



Clinton County 4-H Advisory Council 4-H Livestock Scholarship Application

NOTE:

- **DUE NO LATER THAN April 1 BY 4.P.M.**
- Please attach your “My Record of 4-H Achievement” form.
- Do NOT ADD any other additional pages.
- Please type or clearly print in black or blue ink.
- Your name should appear on this page only.

Applicant Number:

Name:

**Name you want used in
publicity:**

Address:

City, State, Zip:

Date of Birth:

Phone:

Father’s Name:

Father’s Address:

Mother’s Name:

Mother’s Address:

Legal Guardian Name:
(if different from above)

Legal Guardian Addresses:
(if different from above)

I have personally prepared this report and certify that it accurately reflects my work:

Signature of Applicant

Date

I have reviewed this report and believe it to be correct:

Signature of Parent or Guardian

Date

Signature of Local 4-H Leader

Date

Signature of 4-H Extension Educator

Date



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SECTION 2. SCHOOL INFORMATION

Applicant Number:

Name of School(s) attended K-12

Number of years in 4-H:

(including this year)

Number of years exhibiting 4-H

Livestock *(including this year)*

Name of Post-Secondary Institution

you plan to attend:

Address of Post –Secondary

Institution you plan to attend:

Have you applied for admission?

Have you been accepted?

What do you plan to study?

What are you plans for the future? *(Career goals, personal goals etc.)*



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SECTION 3. EXPERIENCES IN 4-H

List all experiences with emphasis on livestock.

Applicant Number: _____

1. 4-H Projects (list number of years):			
Project	# Years		

2. Major 4-H Awards received (<i>Local, County, Area, State, National Level</i>)		
Year	Type of Award	Level (L, C, A, S, N)

3. 4-H Offices Held (<i>Local, County, Area, State, National Level</i>)		
Year	Type of Award	Level (L, C, A, S, N)



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4. Leadership Activities		
<i>Describe your leadership roles. Items to include: workshops and activities that you assisted with or committees that you chaired.</i>		
Date	Event	Your Role

5. Contest Participation		
<i>Describe your participation in various contests such as: Public Speaking, Share-The-Fun, Judging Contests, Demonstrations, etc.</i>		
Date	Contest (County, Area, State)	Your Role or Title of Presentation



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SECTION 4. NON 4-H EXPERIENCES

Applicant Number: _____

1. Describe your leadership experiences outside of 4-H. (<i>Church, School, etc.</i>)		
Year	Organization	Your Role or Responsibility

2. Describe any work experience you have had.		
Year	Employer	Your Title/Responsibility



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SECTION 5. STORY

Applicant Number: _____

Describe how showing livestock in 4-H has and will continue to influence your life, career, goals, hopes, or dreams. You may include anything else you would like to tell us.
Use this page only. Do not attach any additional pages.