

# May 4-H Newsletter

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## *Deadline Reminder*

Livestock that is not entered in 4-H Online by May 15th will not be eligible to be exhibited/shown. Discretion may be used for unique circumstances.

All applicable livestock species\* need to be correctly identified (with the proper forms of ID) in the 4-H Online system by May 15th. A copy of appropriate registrations papers, DNA hair samples, and any County Born & Raised Beef papers need to be turned into the Extension Office by May 15th as well.

\*Beef, Dairy, Goat, Horse, Rabbit, Sheep, Swine

Poultry information will be entered at a later time in Fair Entry.

### *Animal Tagging Dates*

Swine: May 9th & 10th

Poultry/Rabbit: May 10th

### *Enrollment Numbers*

Mini 4-H: 90

4-H Members: 360

Volunteers: 52

## **QLC/YQCA**

If you did not attend a Decatur County QLC training, it is expected that you complete the online YQCA training or an QLC training in another county. Upon completion, a copy of the QLC/YQCA certificate must be provided to the office. This must be completed and submitted to the office by June 15th.

# ***Project Guidelines***

In an attempt to reduce large quantities of printing we would like to encourage you to utilize the 4-H project guidelines that are available for download on the website ([bit.ly/40uW5O3](http://bit.ly/40uW5O3)). Upon request, we will print the project guidelines.

## ***4-H Books***

With the 4-H Exhibition quickly approaching, we ask that you PLEASE contact the office in advance to prepare your books for pickup. If you are unable to come into the office during office hours, we will place them in a pick-up box on the bench. If you are participating in Arts & Crafts or Mini 4-H, please let us know which project(s) you plan to complete to receive the correct materials.

## ***FairEntry Dates***

The registration window for project entry is June 1st - June 15th. All members need to have all their projects selected and entered by June 15th in order to exhibit/show at the fair. It is recommended to note these dates and submit projects before the final deadline.

## ***Grounds Fees & Auction Sign Up***

Grounds fees forms have been updated and are available for pick up at tag day or for pickup in the office. These forms need to be completed and turned into the office by June 1st.

Please visit the following link to sign up for an auction day duty:

[bit.ly/4jwR5Tm](https://bit.ly/4jwR5Tm)

## ***Livestock & Judging Schedules***

The livestock and project check-in schedules have been finalized. Both documents can be found on the website.

Please note that a Beef Showmanship/Country Born & Raised Show has been added to the schedule. This show will take place on Saturday July 12th starting at 5pm.

### ***Shout Out***

Parents/Guardians - do you want to get involved in 4-H? We are always looking for more volunteers! Please reach out for more information.

### ***Fair Dates***

Thursday, July 10th - Wednesday, July 16th. The Fair Parade will take place on Sunday, July 13th.

## *Mini 4-H*

As a reminder, youth in grades k-2 may enroll in Mini 4-H. Mini 4-H members may participate in livestock projects and must sign up for the appropriate Mini 4-H class in FairEntry if wanting to show.

### *General Item Pricing*

4-H Enrollment: \$20

Mini 4-H Enrollment: \$5

#### \*Books:

Green Record Folder: \$1

Farm Record Book: \$20

#### \*Electric:

Circuit Board: \$20

Magnetic Shake Light: \$25

Trouble Light: \$40

Extension Cord Kit: \$30

#### \*Posters & Sleeves:

Standard Sleeve (22x28): \$1

Salon Sleeve (16x20): \$1

Standard Backing Board (22x28): \$4

Livestock Tags (per animal): \$3

\*Prices are subject to change