



# coming up

September 13th- Rule Changes Due

September 13th- 4-H Trips Application due
\*to learn more about each trip read the
document below,

to fill out Application click here

October 1st-January 15th- 4-H enrollment

November 3rd-Project Fair from 2-4PM



August 30, 2024

### It's 4-H Trip Application Time! Make sure to fill out your online Fall Boone County 4-H Trips Form DUE by September 13th at 11:59pm!

If you are interested in attending any of the following trips, please make sure to fill out the Fall Trips and Awards application by September 13. It is a simple application that will take about 2 minutes to fill out: <a href="https://forms.gle/Pq4Wsx5GXXdopoFH8">https://forms.gle/Pq4Wsx5GXXdopoFH8</a>

#### **Information on Each Trip:**

- 4-H Achievement Day Trip This is a 1-day trip that is free to selected 4-H members currently in grades 7-12. For our 2024 Achievement Trip we will be traveling to Kings Island, located in Ohio! The trip date is Saturday October 5th, 2024, returning the same day. Completing the application does not commit you to going, it just lets us know how many are interested in the trip.
- National 4-H Conference National 4-H Conference delegates engage in personal development experiences that increase their knowledge, resources, and skills while they discuss topics affecting youth and 4-H programming nationwide. The delegates choose an important societal topic and prepare a briefing in small groups.
  - If you apply for this and are selected by the 4-H Awards committee, you will then need to fill out the Indiana 4-H application for this trip, and you may be asked to participate in a phone/zoom interview. The state 4-H office takes 9 kids from all over the state for this trip. For more info visit: http://4-h.org/parents/national-4-h-conference/.
- Citizenship Washington Focus This one-time trip is an exciting experience for 4-H members to go to the nation's capital and learn more about the meaning of citizenship. This event will be held in late June 2025 in Washington DC. Boone County always sponsors at least 1 youth this attend this trip. For more info visit: https://4-h.org/events/citizenship-washington-focus/

We encourage you to apply for these trips! If you have any questions, please contact the Extension Office.

Andrea Hatfield

County Extension Director Extension Educator - Ag & Natural Resources/Community Development ahatfield@purdue.edu

# Remindens

4-H members who received an award during the Boone County 4-H Fair, please send your thank you cards to the generous sponsors who made your award possible!

We have a box of lost items that were turned in during the fair. Some items included are water bottles, kids shoes, kids pants, a kids backpack and many other things. Please come to the Purdue Extension Office during office hours to pick up your items ASAP.



Thank you!



# PROJECT FAIR

When: November 3rd

Where: The Community Building

Is your child in grades 3rd-12th and interested in learning more about 4-H and our community?

If your child is K-2nd we have a Mini 4-H program, too.

4-H Enrollment opens October 1st, sign up for 4-H by Nov. 3rd or at Project Fair to receive a free t-shirt!

Any volunteer who has completed all their training for the year can receive a shirt at project fair, too!

For more information call 1-765-482-0750 or visit our website: <u>bit.ly/4henroll</u>



# Volunteers Needed





Be on the look out!

We have many spots open for volunteers for the 2024-2025 4-H year! Volunteering is a great opportunity to help 4-H youth! Join us and continue to make a difference in the lives of Boone County 4-H members! More information on open volunteer spots coming soon! If you are interested in volunteering email Stephanie Gay,

4-H Youth Extension educator at sfoerder@purdue.edu.





## 2024 Boone County 4-H

fair Stats



390 Livestock 4-H members completed 2,023 classes during our 2024 Boone County 4-H Fair!

554 Boone County 4-H members completed and displayed 1,517 Non-animal (indoor) projects at the 2024 Boone County 4-H Fair!



#### Animal:

Grand Champions= 82
Reserve Grand Champions= 72

Non-Animal:
Grand Champions= 62
Reserve Grand Champions= 61





#### **Other Stats:**

Honor Placings= 628
1st year members= 160
Seniors= 73

10 year members= 60

# 2024 fair Photos







































































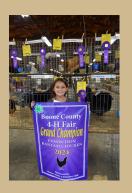












































# Congratulations

A HUGE job well done to all the Boone County 4-Her's on their exhibits at the 2024 Boone County 4-H Fair and the Indiana State Fair!

We would love to hear from you!

Share your 2024 Boone County 4-H Fair and Indiana

State Fair Photos and experiences with us!

These will be in our October Newsletter!

Email- booneces@purdue.edu









## State 4-H Leadens Choice Award







Boone County 4-H's very own Paige Masten earned the 2024 State 4-H Leader's Choice Award with her electric project. She earned a special ribbon and her project will be displayed at Purdue University in the State 4-H office, located in the Agricultural Administration Building! If you see Paige around the community give her a job well done! If you find yourself on the Purdue Campus, go check out her project in person! Congratulations Paige!

#### **Livestock Judging 2024-2025**

Leam to evaluate livestock, improve your decision making skills, increase your communication skills, and have a lot of fun!



#### **What Parents Need to Know**

First Practice is Tuesday, September 17th from 3:15-5:30 at Webo with a parent information meeting to follow as well as Thursday, September 19th from 3:15-5:30 with a parent information meeting to follow. Later practice times can be available for kids involved with sports on as needed basis. Families can choose which night to attend. Contact us with questions or for more information.

#### WHAT DO WE DO?

Our livestock judging teams learn to judge cattle, hogs, sheep, and meat goats. We work to learn the parts of the animals, terminology for describing the animals, and presenting oral reasons to justify our placings of the animals.

#### **CONTESTS?**

primary livestock judging season is in the spring with contests from March to May. We do have a contest in October and one in December. Most contests occur on Saturdays. A schedule will be provided the first week of practice. Judging team members are not required to attend all contests.

#### WHEN IS PRACTICE?

We will practice at Western Boone this year. We will practice on Tuesdays from 3:15-5:30 and Thursdays from 3:15-5:30. Both nights are not required, but rather are designed to offer different options for families, and for kids at different competitive levels. We will take a break for the month of December after the Hoosier Beef Congress.

#### **COACHES**

The teams this year will be coached by Tyler and Mandy Trent as well as FFA advisor Makayla and Todd Smith.

FOR UPDATES AND REMINDERS, JOIN OUR REMIND GROUP BY TEXTING @FFA4HLI TO 81010.

Contact Us At tmtrent2002@yahoo.com Tyler Trent (765)894-2351 Mandy Trent (765)426-7495



### Join Us for a

### Snuffle Mat Workshop!

Sponsored By: The Parke County 4-H Dog Club Made Possible by the Indiana 4-H Foundation

### What is the workshop?

This workshop is an opportunity for you, youth involved in 4-H, to come and learn how to make snuffle mats and the benefits of enrichment for your pet. The hope would be that you would take the information you learn from this workshop and take it back to your 4-H clubs and dog organizations to benefit your own community.

We will also discuss the Indiana 4-H
Foundation's Y.E.S. Grant, which has made this opportunity possible.

### The Details

When: Saturday, September 21st from 2-4pm Where: The Parke County Extension Office - 1472 N US Hwy 41, Rockville, IN Cost: THIS EVENT IS 100% FREE!
Other Info: No supplies are necessary, just bring yourself and be ready for a craft.
Everyone is encouraged to make a snuffle mat, whether it is for your dog, cat, rabbit, or your local animal shelter/rescue!
Questions: Any questions can be directed to seitzs83@gmail.com.

### RSVP is Required

To RSVP send an email with your name and county to seitzs83@gmail.com. If you have a group, just send your county and how many will be attending.



### Would you Rather

Gather with your family this fall and do a fun would you rather activity!



Pumpkin Spice



Apple Cider



Pumpkin Patch



Apple Orchard



Jump in a pile of leaves



Run in a corn maze



Pumpkin





Carve a pumpkin



Paint a pumpkin



Hayride



Bonfire



Candy Corn



Carmel Apple



Sweater weather Flannel weather

