



Boone County 4-H Booster Club
(January - December 2025)



Donor's Name: _____
(As you want on recognition material)

Address: _____

Phone Number: () _____ Email Address: _____

1. 4-H Programs, Trips and Leadership Development Conferences:

(Awarded to 4-H member based on their 4-H achievement)

** Partial sponsorships are welcome **

4-H Academy, 4-H Round Up, State Jr. Leader Conference, Indiana 4-H Youth Leadership Summit,
4- H Chorus, 4-H Band, National Dairy Conference, 4-H Camp, 4-H Science Programming,
4-H Healthy Living Programming and 4-H Civic Engagement Programming (average cost \$200).

Specify if desired : _____ \$ _____

2. 2025 Achievement Trip - Due October 1st, 2025

\$100 each (need 30) ** Partial sponsorships are welcome*

\$ _____

3. 2025 4-H Achievement Banquet Awards- Due March 15, 2025

Specialty Awards: Specify _____

\$ _____

4. 2025 4-H Fair Awards- Due March 15, 2025

Awards - \$40 per award

Specify species/project(s) - _____

Donor inscription - _____

\$ _____

5. Booster Club Scholarships

Scholarships are chosen by our 4-H scholarship committee, based off of 4-H youth applicants.

**Each year 4-H youth are chosen to receive a \$500 scholarship.*

\$ _____

6. GENERAL 4-H Program Funds - Appropriately distributed as needed

Specify area, if desired _____

\$ _____

Total Due \$ _____

Boone County 4-H Club, Inc. will make every attempt to use donations as they are specified. Unless otherwise noted, all unused specified Booster funds will be redistributed within Boone County 4-H as approved by the 4-H Council.

Method of Payment

Total Contribution

Date _____ Check # _____ Cash _____ in amount of \$ _____ attached.

Payable to: Boone County 4-H Club, Inc.
1300 E. 100 S.
Lebanon, IN 46052

Date _____ Signature of Donor _____ Signature of Solicitor _____



Thank You