



2026 Important Dates

Fair Entry is open May 1-15 for projects coming to the fair. All projects, animal ID, animal enrollment & training must be registered in 4-H Online AND Fair Entry. YQCA participants & those taking animal training in another county must submit completion certificate to denglema@purdue.edu by May 15.

- Floyd County follows Indiana State Fair Guidelines.
- Handbook, Fair Guide & Project Guidelines are found at Floyd County Extension website:
<https://extension.purdue.edu/county/floyd/index.html>
- Floyd County Extension Office will be closed Monday, May 25, 2026, for Memorial Day.
- The Extension Office will close and move to the Floyd County Fairgrounds (812-949-8119) on June 2, 2026.
- Messages left at 812-948-5470 will be returned as time permits.
- Questions? Sam McCollum, Floyd County 4-H Educator, mccolluj@purdue.edu, 812-948-5470.

Quality Livestock Care Training (QLC) or YQCA Training deadline MAY 15. No exceptions! Free in-person QLC training dates are: February, 9 @ 6PM, March 17 @ 6PM, April 11 @ 10AM at the Floyd County Extension office. Please register in 4-H Online under Events before the deadline and sign-in upon arrival. Youth may take training in person in another county or online as long as the Certificate of Completion is submitted to Floyd County office by May 15 so that it will be recorded.

Barn Set up - May 9, 2026, 8 AM until noon. All 4-H'ers are encouraged to attend.

Exhibit Hall Set up -May 23, 2026, 8 AM until noon. All 4-H'ers are encouraged to attend.

Fair Entry Help - Fair projects need entered into Fair Entry between May 1 - May 15. Be sure projects are selected in 4-H Online first before Fair Entry. Need help registering projects? Come to the Floyd County Extension Office on May 14, 4:30-6:30 PM for assistance. **It is the 4-H'ers responsibility (not Extension staff) to register hall projects & animals in Fair Entry by the deadline. Livestock 4-H'ers need to bring Premise ID & all Animal ID info with you.

Check-in - This year we have two hall project check-in options:

- **Exhibit Hall** project 4-H'ers who wish to speak to a judge may do so during Open Judging on Thursday, June 4, 5-8 PM otherwise projects may be dropped off Wednesday, June 3, 10-4 PM to be judged on Thursday. All hall projects must be checked in by June 4, 8 PM.
- **All Animal Check-in** Sunday, June 7 - Do not unload animals until a vet or superintendent approves.

Auction - Friday, June 12 at 6:30 PM. Auction Dinner starts at 5:30 PM.

Check Out

- **Exhibit Hall Projects** - Saturday, June 13, 10 AM-Noon. Must pick up unless other arrangements have been made with the Extension office or chosen for State Fair. State Fair projects may be taken home, improved and brought back if needed.
- **Non-Auction Animals** - Saturday, June 13. Time TBA. All stalls must be clean before leaving the fairgrounds.
- **Auctioned Animals** - Sunday, June 14. Time TBA. All stalls must be clean before leaving the fairgrounds.

Floyd County 4-H Animal Superintendents

Livestock Chair—Scotty Hollis, Scotty.hollis@wareinc.com
Beef—Scotty Hollis, Scotty.hollis@wareinc.com
Sheep & Goats— Debbie Haeberlin, debbiehaeberlin@gmail.com
Or Kaitlyn Simpson, ksimpson84@live.com
Swine—Chad Luckett - chadluckett@gmail.com
or Chase Murphy, chasemurphyhomes@yahoo.com
Llama/Alpacas— Kendall Lanham, klanham1018@gmail.com
Poultry— Shanna McKim, sbmckim@gmail.com
Rabbits—Erin Uhl, ethackeruhl@gmail.com
Dog -Candy McKing, c.mcking@aol.com

RESOURCE MANUALS

We have these available at our office while supplies last. If you order these online, they will have shipping & handling added. May be purchased at the Ohio State University website at OSU.EDU

 Llama \$28.00 (1 left)
 Beef \$30.00 each (2 left)
 Goat \$25 (1 left)
 Swine \$35.00 (1 left)

These can be ordered at:

Poultry Standard of Perfection,

<https://www.amerpoultryassn.com/product/45th-standard-of-perfection/>

Rabbit ARBA Standard of Perfection, <https://arpa.net/product/standard-of-perfection/>

Animal manuals -Call the office first to check availability. These can be ordered online under the State Animal Projects Guidelines tab.