

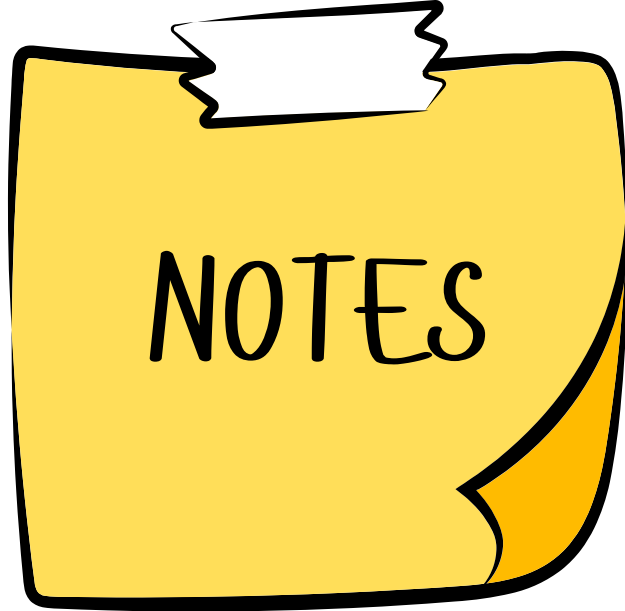
# 2025 GIBSON COUNTY FAIR

## OPEN CLASS EXHIBITS



**BUILDING HOURS: (TOYOTA EVENT CENTER)**

**SUNDAY, JULY 6 - FRIDAY, JULY 11, 2024**  
**12:00PM UNTIL 9:00PM**



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The Gibson County Extension Homemakers  
Present...

# **BOUNTIFUL BASKETS**

## **SILENT AUCTION**

- Baskets will be on display daily in the Activities Building at the Gibson County Fairgrounds until 9:00 pm, Thursday, July 10, 2025.
- Persons may enter a bid on the bid slips provided. Bid slips will be checked throughout the day with highest bids posted periodically.
- Bid daily to be sure you are the winner!!
- Winners will be notified Friday, July 11, 2025. Baskets should be picked up and paid for by 11:00 a.m. on Saturday, July 12th.

**All proceeds will go to the Gibson County Extension Homemakers Scholarship Fund.**

If you or your organization would like to donate a basket, please call the Gibson County Extension office at 812.385.3491 x100. We encourage all baskets to be valued at \$40 or less. Total price of basket and items must be listed on basket along with all items included in the basket.

# SUPERINTENDENTS & ASSISTANTS

Emma Ault  
Pat Douglas  
Ann Georges  
Judy Hudson  
June Neyhouse  
Sharon Richeson  
Marilyn Young

Janet Ault  
Kyle Ellis  
Sue Harrell  
Mary Memmer  
Joe Padgett  
Mary Kay Turner  
Donna Burkett

Judy Dossett  
Susan Franklin  
Rita Hirsch  
Jodi Meyer  
Becky Richeson  
Patty Wildt

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## RULES - GIBSON COUNTY FAIR

- Open Class exhibits will be entered Saturday, July 5, 7–10. Judging begins at 12:30. Foods can be picked up between 3-4 pm.  
Bring address labels for quick entry!
- All exhibits to be picked up from 8-11 am Saturday, July 12.  
Exhibits not picked up by this time will forfeit premiums and will need to be picked up at Extension Office during office hours.
  1. Anyone is eligible to exhibit. Entries will be accepted from anyone, regardless of county of residence or age.
  2. Entry fee: \$6 for the first five entries  
\$10 for six or more exhibits  
Children's Art Exhibits (Ages 10 and under): \$3 entry fee
  3. An exhibit number and receipt will be given to each exhibitor. Exhibitors will proceed to Department Superintendents to register exhibits.
  4. All exhibits must be made or grown by the exhibitor.
  5. No entries will be accepted that have previously taken first prize.



6. Exhibitors are limited to ONE entry per class but may exhibit in multiple classes and departments. It is the exhibitors' responsibility to enter in the correct class. If there is no class listed the exhibit will not be accepted. Department Superintendent has the final decision.
7. Every precaution will be taken to ensure the safety of items entered, but management is not responsible for the loss or damage of any exhibit. Exhibits are subject to handling by public.
8. Placings of 1st through 5th may be awarded. Placings of 1st, 2nd and 3rd will receive premium money.
9. Best of Show ribbons will be given in each Department.
10. All articles should be ready for display. Any exhibit requiring mounting must be mounted at home.
11. Exhibits must be clean. Soiled items are disqualified.
12. The judges will be instructed not to award a 1st placing if an item is not worthy of merit. If no competition exists and article is not 1st premium merit, the article may be awarded a 2nd or 3rd placing.
13. All exhibits will be entered strictly according to classes listed in the Open Class Exhibit List. Any exhibit entered that does not qualify in a specific class will be entered in the unclassified class. Unclassified exhibits cannot be eligible for exhibit in any other class.
14. Identification is not allowed on the front of any exhibit. Any visible identification will be covered during judging.
15. Department has right to dispose of deteriorating perishable exhibits.

Judges will be required to submit a scorecard with comments for each project. This will help you to improve or make changes for next year's Open Class!

# CRAFTS

Superintendent - Donna Burkett  
Assistant - June Neyhouse

Premium:      \$3.00                      \$2.00                      \$1.00

**\* EXHIBITS MUST BE CLEAN.**

## Classes:

1. Ceramic
2. Plaque, any material  
(solid back)
3. Doily Craft
4. Tole Painting
5. Holiday Ornament
6. Decorative Wreath
7. Unclassified Wall  
Hanging
- 8.8. Basket Weaving
9. Recycled Material (list  
items used)
10. Stuffed Toys
11. Scrapbooking (exhibit  
page only)
  - a. Birthday
  - b. Sports
  - c. Wedding
  - d. Babies
  - e. Animals
12. Stenciling
13. Applique - Clothing
14. Fabric Painting - Clothing
15. Unclassified Clothing Art
16. Paper Ribbon Art  
(creative twist)
17. Jewelry
18. Hair Bows
19. Dolls
20. Collections - at least 5 no  
more than 10
21. Silk Flower arrangements
  - a. Miniature arrangement
  - b. Centerpiece
  - c. Holiday arrangement
  - d. Exhibitors' choice
22. No Sew Lap Robe/Blanket
23. Hand Painted Article
24. Unclassified



# FINE ART

SUPERINTENDENT - TERRI FRANZ  
ASSISTANT - PAT DOUGLAS

PREMIUM:                      \$3.00                      \$2.00                      \$1.00

- ARTWORK MUST BE FRAMED AND READY TO HANG WITH EYE HOOK AND PICTURE WIRE.
- NO SAWTOOTH HANGERS OR CARDBOARD HANGERS
- NO WET PAINT
- ALL ARTWORKS SHOULD BE DONE WITHIN THE LAST TWO YEARS BY ARTIST/EXHIBITOR
- EXHIBITS ARE RESTRICTED TO 36X40 INCHES

## CLASSES:

1. OIL
2. WATERCOLOR (OPAQUE OR TRANSPARENT, WHEN AN ACRYLIC IS FRAMED WITH GLASS IT IS CONSIDERED A WATERCOLOR)
3. ACRYLIC
4. MIXED MEDIA (THE SEPARATE MEDIA MUST BE APPARENT IN THE PAINTING, NOT THE FOUNDATION ONLY)
5. INK – BLACK OR COLORED
6. PENCIL – BLACK OR COLORED
7. PASTEL – CHALK OR CHARCOAL
8. SPECIFIED

## CHILDREN'S ART EXHIBIT

PREMIUM:                      \$1.00                      \$.75                      \$.50

## CLASSES:

9. CRAYONS OR MARKERS OR PASTEL CHALK
10. PAINTS, OIL OR ACRYLIC OR WATERCOLOR
11. PENCIL, BLACK OR COLORED OR CHARCOAL
12. MISCELLANEOUS-ANYTHING THAT DOESN'T FIT ABOVE

NO PAINT BY NUMBER



# Flowers

Superintendent – Ryle Ellis

Assistant – Andrea Devoy

## Green Thumb Garden Club

Premium:                      \$3.00                      \$2.00                      \$1.00

1. All flowers must be exhibited in clear glass jar or bottle. No vases! The container will not be judged. \*Exception large sunflowers' jar size should be appropriate to flower exhibit size—use small mouth jar when appropriate.
2. Hybrid roses should be shown one-third to one-half open.
3. Daylilies- 6-12inch stems. No more than 12.
4. Potted plants must be grown by the exhibitor for at least six weeks.
5. Potted plants should be in round pots no larger than 12 in. in diameter. Square or rectangle pots should be in pots no longer than 12 in. in length.
6. When possible, exhibits may be wedged with extra material (in order to present the exhibit better for judging )
7. No foliage in water. No leaves in water.

### Classes:

1. Any herb cut single spray
2. Potted herb-single variety.
3. Potted herb+mix assortment
4. Potted Blooming Plant-single variety
5. Potted Blooming plant-3 varieties
6. Potted Green Non-Blooming plant
7. African Violets
8. Dahlia - 1 bloom
9. Dahlia -3 stems/mixed colors
10. Gladiolus - 1 spike
11. Gladiola - 3 spikes, mixed color
12. Marigolds - large type, 1 bloom
13. Marigolds - small type, 1 bloom
14. Marigolds-small type, 3 stems/mixed colors
15. Roses, 3 hybrid tea blooms

# Flowers (continued)

16. Rose, floribunda or polyantha, 1 spray
17. Zinnias - 1 bloom (over 3 in. diameter )
18. Zinnias - 3 mixed colors (over 3 in. diameter blooms )3 stems
19. Zinnias - 1 bloom (under 3 in. diameter )
20. Zinnias - 3 mixed colors (under 3 in. diameter blooms )3 stems
21. Petunias - bloom, 1 bloom
22. Petunias - 3 blooms/mixed colors
23. Petunias - double, 1 bloom 1 flower
24. Daylilies - single, 1 stem under 3" diameter
25. Daylilies—single, 1 stem over 3" diameter
26. Daylilies - double
27. Unclassified
28. Daylilies - single, 3 stems/mixed color under 3" diameter blooms
29. Daylilies—single, 3 stems/mixed color over 3" diameter blooms
30. Daisy - 1 bloom
31. Sunflowers - large, one bloom on paper plate over 4 in.
32. Sunflowers - small, one bloom under 4 in.
33. Asiatic Lily - one stalk
34. Hydrangea - one bloom
35. Black Eyed Susan - one bloom
36. Tiger Lily - One stalk
37. Calla Lily-one stalk/one stem
38. Hosta: 1 leaf under 3 in. diameter solid color
39. Hosta: 1 leaf, variegated under 3 in. diameter
40. Hosta: 1 leaf over 3 in. wide and under 6 in. wide solid color
41. Hosta: 1 leaf, variegated over 3 in. wide and under 6 in. wide
42. Hosta: 1 leaf over 6 in. wide solid color
43. Hosta: 1 leaf, variegated over 6 in. wide
44. Cone flower-1stem



# Flower Arranging

Superintendent - Jodi Meyer

Assistants - Kyle Ellis & Andrea Devoy

Premium:

\$3.00

\$2.00

\$1.00

- Accessories may be added to compliment the arrangement.
- All arrangements will be judged using the following scoring system: Design, Distinction & Originality, Color Combination, Relation to Container, Suitability of Combination of Material Condition

## Classes:

### **Fresh Flower Arrangement** (Classes 1-13)

1. Miniature Arrangement - not to exceed 6" in height (includes container and flowers).
2. Roadside Arrangement - fresh foliage and flowers gathered along the roadside
3. It Suits Me - choice of the exhibitor
4. Centerpiece for the dining room table
5. Holiday Arrangement - any holiday
6. Candle Magic - candle must be included in arrangement
7. All zinnias arrangement
8. All marigold arrangement
9. All one color
10. Arrangement—featuring Gladiolas (other flowers allowed)
11. Arrangement—featuring Vegetables (other flowers allowed)
12. Arrangement—featuring Fruits (other flowers allowed)
13. Arbor Day Salute-use your choice of tree material in fresh arrangement (may add flowers of your choice)

### **Dried Flower Arrangement** (Classes 14-17)

14. Miniature Arrangement- not to exceed 6" in height (includes container and flowers)
15. It Suits Me - choice of the exhibitor
16. Holiday Arrangement - any holiday
17. Centerpiece—for dining room table
18. Door decoration



# FOOD PRESERVATION

Superintendent - Susan Franklin

Assistant - Sharon Richeson

Premium: \$3.00 \$2.00 \$1.00

- Use brand name canning jars and lids with rings. Leave the ring on the jar. No baggies.

- All canned exhibits subject to opening by the judge.

- **Entries must be labeled with product name, month/year of preparation, and processing method.** Jars should be dated by the exhibitor before exhibiting.

- All preserved foods must be prepared within one year period prior to judging date.

1. Pickles

2. Relish – any type

3. Unclassified Sauces or Catsup

4. Fruit Jelly (whole fruit) or unclassified jellies

5. Jams, Fruit Preserves

6. Best Collection of Jellies and/or Jams (3 varieties)

7. Fruit Butters

8. Canned Fruit

9. Best collection of pickled items (3 varieties)

10. Fruit Sauce

11. Tomatoes

12. Best Collection of Fruits

13. Juices

14. Canned Vegetables

15. Best Collection of Vegetables (3 varieties)

16. Green Beans

17. Salsa

18. Dehydrated (any type) in jar

19. Soups

20. Pie Filling

21. Honey

22. Unclassified

# FOODS

Superintendent - Judy Hudson

Assistants - Rita Hirsch

**PREMIUM:**

**\$3.00**

**\$2.00**

**\$1.00**

Complete recipes must accompany all food exhibits including amount of ingredients and directions on 3X5 or 4X6 card. All food exhibits must be on cardboard or paper plates, except pies, and be in a plastic bag or covered with plastic. We will not be responsible for return of containers. Baked products should be entered whole for exhibit. A portion will be kept for exhibit display after judging unless it is Best of Show –the entirety of those products will be kept for display.

## **Classes:**

Cakes – Iced or Un-iced (All entries must be from scratch except #5)

No perishable ingredients may be used in frostings.

1. Butter Cake
2. Chocolate Cake
3. Sponge Cake
4. Angel Food Cake
5. Unusual Cake from a mix
6. Unclassified

Cookies – 4 each

7. Drop
8. Refrigerator (rolled and sliced)
9. Bar
10. Decorated Fancy
11. No Bake
12. Brownies
13. Unclassified

**Pies—Enter the whole pie.**

**No cream/custard pies (including pumpkin)**

14. Fruit – one crust
15. Fruit – two crust or lattice top
16. Pie shell
17. Pecan Pie

Continued on next page....



# FOODS (continued)

## **Bread**

- 18. 4 Yeast Rolls
- 19. 4 Breakfast Rolls
- 20. Tea Ring
- 21. Yeast Bread
- 22. Bread Machine Bread
- 23. Quick Bread
- 24. 4 Muffins
- 25. 4 Biscuits
- 26. 4 Pieces Corn Bread
- 27. Scones
- 28. Unclassified

## **Candy – 4 pieces in each class**

- 28. Fudge
- 29. Hand Dipped
- 30. Peanut Brittle
- 31. Hard Rock Candy
- 32. Unclassified

**For baked product competition:** Filling, frosting, glazing, pie filling and meringue, whether cooked or uncooked, are NOT permitted to contain cream cheese, whipped cream, unpasteurized milk, eggs or egg whites (pasteurized eggs or eggs cooked to 160° may be used). Home canned fruits, vegetables or meats are not permitted in products. **Recipes must be provided that show which ingredients were used in each part of the products.** Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Whenever possible, baked products should be transported and stored in chilled coolers (41°F).

Judges and individuals who will consume products from County and State Fair competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry which is a potentially hazardous food has been properly prepared or handled before, during or following the competition.

# GARDEN

Superintendent - Janet Ault

Assistant - Emma Ault

Premium:

\$3.00

\$2.00

\$1.00

- The exhibitor must home grow entries.
- All entries must be edible.

## Classes:

- |  |  |
|--|--|
| 1. Zucchini Squash                           | 16. Eggplant                               |
| 2. Summer Squash                             | 17. Cabbage                                |
| 3. Corn (three ears with window cut in husk) | 18. Okra (3)                               |
| 4. Green Beans (15 pods)                     | 19. 3 Vegetable Variety Tray (NO tomatoes) |
| 5. Lima Beans (15 pods)                      | 20. Cauliflower                            |
| 6. Green Peppers (3)                         | 21. Broccoli                               |
| 7. Banana Peppers (3 long)                   | 22. Brussels Sprouts (3)                   |
| 8. Hot Peppers (3)                           | 23. Carrots (3)                            |
| 9. Potatoes- Red (3)                         | 24. Apples (3)                             |
| 10. Potatoes-White (3)                       | 25. Tomatoes (regular, 3 slicing)          |
| 11. Potatoes—Yukon Gold (3)                  | 26. Salad Tomatoes (5 red or yellow)       |
| 12. Beets (3)                                | 27. Italian Tomatoes (3 used for sauces)   |
| 13. Onions-Red (3)                           | 28. 3 Fruit Variety Tray                   |
| 14. Onions-White (3)                         | 29. Blackberries (15)                      |
| 15. Cucumbers (3)                            | 30. Unclassified                           |

## **\$10.00 Award for the BIGGEST!**

- |                 |              |
|-----------------|--------------|
| 31. Ripe Tomato | 34. Zucchini |
| 32. Squash      | 35. Potato   |
| 33. Cabbage     |              |

The award will be given by **GIBSON COUNTY MASTER GARDENERS**. Entries in this division may not be exhibited in any other division. **The exhibitor must home grow all entries in 2024.**

# NEEDLEWORK

Premium:

\$3.00

\$2.00

\$1.00

## Classes:

### **Crochet**

1. Baby Article
2. Set of 2 or more baby articles
3. Afghans & bedspreads
4. Doilies
5. Doll
6. Accessories (hat, gloves, mittens, handbags)
7. Poncho, cape or shawl
8. Scarf
9. Sweater
10. Tablecloth
11. Household

### **Needlepoint**

12. Picture or wall hanging
13. Household item
14. Plastic canvas articles

### **Knitting**

15. Baby article
16. Set of 2 or more baby articles
17. Afghans
18. Bedspread
19. Accessories (hats, gloves, handbags, etc)
20. Poncho, cape or shawl
21. Scarf
22. Socks
23. Sweater
24. Household item

### **Embroidery**

25. Counted cross stitch
26. Cross stitch
27. Crewel embroidery
28. Machine embroidery
29. Silk ribbon embroidery
30. Traditional embroidery

### **Vintage Needlework**

(Newly handmade items using vintage skills)

31. Candlewicking
32. Hardanger embroidery
33. Lace making
34. Needle punch
35. Swedish weaving
36. Tatting

### **Rugs**

37. Hooked
38. Braided

### **Pillows**

39. Appliqued
40. Surface stitchery (cross stitch, hand embroidery, machine embroidery)
41. Candlewicking
42. Crocheted
43. Knitted

### **Woven**

44. Any article

### **Felting**

45. Gloves & mittens
46. Hat
47. Handbag
48. Scarf

# photoGRAPHY

SUPERINTENDENT - SUE HARRELL

PREMIUM:

\$3.00

\$2.00

\$1.00

- ENTRIES MUST BE SUITABLE FOR FAMILY VIEWING.
- PICTURES SHOULD BE DEVELOPED ON GOOD QUALITY PHOTO PAPER, NOT COPIER OR COMPUTER PAPER.
- PHOTOS SHOULD BE MATTED ONLY, NOT FRAMED, ON CLEAN BLACK, WHITE, IVORY, OR GRAY MAT BOARD. DO NOT COVER PHOTOS WITH PLASTIC OR SHRINK-WRAP.
- PHOTOS CAN BE EITHER 5x7 OR 8x10 AND MAY BE DISPLAYED EITHER VERTICALLY OR HORIZONTALLY.

## NON-PROFESSIONAL

1. NATURE — SCENERY — BLACK & WHITE
2. NATURE — SCENERY — COLOR
3. PORTRAITS — BLACK & WHITE
4. PORTRAITS — COLOR
5. ANIMALS/LIVING CREATURE — BLACK & WHITE
6. ANIMALS/LIVING CREATURE — COLOR
7. STRUCTURES — BLACK & WHITE
8. STRUCTURES — COLOR
9. HUMAN INTEREST — BLACK & WHITE
10. HUMAN INTEREST — COLOR
11. UNCLASSIFIED — BLACK & WHITE
12. UNCLASSIFIED — COLOR
13. DIGITAL ART- COMPUTER MANIPULATED (MUST BRING ORIGINAL 4x6 PRINT)
14. MATTED COLLAGE UP TO 16x20 OR 5 MATED PHOTOS WHICH MAY BE DISPLAYED VERTICAL OR HORIZONTAL. MUST BE A SERIES OR TELL A STORY.

# QUILTED ITEMS

Superintendent - Ann Georges

Assistant - Becky Richeson

**Premium: \$3.00**

**\$2.00**

**\$1.00**

• Unless otherwise specified, all work must be done by exhibitor by hand or with machine quilting.

## Classes:

### 1. Quilts/Bedsreads (70 in. x 95 in. or larger)

A. Pieced

B. Whole cloth/cross stitched/embroidered/appliqued

C. Made by 2 or more individuals (exhibitor made top individually or within a group, and someone else or group quilted)

D. Found and finished (finished top found in family belongings, at auction/sale, etc. and exhibitor quilted and finished. Please include history of quilt, if known)

### 2. Quilts/Bedsreads (less than 70 in. x 95 in.)

A. Pieced

B. Whole cloth/cross stitched/embroidered/appliqued

C. Made by 2 or more individuals (exhibitor made top individually or within a group, and someone else or group quilted)

D. Found and finished (finished top found in family belongings, at auction/sale, etc. and exhibitor quilted and finished. Please include history of quilt, if known)

### 3. Placemats (minimum of 2) table runner/pillow

### 4. Wall Hangings (must have a sleeve and rod to display)

5. Historic (For display only. No judging will occur) Please Include history or quilt, if known.

### 6. Does not fit any other category



# SEWING

SUPERINTENDENT — MARILYN YOUNG

PREMIUM:

\$3.00

\$2.00

\$1.00

- EXHIBIT MUST BE CLEAN AND, ON A HANGER.
- CAN BE MALE OR FEMALE

## MEN OR WOMEN'S ADULT WEAR:

1. SHIRT OR BLOUSE
2. PANTS OR SKIRT
3. DRESS OR JUMPER
4. SEPARATES-2 OR MORE ARTICLES
5. ACTIVE WEAR
6. SLEEPWEAR
7. ACCESSORIES
8. MISCELLANEOUS

## CHILDREN'S WEAR:

9. SPECIAL OCCASION (INCLUDES FIRST COMMUNION DRESS, ETC.)
10. PLAY/ACTIVE WEAR
11. COSTUMES
12. OUTERWEAR
13. SCHOOL WEAR
14. MISCELLANEOUS
15. SLEEPWEAR

## HOUSEHOLD SEWING:

- A. PILLOW COVERS OR CASES.
- B. BEDSPREADS/COMFORTERS

# WOOD CRAFT

Superintendent - Joe Padgett

Premium:	\$3.00	\$2.00	\$1.00
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Entries may be more than one piece (ex: set of toys).

## Classes:

### **Small Handmade: Less than 6 inches**

1. Toy(s)
2. Woodcarving
3. Woodturning
4. Unclassified

### **Large Handmade: More than 6 inches**

5. Children's furniture
6. Household furniture
7. Toy(s) 2 or more pieces
8. Woodcarving
9. Outdoor furniture
10. Doll House
11. Woodturning
12. Unclassified


### **Purchased and Finished pieces**

13. Children's furniture
14. Household furniture
15. Toys
16. Household
17. Doll House
18. Large- More than 6 inches
19. Small- Less than 6 inches
20. Unclassified





# Specialty Display

- MAY EXHIBIT ANY ITEM YOU HAVE MADE OR GROWN THAT WOULD COINCIDE WITH THE OPEN CLASS PROJECTS. LIMITED TO 2 ENTRIES PER PERSON.
  - THIS IS A NON-JUDGED, FOR DISPLAY ONLY DEPARTMENT.
  - SPECIALTY DISPLAY WAS CREATED TO PROVIDE A NON-JUDGED EXHIBITION OPTION FOR ALL IN THE GIBSON COUNTY COMMUNITY TO BE ABLE TO PARTICIPATE IN OPEN CLASS REGARDLESS OF NEEDS.
  - YOU ARE MORE THAN WELCOME TO EXHIBIT ITEMS IN THE SPECIALTY DISPLAY IN ADDITION TO OTHER DEPARTMENTS IN OPEN CLASS.
- 



# **Gibson County Extension Homemaker Club Displays**

1. Each Extension Homemaker Club in Gibson County may enter one exhibit.
2. Entry times and removals will be the same as for other Open Class exhibits.
3. Space for the exhibits will be assigned when the exhibit is entered. Every club that enters will have floor and wall space.
4. No commercial advertising. The Superintendent will rule on questionable exhibits. It is not necessary to cover tables.
5. Any article exhibited in a club display is not eligible for individual exhibit.

ANY COMPLETE EXHIBIT THAT HAS BEEN DISPLAYED  
PREVIOUSLY CANNOT BE EXHIBITED AGAIN



**STOP KNOCKING ON WOOD®**

**PRINCETON OFFICE**

**220 E BROADWAY ST.**

**PRINCETON, IN 47670-1868**

**P: 812.385.2587**

**WE WOULD LIKE TO THANK GIBSON  
COUNTY FARM BUREAU FOR THIER  
CONTINUED SUPPORT OF THE  
OPEN CLASS DEPARTMENT OF  
THE GIBSON COUNTY FAIR.**



**“OUR TREEMENDOUS WORLD”**



**Green Thumb Garden Club of Princeton**

**Call Jodi for more information**

**812.677.0155 or email**

**[gtgcprinceton1951@gmail.com](mailto:gtgcprinceton1951@gmail.com)**





*Passionate Partners of Agriculture*

"Pathway Family Farms is a family owned grain farm located in the tri-state area of Indiana, Illinois, and Kentucky. We are a growing business that is built on trust and relationships with landowners. We strive to be good stewards of the land. Our goal is to create a well-respected legacy for future generations through integrity and professionalism."

**Mike, Beverly, Jacob & Lauren Hirsch,  
Christopher & Emily Cooper**

[www.pathwayfamilyfarms.com](http://www.pathwayfamilyfarms.com)

5756 S 325 W

Fort Branch, IN 47648

812.753.1010

Gibson County Master Gardeners sponsor  
our 'BEST OF SHOW' award and our  
'BIGGEST VEGETABLE' including:  
Ripe Tomato, Squash, Cabbage, Zucchini & Potato



## **Gibson County Master Gardeners**

Mailing address: 203 S Prince Street, Ste. B  
Princeton, IN 47670

Website: [gcmga.org](http://gcmga.org)



*planting  
seeds  
that  
grow  
forever*



2025-2026

**GIBSON COUNTY EXTENSION HOMEMAKERS ARE PROUD TO  
HAVE SUPPORTED THE OPEN CLASS DEPARTMENT OF THE  
GIBSON COUNTY FAIR FOR OVER 75 YEARS AND GOING.**



*Sprinklers Save Lives*

**Mark Gray, Manager**

**Crimson Fire Protection**

**1133 W Mill Road, Ste. 208**

**Evansville, IN 47710**

**812.319.5195**

**812.453.0929**

**crimsonfireprotection@gmail.com**

