



# **Model Craft**

# **Description:**

Allows youth to learn life skills and grow in project knowledge while expressing creativity when building a model.

#### **State Fair Entries:**

2 entries per county as determined by the county 4-H educator and fair officials.

### **Exhibit Guidelines:**

All arts and craft exhibits must include a <u>4-H Craft Information Card</u>, <u>4-H 618A</u>. This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.

Exhibits must be a small scale replica made of injected styrene plastics with approximately 25% of the surface painted. Wood, paper, clay die-cast, or snap together models are not permitted. Screws and prepainted or pre-decaled factory models are not permitted. Exhibits made from building blocks (Lego) are not permitted.

If the model is being built from a kit, include a copy of the instructions with the information card. Original instructions should be kept by the exhibitor in a safe location at home.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

# **Exhibit Class Guidelines:**

# Beginner (grades 3-5 suggested)

Create and exhibit one age/grade appropriate model. (snap together models are allowed for beginners, but CANNOT advance to State Fair).

# Intermediate (grades 6-8 suggested)

Create and exhibit one age/grade appropriate model.

# Advanced (grades 9-12 suggested)

Create and exhibit one age/grade appropriate model.

MODEL CRAFT- Check-in and judging	
Check-in:	Tuesday, June 10, 5-7 p.m. <u>OR</u> Wednesday, June 11, 8 a.m4 p.m. (bring information card)
Judging:	Open judging

After check-in of <u>all</u> projects, put all current year's record sheets in Green Record Book and turn in at designated boxes in the Community Building.

You have until May 15 to add or drop this project from your current year's enrollment.

The Best of Show and Runner-Up Best of Show winners will be recognized Sunday of the fair.