**2023 Indiana 4-H Club Scholarship**

**WHO MAY APPLY?**

Applicants must meet all of the following requirements:

* Any young person in Indiana who is a senior in high school or who is currently enrolled in a post-secondary institution and will be transferring to Purdue University in the fall semester
* Has maintained 4-H club membership and has been a member in good standing for at least four years
* **Must be enrolled any major course of study in the College of Agriculture or one of following majors in the College of Health and Human Sciences; Apparel Design and Technology, Dietetics, Developmental and Family Science, Early Childhood Education and Exceptional Needs, Family and Consumer Sciences Education, Environmental Health Science, Financial Counseling and Planning, Foods and Nutrition, Hospitality and Tourism Management, Human Services, Nutrition Science, Retail Management, or Selling and Sales Management.**
* Must have your FAFSA application on file by March 1, 2023

**BASIS OF AWARD**

Scholarship will be awarded to 4-H club members on the basis of (1) scholastic ability, (2) financial need, and (3) achievement in 4-H club work.

4-H CLUB SCHOLARSHIPS must be used no later than the first fall semester after the scholarship awards are announced; otherwise, they will be awarded to alternates. Scholarships are renewable and good for eight (8) semesters, as long as requirements are satisfactorily fulfilled. The 4-H scholarship selection committee will rank applications based on scholastic ability and achievement in 4-H club work. This ranking will then be provided to the Division of Financial Aid who will determine award amounts based on financial need and ranking by the selection committee. Successful applicants will be notified of their award amount by DFA through their award statement. No other correspondence regarding this application will be sent to the applicant from DFA or the State 4-H Office.

*As an applicant for a 4-H club scholarship, you must:*

(1) Include a copy of your 4-H-620-W "My Record of 4-H Achievement". Do not send supplementary material. The 4-H-620-W MSWord and PDF versions are at <https://extension.purdue.edu/4-H/projects/index.html>

(2) Apply for admission to Purdue University in the qualifying major course of study, listed above, as early as possible.

(3) Meet the criteria outlined above under Who May Apply.

(4) Submit a completed application and 4-H-620-W “My Record of Achievement” to your County Extension Educator no later than January 25, 2023. This is to be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. **The required information for each completed application is to be included in *one (1)* electronic file.**

**Note: In order for a student to be considered for the 4-H Club Scholarship he/she must, in addition to submitting this 4-H application, have on file with the Purdue Financial Aid office a request for financial assistance. Those students who are admitted to the College of Agriculture or College of Health and Human Sciences majors listed above; and demonstrate financial need will be given every consideration.**

**A student who is the recipient of a stipend from the State Scholarship Commission of Indiana (Hoosier Scholarship, 21st Century Scholar, etc.) cannot be awarded a 4-H Club Scholarship.**

**2023 APPLICATION FORM: 4-H CLUB SCHOLARSHIP *DUE in County Extension Office by Jan 25***

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First Middle Last Name County

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Street City ZIP code

Date of Birth Current High School Senior Transfer Student

**In what college or major of study at Purdue will you enroll if you win a scholarship?**

**When do you plan to begin?**

**What major do you expect to declare when you enter Purdue?**

**HIGH SCHOOL RANKING**

**(or college ranking if applying as a transfer student)**

Year Rank in Class

Beginning No. in Class (1st, 7th, upper ¼, etc.) GPA/Out of

20

20 \_\_\_\_

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Name of High School Guidance Counselor who can verify GPA and Class Rank

Guidance Counselor Email Address Phone

Name of High School

(if applying as a transfer student, provide your academic advisor’s information and name of college)

**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

\*4-H Member Signature: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements. Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements. Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

**NOTE: This application will not be returned.**

**\*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.**

4-H 620-W

**My Record of 4-H Achievement**

(To be kept in your Record Book)

Name Date of Birth

Month Day Year

Address Telephone

Town zip

Club Township Boy or Girl

Parent or Guardian’s Name

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| --- | --- | --- | --- | --- | --- | --- |
| Year | Project | Div./  Lev. | Number of Garments  Dishes, Articles, Animals | Exhibit | Exhibits  Placing | Record  Grade |
| Ex. 2012 | Garden | I | 17 varieties vegetables 100’ x 75’ | 1 plate green beans | Local –  County – Blue  State – Red | A |
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| Year | Meetings | Attended | Committee Work | Offices Held | Activities Participated In | Workshops Attended | Judging Events |
| Ex. 2012 | 7 | 8 | Refreshments | Secretary | Fashion Revue | Clothing | Dairy Foods |
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| Year | Public Speaking/  Demonstrations | Community  Service | 4-H Promotion | Trips  Attended | Awards  Received | Field Trips, Tours  Mass Media |
| Ex. 2012 | Growing Squash | County Home Visit | Indiana 4-H Week Display | 4-H Camp | 1st Year Pin | Weather Station |
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