FRANKLIN COUNTY CONSERVATION WORKSHOP

WHEN: THURSDAY, MARCH 20TH, 2025

WHERE: FRANKLIN COUNTY FARMERS MUTUAL 4-H EXPO HALL 11225 COUNTY PARK RD, BROOKVILLE, IN 47012

TIME: 8:30 AM TO 12:00 PM

SPONSORED MEAL

CREDITS AVAILABLE: PARP. CCH. CEU

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## 19th Annual Franklin County Conservation Workshop

**Franklin County PARP** Thursday, March 20th, 2025

**Credits Available: PARP, CCH, CEU** 



FRANKLIN COUNTY FARMER'S MUTUAL EXPO HALL 11225 COUNTY PARK ROAD BROOKVILLE. IN 47012

SPONSORED PARP CREDITS THANKS TO





SPONSORED BOX LUNCH & REFRESHMENTS





Franklin County Soil & Water **Conservation District** 









## THANKS TO OUR CONSERVATION PARTNERS!













**Extension - Franklin County** 

SallyPipe Orecals Watershed

## **AGENDA**

8:30-9:00AM -Check in/Registration

9:00-9:15AM -**4-H ASSOCIATION WELCOME &** PARTNER UPDATES

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9:15-10:15AM -**GENERAL APPLICATION & TIP** SELECTION - MIKE SCHWEGMAN

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10:15-11:00AM -**BIOLOGICAL RESIDUE BREAKDOWN - MARK CARTER** 

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11:00-11:30AM -**REGULATORY TOPIC &** SIGN OUT INSTRUCTIONS -VERONICA BULLOCK

> 11:30-12:00PM -**SIGN OUT & LUNCH**

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REGISTER BY THURSDAY, **MARCH 13TH** 



**CALL 765-647-3511 OR EMAIL VERONICA AT BULLOCKV@PURDUE.EDU** 

