

Elkhart County Extension Homemakers Club Officers 2025-2026

Return after
February club
meeting**

Name of Club: _____

***It's important we receive this information in a timely manner. The information on this form is the basis for creating mailing lists, information for yearbook, materials for officer's training, and more. Thank you!*

Our club meets on the: 1st 2nd 3rd 4th last

Day of the week: M Tu W Th F **Time of meeting:** _____ am / pm

Location of meeting: _____

President

Name _____

Address _____

City _____ Zip _____

Phone _____

Email _____

o Vice President / o Co-President

Name _____

Address _____

City _____ Zip _____

Phone _____

Email _____

Secretary

Name _____

Address _____

City _____ Zip _____

Phone _____

Email _____

Treasurer

Name _____

Address _____

City _____ Zip _____

Phone _____

Email _____

Person Completing Form

Name _____

Phone _____

Email _____