

# Clover Connections



## 2025 Enrollment

You are currently able to re-enroll in 4-H as a participant **OR** as a volunteer! While re-enrolling please be sure to update your contact information on both the family and individual accounts, including email addresses (our main form of contact) phone numbers, home addresses, and years in 4-H. If you need any help, please reach out to our office staff!

Enroll at: [v2.4honline.com](https://v2.4honline.com)

**\*PLEASE NOTE, 4-H COMMUNICATION WILL NOT BE SENT TO UNENROLLED VOLUNTEERS OR YOUTH AFTER THIS MAILING**

## Volunteer Workshop

Volunteers, please plan to join us on March 4th@ 6:30 PM for a Workshop at Heartland Hall. This workshop will be focusing on Youth Development and planning for the 2025 4-H Fair.

## Quality Livestock Control Training Dates

\*(Formally Known as YQCA)

**March 10<sup>th</sup>-Heartland Hall at 6:30pm**

**May 12<sup>th</sup>-Heartland Hall at 6:30pm**

**June 3<sup>rd</sup>-Bethel Church at 6:30pm**

Sign-Up for Quality Livestock Control Training 4-H online under the events tab.

Link TO Sign-Up:

March 10<sup>th</sup>: <https://March10QLCTRAINING.4honline.com>

May 12<sup>th</sup>: <https://May12thQLCTRAINING.4honline.com>

June 3<sup>rd</sup>: <https://June3rdQLCTRAINING.4honline.com>

## Delaware County Fair Dates

**July 7<sup>th</sup>-16<sup>th</sup>**

## Indiana State Fair Dates 2025

**August 1<sup>st</sup>-17<sup>th</sup>**

## Find Us On:



Delaware County 4-H

## Contact Us At:

Kiley Erwin  
4-H Educator

[keerwin@purdue.edu](mailto:keerwin@purdue.edu)

Purdue Extension Delaware  
County

100 W Main St, Rm 202

Muncie, IN 47305

P: 765-747-7732

## Important Dates:

Junior Leader Meeting:  
February 11<sup>th</sup>- Heartland  
Hall 6:30pm

Beef Weigh-In

February 22<sup>nd</sup>-9-10am

## 2025 Fair Dates:

July 7<sup>th</sup> – 16<sup>th</sup> 2025



**PURDUE**  
UNIVERSITY®

Extension - Indiana 4-H

By: Kiley Erwin – 4-H Educator

## **IMPORTANT: Livestock News**

### **Beef Weigh** - In February 22<sup>nd</sup> from 9-10am at Fairgrounds.

- (Weigh-in is **ONLY** for Rate of Gain. This is **NOT MANDATORY**.)
- The calf must be led onto the scale and back onto the trailer.
- Cattle tags will be sold during weigh-in but **NO** tagging will take place during weigh-in.
- All tagging must be completed by May 15<sup>th</sup>. Tagging is to be done on your own, you must send a video of your cattle being tagged to Adrienne Fisher at (317-512-1853) by the May 15th deadline. If a leader is present for tagging a video is not required to be sent. Please reach out to Ashton Licht if you need assistance with tagging your animal.
- Taggers are available in the Extension Office for use if needed.

### **Sheep/Goat** Tagging & Weigh-In April 25<sup>th</sup> from 6-8pm at the Fairgrounds

Poultry show start time will be 9:00 am Friday July 11th.

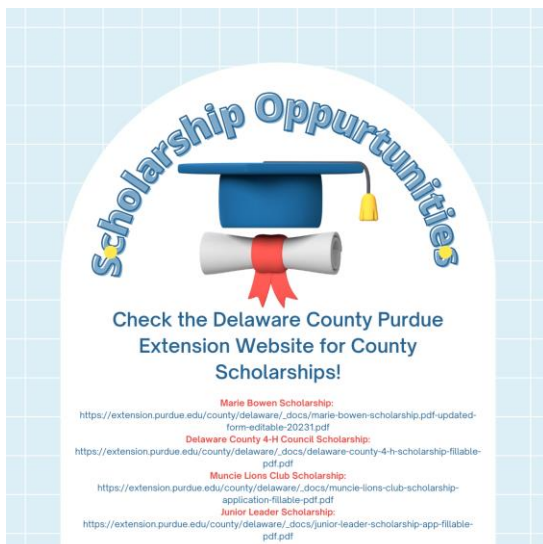
Beef show start time 9am Saturday July 12<sup>th</sup>

Swine show start time 8 am Monday July 14th

Rabbit show will be Monday July 14th 6pm (check in 5-6pm).

**Check out the Scholarships on the Indiana 4-H Foundation Website: [bit.ly/4hscholarship](http://bit.ly/4hscholarship)**

**Check out the Purdue Extension Delaware County Website for more scholarships:  
<https://extension.purdue.edu/county/delaware/index.html>**



**INDIANA 4-H  
SCHOLARSHIP  
APPLICATIONS  
AVAILABLE NOW  
DUE JAN. 25**

LEARN MORE AT [bit.ly/4hscholarship](http://bit.ly/4hscholarship)



## *May 15<sup>th</sup> Deadline*

DON'T FORGET! All livestock must be tagged and entered into 4-H online by May 15<sup>th</sup>. All Static projects must be added or dropped by the May 15<sup>th</sup> Deadline. All DNA for livestock must be handed into the Extension office by May 15<sup>th</sup> if you plan to show at the State Fair. Please contact the Extension Office if you have any questions at 765-747-7732!



**HELP US DESIGN OUR NEW 4-H T-SHIRTS!**

**ENTER: Oct 1st, 2024-Feb 1st, 2025**

Submit Entries to [keerwin@purdue.edu](mailto:keerwin@purdue.edu) or bring them into the Extension Office NO LATER than Feb 1, 2025 to get a chance at being the designer for the new 4-H T-shirts!

**DESIGN CONTEST IS OPEN  
TO ALL 4-H MEMBERS!**

*The Contest Rules:*

1. THE DESIGN MUST INCORPORATE "DELAWARE COUNTY 4-H", AND THE PROPER 4-H CLOVER
2. MINIMUM OF 2 COLORS & MAXIMUM OF 4 COLORS CAN BE USED.
3. MAKE SURE WHEN YOU SEND IN THE DESIGN TO INCLUDE YOUR NAME SO WE KNOW WHO YOU ARE.

**THE 4-H COUNCIL WILL SELECT THE WINNING DESIGN, THE  
CONTEST WINNER ANNOUNCEMENT WILL BE MADE IN  
FEBRUARY**



## 2025 4-H Camp Dates:

**May 28<sup>th</sup>-30<sup>th</sup>**

**This year camp will be held in Rushville, Indiana at Mahoning Valley Camp.**

Let the Extension Office know by February 1<sup>st</sup> if you are interested in being a Camp Counselor (9-12<sup>th</sup> Grade).

## Indiana 4-H State Activities:



Extension - 4-H Youth  
Development



### TEEN LEADERSHIP WEEKEND

**Where:** Camp Tecumseh  
**When:** March 28-30  
**Ages:** Grades 7th-12th

Contact your local Purdue  
Extension Office to learn  
more and register!

#### CONFERENCE INFO

The Teen Leadership Weekend is an exciting opportunity for 4-H members to build their leadership skills, connect with peers from across the state, and prepare to make a positive impact in their communities. Held annually, this conference is designed for youth in grades 7-12 who are ready to take their leadership journey to the next level. Participants engage in hands-on workshops, interactive team activities, and inspiring sessions led by experienced mentors and fellow 4-H members. With a focus on personal growth, teamwork, and service, the weekend empowers youth to step into leadership roles, develop practical skills, and create lasting memories!





## Indiana State House:

4-H'ers in grades 7-12: explore our state government through Indiana 4-H Day at the Statehouse! Participants will tour the state house, meet representatives, and have the opportunity to serve as student pages. Visit [purdue.ag/4hstatehouse](http://purdue.ag/4hstatehouse) to learn more and reach out to your **Purdue Extension** 4-H educator to register before January 13!

