

VETERINARY SCIENCE

PROJECT SUPERINTENDENT:	Kyle Schmidt, 317-645-6275, kylesarahschmidt@gmail.com
EXHIBIT CHECK-IN:	Sunday, July 13, 4-6 PM
JUDGING:	Monday, July 14, 8:30 AM, Closed Judging
RELEASE:	Tuesday, July 22, 9-11 AM, and 5-7 PM
STATE FAIR ENTRIES:	Three (3) per county; one (1) per level

Project Description:

Veterinary Science is the branch of medicine that deals with the treatment and prevention of animal disease. The primary goal of the Veterinary Science project is to acquaint 4-H members with the characteristics and care of healthy animals and to familiarize members with the causes and prevention of animal diseases.

Beginner (grades 3-5 suggested)

Intermediate (grades 6-8 suggested)

Advanced (grades 9-12 suggested)

Exhibit Guidelines:

1. Encouraged to complete three (3) activities in your manual.
2. Attend county workshops, when available.
3. Recommended to turn in your completed record sheets to your club leader to sign.
4. All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to original author. **Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member's original work.** See poster rules, page 30, #14.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate.

Advanced (grades 9-12 suggested)

Develop and assemble a teaching aid and display the teaching aid and two (2) page typed report; or develop a project in conjunction with a veterinarian and display the project with a report of the results, recommendations, findings, and conclusions; or write a one (1) page outline of a workshop or demonstration you presented.

