

Hendricks County 4-H Reference Sheet 20 ____



Attach this sheet of paper (make additional copies if needed) to the back of your 4-H poster, notebook, or display for the Hendricks County 4-H Fair.

Name of 4-H Member:_____ Project: _____

Author Name	Date of Publication	Title	Type of Publication (book, website, journal, etc.)	Website (if applicable)