

CONSUMER CLOTHING

PLEASE NOTE: Any changes/updates from the previous year will be *BOLDED and ITALICIZED!* Pay special attention to any projects with *BOLD, ITALICIZED WORDS* because they have changed from last year.

This project is designed to teach clothing selection, wardrobe planning, care of clothing, and personal grooming.

Completion, exhibition participation, and State Fair information for Consumer Clothing			
Division/Level	Grades (suggested)	Completion Activities Needed*	Maximum State Fair Entries
Level 1	Grades 3-5	EXHIBITION –or– RECORD SHEET	1 Notebook Entry
Level 2	Grades 6-8	EXHIBITION –or– RECORD SHEET	1 Notebook Entry
Level 3	Grades 9-12	EXHIBITION –or– RECORD SHEET	1 Notebook Entry

Remember: All posters, notebooks, and display boards **MUST** include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed. Reference Sheets are available at the Extension Office for use if needed. For personal safety, do not include personally identifiable information such as mailing address or phone numbers on posters/displays/exhibits.

SUGGESTED REFERENCE MATERIALS (available for purchase in Extension Office or 4-H Extension Website)

- Level 1: Consumer Clothing: Beginning
- Level 2: Consumer Clothing: Intermediate
- Level 3: Consumer Clothing: Advanced

GUIDELINES

1. Refer to the Hendricks County 4-H Policies, Entry & Exhibit Guidelines for poster and general display guidelines.
2. **Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member's original work.**
3. Be sure to enroll in the project on 4-HOnline and enter exhibit information into FairEntry by designated date.
2025 designated FairEntry Deadline is Tuesday, July 1st at 11:59 p.m.
4. Complete the Record Sheet (if not exhibiting at the Hendricks County 4-H Fair).
5. **The notebook is to include the following items and information:**
 - **Outside front cover – 4-H member name, county, club and level.**
 - **Photo of 4-H member wearing their purchased outfit.**
 - **Narrative describing decision-making process when purchasing this outfit and accessories, and how they complement your existing wardrobe.**
 - **One page or section outlining each of the five manual activities completed. Information is to include a description of the activity, skills learned, challenges completing the activity and how you worked to overcome each challenge, problems that occurred and how that problem was solved, how this activity will help you later in life and any other information.**
 - **Any additional information or documentation such as place of purchase, other vendors explored, how an adult mentor assisted and any other information. Receipts are not required, but if included be sure personally identifiable information such as mailing address, phone number, etc. are altered and not visible.**
 - **The notebook exhibit is not to include prior year(s) information.**
6. Youth **may choose** to model their purchased outfit and accessories at the county level. Modeling at state fair is limited to only the advanced level and will be judged separately from the notebook.

EXHIBIT CLASSES

Level 1 Beginner: Grade 3-5 (suggested)

- Complete **five activities** in the manual and share your results or answers in a notebook **using exhibit guidelines above**, labeling each activity. **With the help of a mentor or parent, purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.**

Level 2 Intermediate: Grade 6-8 (suggested)

- Complete **five activities** in the manual and share your results or answers in a notebook **using exhibit guidelines above**, labeling each activity. **With the help of a mentor or parent, purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.**

Level 3 Advanced: Grade 9-12 (suggested)

- Complete **five activities** in the manual and share your results or answers in a notebook **using exhibit guidelines above**, labeling each activity. **With the help of a mentor or parent, purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.**