



# 2024 OPEN CLASS

## HOME & FAMILY ARTS EXHIBITS

Fulton County 4-H Fair  
July 6-13, 2024

**PURDUE**  
UNIVERSITY

*Purdue Health and Human Sciences*

Purdue Fulton County Extension Office  
1009 West 3<sup>rd</sup> Street  
Rochester, IN 46975  
574-223-3397 Fax 574-223-2386



**SPONSORED BY:**  
**Fulton County Extension**  
**Homemakers**



## **Fulton County Extension Homemakers**

### **County Officers**

#### **President**

Ellen King 574-835-0227

#### **Vice President**

Pam Jones 574-453-6613

#### **Secretary**

Jeannie Rock 574-817-0756

#### **Treasurer**

Karin Fowler 574-835-2246

### **Club Presidents**

#### **Busy Bells**

Karin Fowler 574-835-2246

#### **Choral Club**

Linda Wade 574-835-6604

#### **Home Preservation**

Jill Strasser 574-201-7397

**If you or someone you know might be interested in joining an Extension Homemakers Club, please contact one of the above club presidents or council members.**

**If you have questions, please contact:**

**Ellen King, Open Class Chair**

**574-835-0227**

**or**

**Jessica Riffle, Extension Educator HHS**

**Purdue Fulton County Extension Office**

**574-223-3397**



Indiana Extension Homemakers Association is a volunteer organization dedicated to strengthening families through education, leadership development, and volunteer community support.

Visit our state website to learn more about IEHA.

[ieha-families.org](http://ieha-families.org)

Contact our officers and presidents listed on page 2, and join us today!

## **To Enter an Exhibit:**

Exhibits must be entered between 9:00 a.m. and 11:30 a.m. on Saturday July 6, 2024.

## **Check Out of Your Exhibit:**

Check Out is on Saturday, July 13, 2024 between 9:00 a.m. and 11:00 a.m.

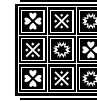
## **Rules and Regulations:**

**(Does not apply to children's categories.)**

1. Any resident of Fulton County or member of a Fulton Co. EH Club may exhibit items he or she has made.
2. Any article previously exhibited at this fair is ineligible for exhibit again.
3. Food preservation entries must be from the past year. All other entries must have been made within the last two years.
4. **An exhibitor may enter more than one entry in each category.**
5. Ribbon stickers will be given when warranted for A, B, C placings, and for Champion and Reserve Champions in each category. A Grand Champion ribbon will be awarded in each division.
6. Each exhibit will receive a label at check in with the Exhibitor's name, club (if a member) and category. Except for the provided label, names should not be on exhibits and no notes attached to items.
7. Care is taken to protect all articles exhibited, but we cannot be held liable for loss or damage of exhibits.
8. All exhibits must remain in place until they are released on **Saturday, July 13<sup>th</sup> at 9:00 a.m.**
9. Unsportsmanlike behavior will not be tolerated. Such infractions will result in forfeiting the ability to participate in future Open Class events.
10. Any person may enter their projects at the State Fair by completing the proper forms by July 1. Exhibiting and winning at the Fulton County Fair is not a requirement. These forms are available at the County Extension Office.

## **Photography, continued**

31. Color Salon Print  
11"x14" or 8"x10" Mounted on Stiff Backing or Framed



## **Quilting**

Entries in this category may not be made from pre-quilted fabric. Entries must feature either hand or machine quilting rather than pieced and sewn items with no quilting.

32. Quilt - Hand Quilted 1
33. Quilt - Machine Quilted 1  
Pieced and quilted by same person
34. Quilt - Machine Quilted Quilted professionally 1
35. Any other quilted item 1  
Not made with pre-quilted fabric & not a quilt.

## **Needle Arts**

36. Crocheted Item 1
37. Crocheted Afghan 1
38. Knitted Item, hand or machine 1
39. Knitted Afghan, hand or machine 1
40. Stitchery – Embroidery, Needlepoint, Counted Cross Stitch, Other Needlework 1

## Arts & Crafts



- |  |                         |
|--|-------------------------|
| 41. Appliquéd or Machine-Sewn Item                         | 1                       |
| 42. Wearable Art   | 1                       |
| 43. Scrapbooking   | 2 pages with journaling |
| 44. Toile Painting or Folk Art                             | 1                       |
| 45. Fine Arts – Paintings or Drawings any medium           | 1                       |
| 46. Other Crafts (includes leather, metal, wood, ceramics) | 1                       |
| 47. Trash to Treasure – Recycled Item                      | 1                       |
| 48. Adult Coloring Page – any medium                       | 1                       |



## Children's Categories



Special categories for Children  
8 years of age and under

### **Photography**

- 1 picture any size, black & white or color.  
Photo should be framed or mounted on stiff backing

### **Cookies**

- 3 cookies on small paper or plastic plate  
Cover with plastic wrap or plastic bag.

### **Flower**

- 1 single flower in any container

### **Craft**

- 1 simple craft, kits are allowed



## OPEN CLASS EXHIBITS



### Divisions

#### **Baked Goods**

#### **Candy or Snack Mix**

#### **Food Preservation**

#### **Flowers**

#### **Christmas At The Fair**

#### **Photography**

#### **Quilting**

#### **Needle Arts**

#### **Arts & Crafts**



## Children's Categories



Special categories for Children  
8 years of age and under

#### **Photography**

#### **Cookies**

#### **Single Flower**

#### **Craft**

## Flowers



- 18. Single Flower – Single Stem in Suitable Container 1
- 19. Fresh Flower Arrangement - Garden Flowers 1
- 20. Dried Plant Arrangement - Dried Flowers & Weeds 1
- 21. Silk or Artificial Arrangement 1
- 22. House or Garden Plant – Single Plant Variety 1
- 23. House or Garden Plant Arrangement - Multiple Plants 1
- 24. Terrarium or Fairy Garden – Multiple Plants 1

## Christmas At The Fair

- 25. Christmas Ornament 1
- 26. Christmas Wreath 1
- 27. Other Christmas Item 1

## Photography



- 28. Black & White Prints - includes Sepia Please Number Prints  
10 Prints Mounted on Stiff Backing (22"x28")
- 29. Color Prints - Please Number Prints  
10 Prints Mounted on Stiff Backing (22"x28")
- 30. Black & White Salon Print – includes Sepia  
11"x14" or 8"x10" Mounted on Stiff Backing or Framed

## Judging Information

### **Food Safety Rules For All County and State Fair Exhibits**

For baked product competitions: "Filling, frosting, glazing, pie filling and meringue whether uncooked or cooked are not permitted to contain cream cheese, whipped cream, unpasteurized milk or eggs/egg whites (pasteurized eggs or eggs cooked to 160° F may be used). Home-canned fruits, vegetables or meats are not permitted in products. Recipes must be provided that show which ingredients were used in each part of the product. Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Whenever possible, baked products should be transported and stored in chilled coolers (41°F).

Judges and individuals who will consume products from county and state competitions should be informed that they are at risk for food borne illness since the established policy cannot guarantee that an entry which is a 'potentially hazardous food' has been properly prepared or handled before, during or following the competition."

## Divisions and Categories



### Baked Goods

Recipe on 3"x5" card must accompany entry.

Use small paper or plastic plates for all baked exhibits.

Pies should be in pie pans, cakes on stiff cardboard.

Baked Goods should be covered with plastic wrap.

<u>Categories</u>	<u>Description</u>	<u>Amount to Exhibit</u>
1. Quick Bread	Muffins	3
	Biscuits	3
	Fruit or Nut Bread	¼ loaf
2. Cookies	Rolled	3
	Drop	3
	Bar	3
	Diabetic	3
3. Yeast Bread	Dinner Rolls	3
	Fancy Rolls	3
	Fancy Yeast Bread	¼ loaf
	Loaf of Bread	¼ loaf
4. Pies	Fruit or Nut Pie in Foil Pan	1
5. Cakes	As desired - can be Iced	8" or 9", 9"x13", bundt
6. Mixes	Baked item using a mix	amount as above

## Candy Or Snack Mix

Recipe on 3"x5" card must accompany entry.

Use small paper or plastic plates for all candy exhibits.

- 7. Fudge 3 pieces
- 8. Candy, any other kind – includes microwave 3 pieces
- 9. Any Snack Mix 1 cup in plastic zip bag



### Food Preservation

Canned products should be in clear glass canning jars. Dehydrated foods and specialty items should be in suitable containers.

Label with name of product, month, year and method of processing. Leave bands on jars.

All canned products must be heat processed following canning guidelines in Ball Blue Book or USDA Food Preservation Guide.

10. Meats	Any meat, canned	1 jar
11. Vegetables	Any vegetable, canned	1 jar
12. Fruit	Any fruit, canned	1 jar
13. Pickled Foods & Salsa	Pickles, Salsa and pickled products	1 jar
14. Jellies	All Kinds	1 jar
15. Jams & Preserves	All Kinds and Marmalades, Fruit Butters, etc.	1 jar
16. Dehydrated Food	Fruit, Vegetable Fruit Leather, Jerky	1 item
17. Specialty	Any other food item	1 item