

SCRAPBOOK

PLEASE NOTE: Any changes/updates from the previous year will be **BOLDED** and **ITALICIZED**! Pay special attention to any projects with **BOLD, ITALICIZED WORDS** because they have changed from last year.

Completion, exhibition participation, and State Fair information for Scrapbook			
Division/Level	Grades (suggested)	Completion Activities Needed	Maximum State Fair Entries
Level 1	Grades 3-5	EXHIBITION –or– RECORD SHEET	No State Fair Entries
Level 2	Grades 6-8	EXHIBITION –or– RECORD SHEET	No State Fair Entries
Level 3	Grades 9-12	EXHIBITION –or– RECORD SHEET	No State Fair Entries

Remember: For personal safety, do not include personally identifiable information such as mailing address or phone numbers on posters/displays/exhibits.

SUGGESTED REFERENCE MATERIALS (available for purchase in Extension Office or as a free download at the [Hendricks County Extension Website](#))

- Scrapbooking Book (All Levels)

GUIDELINES

1. Refer to the Hendricks County 4-H Policies, Entry & Exhibit Guidelines for poster and general display guidelines.
2. Be sure to enroll in the project on 4-HOnline and enter exhibit information into FairEntry by designated date.
2025 designated FairEntry Deadline is Tuesday, July 1st at 11:59 p.m.
3. Complete the Record Sheet (if not exhibiting at the Hendricks County 4-H Fair).
4. Consult your 4-H Scrapbook manual for specific instructions and options for each level.
5. **Exhibit tag can go on the inside front cover to not ruin scrapbook.**
6. **One side of an album page counts as one page.**

ALL LEVELS

- ALL scrapbooks MUST be 12 x 12 in size.
- Display a scrapbook as described in the scrapbook guidelines.
- **Pages need to be in plastic sleeve or covered.**
- **All material used should be acid free.**

EXHIBITS

Level 1: Grades 3-5 (suggested)

- Complete six (6) pages per year in your scrapbook, **at least two pages with memorabilia.**
- Crop straight cut only.
- Bullet journaling on each page. Bullet captions with names, dates, and places, etc. More details may be added depending on space.

Level 2: Grades 6-8 (suggested)

- Complete eight (8) pages per year, **at least two pages with memorabilia; at least one 2-page layout/spread.**
- Crop photos in any shape.
- Journaling on each page or on one page of a two-page spread. Must be in complete sentences. Include names, dates, places, etc. More details may be added depending on space.

Level 3: Grade 9-12 (suggested)

- Complete ten (10) pages per year, **at least four pages with memorabilia; at least two 2-page layouts/spreads.**
- Crop pictures in any shape.
- Journaling on each page or on one page of a two-page spread. Must be in complete sentences. Captions do not need to be in paragraph form. Include names, dates, places, etc. More details may be added depending on space.
- One page must contain memorabilia or documentation which goes with the photos (ticket stub, award, program, newspaper clipping, napkins, etc).