**Outstanding Achievement Awards**

The **4-H** **Achievement Award** is a $75.00 award. If you meet all of the qualifications listed below, please fill out the application and return it to the Purdue Extension Hamilton County Office by **January 25, 2024**

Qualifications are:

* Must be 16 years of age by December 31, 2023.
* Have completed six (6) years of 4-H club work including 2023.
* Have completed four (4) consecutive years in one project including 2023.
* Must complete an application on the project you have taken for four (4) consecutive years.
* Must have never received this award before this year.

Please take the time to complete these applications if you are eligible. Remember, the only way to receive the award is to apply!

For Youth,



Kathleen J. Bohde
Extension Educator
4-H Youth Development

KJB:bch
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**HAMILTON COUNTY 4-H ACHIEVEMENT AWARD APPLICATION**

Application must be in the Purdue Extension Hamilton County Office by **January 25, 2024**.
**Co-Sponsored by: Hamilton County 4-H Council, Inc.; Hamilton County Extension Homemakers & Hamilton County Farm Bureau, Inc.**FULL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOWNSHIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BIRTH DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1. 4-H Club Experience Record** – Please attach a copy of your white Achievement Record Sheet to this application.

 **NUMBER OF YEARS**

**2. 4-H Club Record other than projects.**

A. Years of 4-H Club work completed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Years of Junior Leaders completed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. Offices held in local or county 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. How many different projects have you taken in

addition to Junior Leaders \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E. Participation in club, county, area or other

demonstration program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

F. Participation in club, county, or area judging program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

G. Participation in special 4-H events outside the local

club program during the past years such as talent shows,

radio, TV appearances, public speaking, special exhibits \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 H. Completed an Achievement Book/Resume \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. Briefly describe** your best experiences within the 4-H program. Why do you enjoy being a 4-H member?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe your 4-H Club Work in the project which you believe to be the one that you have done the best work.
Relate your development through this project and how this project has affected your future plans. Your 4-H Story should be at least 150 words in length. Please print or type your story.

 **4-H Story**