

## My Record of 4-H Achievement (To be kept in your Record Book)

| Name _      |                 |               |                   | Date of Birth               | Year                |   |                 |
|-------------|-----------------|---------------|-------------------|-----------------------------|---------------------|---|-----------------|
| Address _   |                 |               |                   |                             |                     | Month                                   | Day             |
| _           |                 |               |                   |                             |                     |   |                 |
|             | Town            |               | zip               |                             |                     |   |                 |
| Club _      |                 |               |                   | Township                    |                     | Boy or Girl                             |                 |
| Parent or ( | Guardian's Name | e             |                   |                             |                     |   |                 |
| Year        | Project         | Div./<br>Lev. |                   | f Garments<br>cles, Animals | Exhibit             | Exhibits<br>Placing                     | Record<br>Grade |
| Ex. 90      | Garden          | ı             | 17 varieties vego | etables 100' x 75'          | 1 plate green beans | Local –<br>County – Blue<br>State – Red | А               |
|             |                 |               |                   |                             |                     |   |                 |
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| Year     | Meetings                           | Attended | Committee Work       | Offices Held                | Activities<br>Participated<br>In | Workshops<br>Attended    | Judging<br>Events                   |
|----------|------------------------------------|----------|----------------------|-----------------------------|----------------------------------|--------------------------|-------------------------------------|
| Ex. 1990 | 7                                  | 8        | Refreshments         | Secretary                   | Fashion Revue                    | Clothing                 | Dairy Foods                         |
|          |                                    |          |                      |                             |                                  |                          |                                     |
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|          |                                    |          |                      |                             |                                  |                          |                                     |
| Year     | Public Speaking/<br>Demonstrations |          | Community<br>Service | 4-H Promotion               | Trips<br>Attended                | Awards<br>Received       | Field Trips,<br>Tours<br>Mass Media |
| Ex. 1990 | Growing Squash                     |          | County Home<br>Visit | Indiana 4-H<br>Week Display | 4-H Camp                         | 1 <sup>st</sup> Year Pin | Weather<br>Station                  |
|          |                                    |          |                      |                             |                                  |                          |                                     |
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