# 2024 Brown County 4-H Scholarship Application

(For Seniors)

- 1. Email a typed application to 4-H Educator Allison Roberts at <a href="mailto:rober398@purude.edu">rober398@purude.edu</a>. Please include your name when you title and attach your copy of the application.
- 2. You will be contacted to attend the etiquette dinner that will be on <u>January 29</u>, 2025.
- 3. State 4-H Scholarships (10th -12th graders) are due to 4-H Educator Allison Roberts at <a href="mailto:rober398@purdue.edu">rober398@purdue.edu</a> by January 15 for feedback. Please see the instructions on the last page for further details.

## **DUE JANUARY 15**



#### **BROWN COUNTY 4-H SCHOLARSHIP RULES**

#### **PURPOSE:**

The Brown County 4-H Scholarship Program is to reward active 4-H members for outstanding 4-H achievement, service, leadership, and citizenship in Brown County 4-H. Two 12th grade 4-H members will be awarded a \$1000.00 scholarship and one 12th grade 4-H member will be awarded a \$500.00 scholarship for further study at an accredited college, university, trade school, or technical school. An additional scholarship available is the Brown County Community Foundation Scholarship for \$500.00.

#### **CRITERIA:**

- 1. Applicants must be an active 4-H member for five consecutive years (including the year applying), must be a 12th grader, and must be currently enrolled in the Brown County 4-H program.
- 2. Applicants must intend to pursue study at an accredited college, university, trade or technical school.
- 3. Applicants must exhibit characteristics of commitment and positive attitude toward education. These characteristics will be determined from the 4-H Scholarship application.
- 4. All applicants will have an equal opportunity to compete for a scholarship regardless of race, color, sex, religion, national origin, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability or status as a veteran.
- 5. The scholarships will be awarded on the following basis:

4-H Achievement and Involvement 50%

(Projects, offices, committees, awards, trips, club/county participation, etc.)

School Involvement 10%

(Clubs, sports, etc.)

Community Involvement 15%

(Service, church, employment, etc.)

Academic Achievement 15%

(Awards, grades, etc.)

Dinner Etiquette 10%

(Applicants judged on professional dress, manners, and conversation at a scholarship dinner.)

- 6. Financial need may be a factor but is not necessary to receive the award. Financial need will be considered in the instance of two candidates with equal qualifications.
- 7. The scholarship recipient will be awarded a "Certificate of Scholarship Award" at their high school awards program or other designated event.
- 8. Once the recipient has been awarded the "Certificate of Scholarship Award," the funds will be held for them for a year until such time that they enroll in a school to further their education. (This applies to a situation where immediately upon graduating from high school the recipient may need to work for a period of time before beginning his/her education.)
- 9. The scholarship will be awarded to the recipient regardless of his/her school choice.
- 10. Scholarship money will not be awarded to the recipient who does not complete 4-H the same year in which the scholarship was awarded.
- 11. Scholarship money will be awarded in two payments:
  - a. One-half at the beginning of the first semester/term after the 4-H Council has received a class schedule with his/her name, student identification number, and school name from the award recipient.
  - b. The remaining half at the beginning of the second semester or term provided a "C" average (or greater) equivalent was maintained, and the recipient provides a copy of his/her past semester grades and a copy of his/her official school enrollment with his/her name and student identification number for the second semester/term to the Extension Office.
- 12. If for any reason the recipient does not remain in school, the recipient must promptly notify the Brown County Extension Service. The scholarship money will be forfeited and returned to the Brown County 4-H Scholarship Fund.
- 13. It is strongly encouraged and appreciated that award recipients be present at the 4-H Senior Awards Ceremony that takes place during the Queen Contest at the Brown County Fair.

## **Brown County 4-H Scholarship Application**

You may **bold** your responses, but do not delete any text.

• First, Middle, and Last Name:

• Sex (Male, Female, or Prefer Not to Say):
<ul> <li>Home/Mailing Address (Street, City, and Zip Code):</li> </ul>
Home Phone Number:
• Years in 4-H:
• Birthdate:
• Caregivers' Names:
• School presently attending:
<ul> <li>Name and address of school/training facility that you plan to attend after high school graduation:</li> </ul>
Statement by 4-H Member I personally have prepared this report and certify that it accurately reflects my work.
Typed signature of 4-H member: Date:
Approval of This Report
Typed signature of caregiver:  Date:
Typed signature of local 4-H leader: Date:
Typed signature of Extension Youth Educator: Date:

1.	For what career do you plan	to prepare?			
2.	Why did you choose this career?				
3.	•	your citizenship and leadership experiences other than 4-H (school, rch, youth organizations, etc.):			
4.	List your work experience and include the employer and your responsibilities:				
5.	List the 4-H projects that you have taken and provide the number of years that you completed them. You can add more rows by right-clicking the last row and selecting "insert row below."				
	4-H Project		Number of Years Completed		
6.	List the 4-H awards that you can delete. You can add more selecting "insert row below."	e rows by right-cl	• •	_	
Year	Type of Award	For What Receive	ved	Level (County, Area, State)	

2021	Reserve Champion	oion Senior Swine Showmanship	

7. List the 4-H offices that you have held, including leadership positions in your 4-H club and if you served as a youth representative for 4-H Council or Fair Board. You can add more rows by right-clicking the last row and selecting "insert row below."

Year	4-H Office	Club/4-H Organization

8. List the 4-H trips that you have attended along with your role. *An example is provided that you can delete*. You can add more rows by right-clicking the last row and selecting "insert row below."

Year or Number or Years	4-H Trip	Role
2 years	4-Н Сатр	Junior Camp Staff Member

9. Tell about your 4-H leadership, citizenship, and community service experiences. Include details about how you contributed to the welfare of your club or club members and your community.

10. How will you use your 4-H experiences in the future?

## 11. Academic Achievement

- a. High School:
- b. Cumulative Grade Point Average:
- c. Rank:
- d. Total Number of Students in Your Class:
- e. What was your major area of study in high school?
- f. What subjects did you like best and why?
- g. Additional information may be requested at a later date.

## 12. Financial Need

Explain your need for financial assistance. Describe how you will use this scholarship toward your post-high school education.

## **Brown County 4-H Outstanding 4-H Member**

### **Overall Guidelines**:

Outstanding 4-H Members are selected based on a member's character and involvement in 4-H.

## **Outstanding 4-H Member Description:**

The Outstanding 4-H Member receives a \$50 award from the Brown County 4-H Council.

The Outstanding 4-H Member award was previously known as Mister and Miss 4-H. Today, two applicants are chosen to be the Outstanding 4-H Members and represent Brown County 4-H during the Brown County 4-H Fair.

## **Outstanding 4-H Member Selection:**

- 1. 4-H members who are currently enrolled in grades 12 and above (with at least 5 years of 4-H tenure) will be invited to interview for this award.
- 2. Outstanding 4-H Member applicants must participate in the scheduled interview in order to be considered for the award.
- 3. The following criteria will be used during the interview process to select the Outstanding 4-H Members.

a.	Appearance	10 points
b.	Poise	10 points
c.	Communication Skills	10 points
d.	4-H Involvement	20 points

See the next page for the application.

## **Outstanding 4-H Member Application**

#### Name:

You are welcome to **bold** your responses to distinguish them from the questions, but do not delete the questions.

- 1. Who or what was responsible for getting you involved in 4-H and why?
- 2. How has your 4-H background helped you in making career decisions or plans for the future?
- 3. What would you say to a high school teenager to encourage them to join 4-H?
- 4. Describe a 4-H experience where you used your leadership skills.
- 5. What has been your greatest achievement in 4-H thus far and why?
- 6. If you were selected as an Outstanding 4-H Member, explain how you would represent the 4-H program in a unique or special way.
- 7. If you could make a difference in the Brown County 4-H program, what would you do and why?
- 8. What can you do as a tenured 4-H member to keep younger 4-H members involved?

- 9. What are your favorite 4-H projects? Why?
- 10. What is something unique or special about the Brown County 4-H program that makes you continue to be in 4-H?

## Visit bit.ly/4hscholarship to download the applications.

The applications are located in the 4-H Scholarship Information section. Please also note that there is an informational video located on at the website linked above too. State 4-H scholarships are technically due January 25; however, if you would like feedback, please plan to submit your application(s) to Allison by **January 15**.



### Senior Year Scholarship

Available to 4-H members in their senior year of high school

### Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

### Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

### Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

**Eligibility:** Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

