

Hampton Memorial
Cascade High School 4-H Scholarship

Deadline: March 15, 2026

In memory of Rod Hampton and Lesley Hampton Willis, a \$500 scholarship will be given to a qualified Cascade student to help further his/her educational goals and to recognize his/her involvement in the Hendricks County 4-H program.

Family and friends remember the following criteria, as being of importance to Rod and Lesley and will be considered the guidelines for choosing the recipient of the scholarship. The scholarship committee will use these guidelines below for consideration based on candidate's applications.

- Participation in 4-H and displaying competitiveness, dedication, and willingness to help other 4-H members
- Academic Achievement
- Community and church involvement
- Leadership roles

The applicant (male or female) must be a senior graduating from Cascade High School and has been accepted to a post-secondary education program. The applicant must also have participated in the Hendricks County 4-H program for at least 4 years.

Completion of this application, a copy of applicant's transcript and a letter of recommendation are to be turned into the Hendricks County Extension Office no later than March 15, 2026 for consideration.

Return application to:

Purdue University Cooperative Extension Service

Hendricks County

c/o Hampton Memorial Cascade High School 4-H Scholarship

P.O. Box #7

Danville, Indiana 46122-007

Home Address _____ Zip _____
(street) (town/city)

Parents/Legal Guardian

Name of High School Attending _____

College/University planning to attend _____

Major Field of Study _____

Years in 4-H _____ 4-H Club _____

Please list your high School activities, organizations, and offices. (School Activities)

Activity	Role/Leadership Position	Year(s) Involved	Awards

Please list your community and/or church involvement. (Non-School Activities)

Activity	Role/Leadership Position	Year(s) Involved	Awards

Work Experience (include employer, dates of employment, and job description)

Please list your 4-H projects and activities in which you've been involved.

Project/Activity

Role/Leadership Position

Year(s) Involved

Awards

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Explain how your 4-H experience has helped to shape you as an individual. _____

[illegible]

What is your most memorable moment in 4-H _____

In what way do you see yourself giving back to 4H in the future?

Statement By Applicant:

I personally have prepared this report and certify that it accurately reflects my work:

Signature of Applicant

Date

Signature of Parent/Guardian

Date