

**2026  
HENDRICKS COUNTY  
PORK PRODUCERS  
SCHOLARSHIP**

***Due Date: March 15, 2026***

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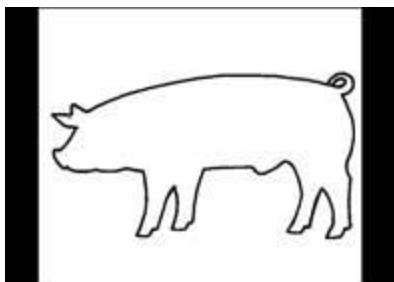
The Hendricks County Pork Producers Association will offer one or more scholarship(s) of \$500.00 (or more) to a qualified Hendricks County student to help further his/her educational goals and to recognize his/her involvement in the swine industry. This scholarship will be non-renewable.

**Criteria for Consideration**

1. Must be a Hendricks County resident.
2. Recipient must have been involved in the swine industry for at least four (4) years.  
Applicable experience might include: 4-H Swine project, junior exhibitions, employment at a swine facility, or involvement in a family swine production facility.
3. Applications will be entertained/accepted from 2026 high school graduates.
4. Candidates will be evaluated, and scholarships awarded on the following basis:
  - a) Activities in the swine industry
  - b) Involvement in junior swine activities, 4-H, and FFA
  - c) Community activities and involvement
  - d) Academic achievement
  - e) Future goals/plans
5. Candidates may be required to complete an interview before final selection.
6. Scholarship recipients must be accepted to or currently enrolled in a college, junior college, or trade school.

**Awarding of Scholarships**

1. Scholarship winners will be announced and recognized at his/her high school awards program and at the Hendricks County 4-H Fair.
2. Recipient must provide acceptance letter or provide proof of current enrollment in college, junior college, or trade school to receive scholarship award.
3. The Hendricks County Pork Producers will pay the scholarship award directly to the student. The awarded scholarship amount may be applied to tuition, fees, or housing.



**2026  
HENDRICKS COUNTY  
PORK PRODUCERS  
SCHOLARSHIP  
APPLICATION**

(Type or print this form in black)

Name \_\_\_\_\_

(first) (middle) (last)

Name you want used in publicity \_\_\_\_\_ (please print)

Home Address \_\_\_\_\_ Zip \_\_\_\_\_  
(street) (town/city)

Home Phone # ( ) \_\_\_\_\_ Social Security # \_\_\_\_\_

Date and Year of Birth	Male	Female
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**Parents/Legal Guardians:**

Father's name & address \_\_\_\_\_

Mothers name & address

Parent/Guardian Phone (\_\_\_\_) \_\_\_\_\_

**High School Information:**

Name & address of high school

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Graduation (month/year) \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_ graduating

Grade Point Average \_\_\_\_\_ out of a possible \_\_\_\_\_ SAT/ACT Score \_\_\_\_\_ out of a possible \_\_\_\_\_

**College, Trade School, or Technical School Information:**

Name & address of school/training facility to which you have been accepted:

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**NOTE: A COPY OF THE APPLICANT'S MOST RECENT GRADE REPORT MUST BE ATTACHED TO THIS APPLICATION.**



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### STATEMENT BY APPLICANT

I personally have prepared this report and certify that it accurately reflects my work.

Date \_\_\_\_\_, 20 \_\_\_\_ Signature of Applicant \_\_\_\_\_

### APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_, 20 \_\_\_\_ Signed \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_, 20 \_\_\_\_ Signed \_\_\_\_\_  
(Extension Educator or Vo-Ag Teacher)

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Applications are due: **March 15, 2026**

Return applications to:

**Hendricks County Purdue Extension Office**  
**Attn: Hendricks County Pork Producers**  
**P.O. Box #7**  
**Danville, Indiana 46122-0007**