaff Park Lunch provided
- 25 Open Swine Show @Whitley Co FG's
- 27 Office Closed -County Holiday
- 28 Junior Leaders 6:30-8:30pm location TBD
- 31 Dog Show 6:30pm @FG's



2024 Allen County Fair June 18-24

# 2024 Indiana State Fair August 2-August 18 (Closed on Mondays)

#### June 2024

- 1 Dog Show 9am-1pm @FG's
- 1 Fairgrounds Clean Up Day 9 am @FG
- 1 & 2 Open Llama Show 8am @FG's
- 3 Consumer Clothing /Fashion Revue judging 6pm @CEO (notebooks due May 24th @CEO)
- 4 4-H Board Meeting 7 pm @ CEO
- 4 Camp Counselors start at Epworth Forest be there by 2pm
- 5-7 4-H Camp—Check in 9am June 5th @ Epworth Forest
- 8 Open Dairy Beef Show 10 am@ FG's
- 10 Foods Judging Check in 5-6 @ FG"s
- 10 Swine workshop @ FG's
- 13 Set up day for Exhibit Hall projects
- 14 Exhibit Hall project check in 3-7 pm @FG's
- 15 Exhibit Hall project check in 9am-Noon @FG's
- 15 Exhibit Hall judging begins at 12:30pm @FG's
- 15 Pet Rabbit Show 6pm @FG's
- 15 Cat Show 6:30pm @ FG's
- 16 Barn Set up—TBD @ FG's
- 18-24 Allen County 4-H Fair!

#### **July 2024**

- 4 Office Closed County Holiday
- 22-26 State Fair projects drop off @CEO. (People with large projects will be notified if they need to take their own projects) 29 State Projects due in Indianapolis (last drop off 8:30am) as the vehicle will be leaving at 9 am sharp

#### August 2024

- 2 State Fair Opens
- 2 Drop off State food/garden projects 8am—4:30pm @ CEO
- 4 Additional Food and garden drop off 4-6 pm @CEO
- 5 Food /garden projects due at State Fair (Last drop off by 9am @CEO as vehicle will leave at 9:30 am)
- 20 State Fair projects picked up in Indianapolis (by Rebecca unless you took your own project if it was large)
- 21-30 Pick up State Fair projects in FW @ CEO. Projects not picked up by the end of the week will not be saved!

CEO = County Extension Office FG's = Fairgrounds Subject to Change