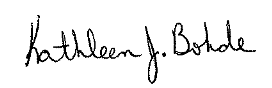
Two 4-H members will be awarded the **Outstanding Agriculture Achievement Award**. These awards are sponsored by Farm Credit Services. If you meet all of the qualifications listed below, please fill out the application and return it to the Purdue Extension Hamilton County Office by **January 25, 2024**.

Qualifications are:

* Must be 16 years of age by December 31, 2023.
* Have completed six (6) years of 4-H club work including 2023.
* Must complete an application.
* Have completed at least four (4) years of agriculture-related projects. This could include livestock (Beef, Sheep, Swine, Dairy, etc.), Crops, Agriculture or Lawn & Garden Tractor, etc.
* Must have never received this award before this year.

Please take the time to complete these applications if you are eligible. Remember, the only way to receive the award is to apply!

For Youth,



Kathleen J. Bohde  
Extension Educator  
4-H Youth Development

KJB:bch  
S:shared\4-H\Scholarships\4-H Achievement & Outstanding Ag Award\2024 outstanding ag app.docx

**HAMILTON COUNTY OUTSTANDING AGRICULTURE ACHIEVEMENT AWARD APPLICATION**

Sponsored by Farm Credit Services

Form must be in the Purdue Extension Hamilton County Office by **January 25, 2024**.

Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
  
1. Please attach a copy of nominee’s white Record of Achievement Sheet to this application.

**NUMBER OF YEARS**

2. 4-H Club Record other than projects

A. Years of 4-H work completed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Years of Junior Leaders completed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. How many different projects have you taken? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. Offices held in local or county club(s) – list \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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E. Participation in County 4-H events (for example: Demonstration Contest, Junior Leaders, etc.)   
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F. Participation in special 4-H events, such as radio, T.V. appearances, window displays, etc. – list  
 ­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
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G. Participation in Ag related projects (please list project and years completed)  
  
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Briefly describe leadership responsibilities within the Hamilton County 4-H program.

Please list school and/or community activities that you have been involved with.

Application is due by **January 25, 2024** in the Purdue Extension Hamilton County Office, 2003 Pleasant Street, Noblesville, IN 46060-3697.