

**2026 REGISTRATION FORM FOR NORTHEAST HOMEMAKERS CAMP**  
*NO WALK-IN REGISTRATIONS WILL BE ACCEPTED AT CAMP.*

**ONE-DAY CAMPER DATE – August 27, 2026 ----- Cost: \$ 60.00**

\*Cost covers your program fee, lunch, & dinner. **Every camper is required** to complete the included Health Form.

First & Last Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
County: \_\_\_\_\_ Phone: \_\_\_\_\_

1. Is this your first-time attending Homemakers Camp? Yes\_\_\_ No\_\_\_
2. Please check one below: If this year is your first time attending (First Timer) are you  
Coming alone? \_\_\_\_\_ or Coming with a friend? \_\_\_\_\_
3. Do you require assistance to be mobile (wheelchair, walker, personal assistance?) Yes\_\_\_ No\_\_\_  
Specify all that apply \_\_\_\_\_
4. Do you require special medical accommodations? *Please share your need below.*  
\_\_\_\_\_

1. Are you planning to participate in any of the crafts listed below? **Remember:** Times when teachers are available is limited to scheduled times during camp and you may not complete crafts if you sign up for too many. **Advance registration is required.** \*See the attached page for pictures & descriptions.

- \_\_\_\_\_ Decoupage Candle Holder presented by Margaret Menges (\$3.00)
- \_\_\_\_\_ Crocheted Snowman presented by Helen Brown (\$3.00)
- \_\_\_\_\_ Fence Post Snowman presented by Linda Carunchia (\$4.00)
- \_\_\_\_\_ Framed Ornaments presented by Linda Carunchia (\$3.00)
- \_\_\_\_\_ Frosted Candle Jar presented by Stephanie Jerabek (\$3.00)
- \_\_\_\_\_ Glass Globe Ghost presented by Linda Carunchia (\$3.00)
- \_\_\_\_\_ Poinsettia Lapel Pin presented by Stephanie Jerabek (\$2.00)

Instruction Book for Crafts (\$3.00 & optional)	\$ _____
Crafts Total	\$ _____
Registration Fee	\$ <u>60.00</u>
<b>TOTAL</b>	\$ _____

Payment **MUST** accompany all registrations. Make checks payable to: **Northeast Homemakers Camp.**  
Please mail registration and checks to Stephanie Jerabek at 4944 N. Rangeline Rd., Huntington, IN 46750. \*If you have questions about registration, contact Stephanie at 260-344-0012 or ssjerabek@gmail.com  
**\* Please include a self-addressed, long (4.13 x 9.5 inch) stamped envelope with your registration.**

Payment **MUST** accompany all registrations. **NO** refunds will be given for meals missed or for those who arrive late or leave early. Once your reservation has been received, you will be sent a letter specifying items you need to bring to camp & driving directions to camp. Registration includes lunch and dinner.

**THIS FORM MUST BE RECEIVED BY STEPHANIE BY AUGUST 1, 2026.** Late registrations will not be accepted. Registration is refundable 3 weeks before the first day of camp (August 5). Registration may also be transferred after August 20, 2026 to another camper.

**Registration is not complete without return of Health Form and complete payment.**