# Hendricks County 4-H Clover Connection



Happy Holidays! Welcome by Ashley Alexander - 4-H Educator

The Holidays are coming and I am so excited for the festivities that the holidays bring! From the snow to gift giving to being with our families.

Thank you for everyone who was able to attend the 4-H Open House in November. If you were unable to attend, you are still welcome to contact us to get more information about a project that you are interested in! You can reach us at 317-745-9260 or email hendrces@purdue.edu.

If you have not already enrolled in 4-H, you still have time! Beginning January 15th, the office will begin sending pertinent information out to only those who have enrolled so far. Make sure that you enroll so that you can get the information that you need to have a successful 2025 4-H Year!

Thank you for making our program awesome! I appreciate all of you!

From our families to yours, we want to wish you all Happy Holidays!



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#### **Extension Office Info**

The Office will be closed December 24th and 25th in observance of Christmas.

#### **Contact Us**

Purdue Extension — Hendricks County 1900 E. Main St. P.O. Box 7 Danville, IN 46122 317-745-9260 hendrces@purdue.edu Open 8 a.m.—4 p.m. Monday—Friday https://hendricksco4h.com/HCGS https//v2.4honline.com

#### **4-H Opportunities**



2025 Jr. Leader <u>Meeting Dates:</u> January 16 February 12 March 6 (7 p.m. Offsite) April 9 May 12 June 3 June 25 All Meetings 6:30 p.m. to 8 p.m.

#### Next Jr. Leader Meeting: Thursday, January 16th 6:30 p.m. to 8 p.m. Hendricks Co. 4-H Fairgrounds

Jr. Leaders is open to youth in 7th-12th grade who are interested in taking more of a leadership role in the 4-H Program! We meet monthly and do monthly community service projects. Be sure to sign up for "Junior Leaders" on 4-HOnline when enrolling in projects!

#### Jr. Leader Community Service Opportunity

Thank you to Shirley Larson and Susan Gackenheimer for presenting to the Jr. Leaders in November. To help their organizations, we encourage the Jr. Leaders to donate nonperishable items to the food pantry or no larger than a kitchen size trash bag of clothes. Bring them to the January meeting so we can distribute them to those organizations!

#### **Poinsettias**

A HUGE THANK YOU to those who supported 4-H by purchasing Poinsettias!! The proceeds from Poinsettia Sales will benefit kids that would like to attend 4-H Camp and Trips this year!

Thank you for attending our 2024 4-H, Open House! We had a packed house, and we hope that you learned something new, and had a great time! Thank you to all the 4-H volunteers that helped put on and run this awesome event!

# RIENTATION

Are you new to Hendricks County, or would you like some more guidance on what to expect in 4-H?!? This meeting is for YOU! Our Extension Educator, Ashley Alexander, will be hosting a New Family Orientation on *Tuesday, January 28th* at the Hendricks County Fairgrounds Mini 4-H: 6-6:45 p.m. Regular 4-H: 7 p.m.

We will have New Family Guides available, and will be able to answer the questions that you may have regarding 4-H.

#### **4-H Information**

<u>4-H Open Enrollment</u> 4-H Enrollment is NOW OPEN for the 2024-2025 year!!

Youth and adult volunteers are now able to re-enroll in 4-H Online (https://v2.4honline.com).

Please use your current log-in information to re-enroll for this year.

Reach out to the Extension Office if you need assistance of any kind!



#### Club and Project Leaders <u>Needed!</u>

Are you interested in helping with a 4-H Club or leading 4-H project workshops throughout the year? We have numerous clubs and projects that need additional adult volunteer help! Needs range from club leaders to co-leaders to extra sets of hands to help with meetings and workshops. Contact the Extension Office for more information!

#### **4-H Scholarships**



State and Local Scholarships are now available!

You can find state scholarships at: https://extension.purdue.edu/4-H/getinvolved/scholarships.html. These State Scholarships are due January 25th! Applications must be submitted on 4-HOnline!

You can find links to our local scholarships https://hendricksco4h.com/scholarships25 Be sure to follow the application deadlines! More applications will be added as they become available.

#### **Blessing Box**

We are looking for clubs and groups to help us stock our box. You can bring NON-PERISHABLE FOOD OR TOILETRY ITEMS AT ANY TIME! If the blessing box is full, please bring your items into the Extension Office and we will fill the box at a later time.



We appreciate and thank each and every person, family, club, or group that has donated to our Blessing Box!!

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#### HHS UPDATE

## Dining with Diabetes

January 8-29, 2025 Register by December 13, 2024 Hendricks County 4-H Fairgrounds

> To add yourself to an interest list for either program, call Purdue Extension at (317)745-9260 or email hendrces@purdue.edu



Taking place in Hendricks County this Spring!

A Matter of Balance is a fall prevention program for older adults that focuses on reducing the fear of falling and increasing activity levels. It helps participants view falls as

controllable, set goals for activity, make home safety changes, and exercise to improve strength and balance. The program also covers topics like assertiveness, developing

positive strategies, overcoming exercise barriers, identifying fall risks, and changing self-defeating thoughts into self-motivating ones.

#### Easy and Healthy Holiday Side Dish

12 ounces brussels sprouts, rinsed, trimmed, and halved

12 ounces butternut squash, peeled and cubed Aim for about 1" pieces

3 slices bacon, uncooked 2 tbsp olive oil 2 tbsp maple syrup 1/2 tsp dried thyme 1/2 tsp dried rubbed sage generous sprinkle salt + pepper parmesan, for serving

90



- 1. Prep: Prep your veggies as directed in the ingredient list above. Roughly chop or cut your bacon into pieces that are similar in size to the cubed butternut squash pieces.
- 2. Preheat your Oster French Door Air Fry Oven or regular oven to 400° F. Add the brussels sprouts and squash to the baking sheet and drizzle on the maple syrup and olive oil. Toss to combine. Sprinkle on the thyme, sage, salt, and pepper, and toss to combine again. Scatter the bacon pieces on top.
- 3. Roast the Veggies + Bacon: Place the pan in your oven, and roast for 15 minutes. Remove the pan, and give everything a stir to make sure things are browning evenly. Return to the oven for 12-18 minutes more. It's done when the veggies are tender to your liking, and the bacon is cooked through.

#### **ANR UPDATE**

## INDIANA REGISTRATION DETAILS

JAN. 21 | JAN. 28 | FEB. 4 | FEB. 11 2025 6-9 p.m. ET

Participants should plan to attend each session. Dinner is included at the start of every workshop.

#### purdue.link/Legacy

Before Jan. 13: In-person: \$60 | Virtual: \$75 On/After Jan. 13: In-person: \$75 | Virtual: \$75

FARM RESOURCE PLANNING

FOR THE SMALL-SCALE AND MARKET FARMER

VIRTUAL VIA ZOOM

The goal of this 8-session program is to help

through the creation of a practical action plan. The program helps farmers set goals, identify

assets and challenges, and become aware of

outside assistance and resources that can lead

them towards a successful farming operation. Each participant will be encouraged to explore

outside resources and supplemental materials

Participants will be provided with a digital copy

presented in the class as well as other resources shared by classmates.

of the Beginning Farmer workbook.

new and beginning farmers find success

All locations in Eastern Time except where noted
\*\*Denotes Central Time (5-8 p.m. CT)

Martinsville	Morgan County Administration Building	180 S. Main St.
Lebanon	Farm Bureau Inc. Community Building, Boone Co. 4-H Fairgrounds	1300 E. 100 St.



### BEGINNING FARMER \_\_\_\_\_ SCAN TO REGISTER:

#### THURSDAY EVENINGS: 7:00 - 8:30 PM EST JANUARY 9 - FEBRUARY 27, 2025

REGISTRATION IS \$85 LEARN MORE AND REGISTER AT: HTTPS://CVENT.ME/2BYD1E

HTTPS://CVENT.ME/2BYD1E IF YOU NEED A REASONABLE ACCOMODATION TO PARTICIPATE, PLEASE CONTACT AMY THOMPSON

AT <u>AFTHOMPSON@PURDUE.EDU</u>. PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL ACCESS/AFFIRMATIVE ACTION INSTITUTION.

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#### Interested in Becoming a Master Gardener?

Hendricks County Master Gardener Program Basic Training Intern Class starts January 2025!

#### **Class Topics To Be Covered**:

Native Plants
Soil & Plant Nutrition

Extension

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- Plant Science
- Plant Disease
- Diagnosis
- Lawn Care
  Weed Identification & Control
- Woody Ornamentals
- Herbaceous
- Ornamentals

- Insect Identification & Control
- Animal Pest/Invasive Species
- Pollinator/Pollinator
   Protection
- Pesticide Safety &
   Pesticide Alternatives
- Vegetable & Fruit
   Gardening

#### Contact

Contact Purdue Extension ANR Educator, Jeff Pell to place your name on a list to be notified. jpellepurdue.edu, 317-745-9260 Hendricks County 4-H Fairgrounds and Conference Complex 1900 E Main Street Danville, IN 46122

#### **Calendar of Events**

MINI 4-H

#### <u>FIRST Mini 4-H Meeting</u>: Tuesday, February 11th from 6:30 p.m. to 7:30 p.m. at the Fairgrounds.

Hendricks County Mini 4-H is for youth in Grades 1 or 2 as of January 2025. The Mini 4-H members meet once a month from February to May from
6:30 p.m. to 7:30 p.m. (unless stated otherwise). You can sign up your Mini 4-Her at:
v2.4honline.com (they can be on the same account as regular 4-H members).
Please choose "Hendricks County Mini 4-H" as your primary club so you can get all the details of meetings and more!

### Mini 4-H Clover Corner

Mini 4-Hers! Keep a lookout in your mailbox this month for a special Mini 4-H Newsletter called the "Clover Corner"! This will have important Mini 4-H Dates, information, and activities!

#### **December and January Dates**

December 10- Sew Savvy workshop; Fairgrounds @ 6pm December 12 - Discovery Club Meeting; Fairgrounds @ 6:30 pm December 16 - Beef Club Meeting; Fairgrounds @ 6:30 pm December 24- OFFICE CLOSED IN OBSERVANCE OF CHRISTMAS December 25- OFFICE CLOSED IN OBSERVANCE OF CHRISTMAS

January 1 - OFFICE CLOSED IN OBSERVANCE OF NEW YEARS DAY January 6 - Beef Club Meeting; Fairgrounds @ 6pm January 7- Sew Savvy workshop @ 6 pm January 8- Robotics Workshop; Fairgrounds @ 6 pm January 9- Discovery Club Meeting; Fairgrounds @ 6:30 pm January 13- Bridle Bunch Meeting; Fairgrounds @ 6:30 pm January 16 - Jr. Leaders Meeting; Fairgrounds @ 6:30 pm

**4-H Youth Council** No meeting this month. Next Meeting: January 27th



**4-H Adult Leaders** Volunteer Workshop: January 21st at 7 p.m.



#### 4-H Fairboard

No meeting this month.



Purdue University is an equal opportunity/equal access/affirmative action institution.

# 4-H VOLUNTEERS NEEDED

#### CLUBS

- Gifted 4-Hers
  - The Gifted 4-Her's Club is seeking a co-leader to help facilitate meetings in the Danville area.
- Working Wonders
  - Working Wonders is seeking one or two club leaders looking to serve youth in the Clayton Area.

#### **PROJECT ADVISORS**

- ATV: Safety Co-Leader
- Bicycle
- Computers
- Entomology
- Forestry
- Geology
- Health
- Our Environment (Recycling)
- Shooting Sports (Volunteers/Instructors)
- Small Engines
- Sportfishing
- Veterinary Science

#### **STEM VOLUNTEERS**

We are seeking an energetic STEM volunteer to help facilitate workshops. Workshops are frequently held during Spring Break and in the Fall. More workshops can be added as the leaders deem appropriate.

#### MINI 4-H VOLUNTEERS

We are in search of help to facilitate our ever-growing Mini 4-H Program! Our Mini 4-Hers meet once a month beginning in February and have meetings through the beginning of June.

#### **GENERAL VOLUNTEERS**

We are always looking for general volunteers to help where needed! This could be serving on a committee or helping at the fair. If you are interested in helping our rapidly growing program, call us to get more infomation!

CONTACT US317-745-9260TO VOLUNTEERhendrces@purdue.edu



## HOLIDAY FEST

Friday, December 6, 2024 9:00 a.m. – 3:00 p.m.



Hendricks County Conference Center 4-H Fairgrounds Hendricks Power Expo Hall-new location this year 1900 East Main Street Danville, IN 46122

# FREE ADMISSION

**Cookie Walk** Homemade cookies for sale. Sales begin at 9:00 a.m.

## Craft Booths and Entertainment

Select unique holiday gifts from many vendors. Enjoy holiday music from the Homemaker's Chorus.

*Lunch Served 11a.m. – 1p.m.* Chicken and Noodles are back.

For more information contact the Extension Office at 317-745-9260.



Sponsored by Hendricks County Extension Homemakers and Hendricks Power Cooperative



Your Touchstone Energy\* Partner

# Bridges to Adventure

## Survival Skills

An immersive outdoor survival experience to learn essential wilderness skills, including shelter building, fire starting, and foraging.

February 26th - Virtual Session 7pm-8:30pm March 1st - Ransburg Scout Reservation 10am-3pm

## Sportfishing

Experience the thrill of fishing, discover how to filet, fry, and savor the delicious results of your catch!

April 2nd - Virtual Session 7pm-8:30pm April 5th - Raccoon Lake 10am-3pm

## Flyfishing

A hands-on fly fishing adventure! Learn not only the art of fly casting, but also how to build fly rods and create custom flies.

March 19th - Virtual Session 7pm-8:30pm March 22nd - Fairfax State Rec Area 10am-3pm

Outdoor Skills

Get a grip on nature, & learn skills to enjoy your time outside, from map and compass reading to knot tying and tracking.

May 14th - Virtual Session 7pm-8:30pm May 17th - Shakamak State Park 10am-3pm

\$35

# Lots of Ways to Participate!

Go all in! Attend all 4 virtual sessions and all 4 in-person sessions

Attend whatever sessions that fit into your schedule!

Busy, but crave the knowledge? Virtual sessions will be recorded to watch at your leisure

REGISTER NOW

bridgestoodventure.4honline.com



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