

# 2025 ELKHART COUNTY 4-H CLUB CUP

CHECKBOX	GOAL	POINTS POSSIBLE	ACTUAL POINTS
	CLUB INFORMATION SHEET SUBMITTED BY OCTOBER 1	10	
	CLUB FINANCIAL SHEET SUBMITTED BY JANUARY 15	10	
	CLUB PHOTOGRAPH SUBMITTED BY JULY 1	10	
	CLUB COMMUNITY SERVICE PROJECT(S)	5 EACH	
	VOLUNTEER @ TRAININGS	5 EACH	
	4-H'ER ATTENDED CAMP	5 EACH	
	4-H'ER IN PUBLIC SPEAKING/DAIRY/SKILLATHON/FORESTRY/ HIPPOLOGY/ROBOTICS	5 EACH	
	4-H'ER ATTENDED STATE TRIP: ROUND UP/ACADEMY/STATEHOUSE	5 EACH	
	4-H'ER ATTENDED SPRING BREAK @ VINCENNES	5 EACH	
	4-H'ER ATTENDED SCHOLARSHIP WORKSHOP(S)	5 EACH	

**GUIDELINES:** (POINTS ARE CALCULATED EACH YEAR  
FROM OCTOBER 1 TO SEPTEMBER 30.

- ADDITIONAL POINTS MAY BE ASSIGNED BY A 4-H  
EDUCATOR WHEN APPLICABLE.
- ALL CALCULATIONS ARE SUBJECT TO REVIEW AND  
CORRECTION BY 4-H EDUCATORS.
- EMERALD CLUBS: TOP THREE CLUBS WILL BE  
RECOGNIZED AT LEADERS BANQUET.

