



Jackson County
www.extension.purdue.edu/jackson

4-H CLOVER CONNECTIONS

Volume 25, Issue 3— May & June 2025

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Dear 4-H Families,

Please be sure to read through the entire newsletter, as a lot of important reminders, events and dates are included. If you have questions about any of the opportunities, please let us know.

This year's Area 2 4-H Camp is a Dinosaur theme. Camp registration information was sent to all 3rd-8th grade 4-H members. It is a fun weekend spent with youth from 8 counties. Registration deadline is May 1, 2025.

We are offering a Mini 4-H Workshop, more information on page 11.

We are excited for the upcoming Jackson County Fair! The dates for the fair are **July 20– 26, 2025**, please see **updated** schedule. Be sure to check out page 13, this includes links to both the 2025 4-H Jackson County Handbook and the State 4-H Project requirements.

Thank you to everyone for taking the time to re-enroll for this 4-H Program Year. Just a reminder that if you have not yet paid your program fees, please stop by the Extension Office as soon as possible. **Animal identification information cannot be entered until your program fees have been paid and you are in "active" status.**

Sincerely,

Extension Educator
Health & Human Sciences
Co-County Extension Director

Extension Educator
Agriculture & Natural Resources
Co-County Extension Educator

JOIN | THE REVOLUTION OF RESPONSIBILITY



JUNIOR LEADERS



May Meeting

Learnin' Life Lessons at:

Jackson County Jail
150 IN-250, Brownstown
Tuesday, May 13th
7:00-8:30 p.m.

- Chairperson: Jay Herbert
- Citizenship: Brynlee Smith
- Health & Safety: Chloe Jablonski
- Recreation: Naomi McKinley
- Refreshments: Committee
- Unpaid Dues: \$3.50

June Meeting

Facturin' the Clovers at:

Seymour High School
Owl Manufacturing
1350 West Second Street, Seymour
Tuesday, June 10th
7:00-8:30 p.m.

- Chairperson: Zoe Wischmeier
- Citizenship: Emma Doriot
- Health & Safety: Zoe Wischmeier
- Recreation: Lena Benter
- Refreshments: Committee
- Unpaid Dues: \$3.75



**JUNIOR LEADERS
ARE SELLING
JACKSON COUNTY
4-H APPAREL AT A
DISCOUNTED PRICE!**



limited quantities available!

Tumbler	\$12.00
Sweatshirt	\$15.00
T-Shirts Adult	\$10.00
T-Shirts Youth	\$5.00
Specialty Shirts	\$5.00



Coming Soon: Be on the look out
for sign ups to work in the 4-H
Building during Fair Week!





COUNTY HAPPENINGS



EMAIL NOTICES

Information about 4-H events and important reminders will often be sent out via email. Please make sure the email you have entered in 4-H Online is one you check often. You can go into 4-H Online and update your email, address, or phone number if they change.

Tractor Meetings

May 6th at Lawyer Excavation, Inc. on Hwy 31
7:00-8:30pm.

If you have any questions regarding tractor meetings, please contact Bill Baute.



Project Resources for Sale in the Extension Office

We keep a variety of project resources in the Extension Office for your convenience.
Stop by if you would like to purchase the following resources:

Prices are subject to change when current inventory runs out, due to pricing changes from our vendors. We will revise the pricing list when current inventory runs out.

Purchase your fair supplies as soon as possible to get these prices!

Foam Poster Board: \$5.00
Plastic Sleeves: \$1.00
Entomology Boxes: \$16.00
Entomology Pins: \$6.00
Beginning Cake Decorating Kit: \$13.00
Replacement Livestock Resource Book: \$20.00
Replacement 4-H Manuals: \$6.00
Mini plastic sleeves: \$1.00
Salon Print Photography Sleeves: \$1.00
Electric Division 3 Cord: \$20.00
Electric Division 3 Trouble Light Kit: \$30.00



COUNTY HAPPENINGS

Robotics Update



Way to Go Gear Ups 4-H Club! They won the Elementary School VEX Robotics tournament at Immanuel Lutheran School in March. They came in as the top first place team and won a nice trophy. Hard work pays off!



Consumer Clothing

Visit the link to view the new Consumer Clothing manual.

<https://extension.purdue.edu/4-H/projects/4-h-project-consumer-clothing.html>



COUNTY HAPPENINGS

Performing Arts Contest

Congratulations to all youth who participated in the Performing Arts contest in March.
Talented artists all around!



We had 12 Jackson County 4-H members attend 4-H Day at the Indiana Statehouse in February.



I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD



AREA/COUNTY HAPPENINGS

Area 2 Tractor Contest

The Area 2 4-H Tractor Contest will be held on July 15, 2025 in Washington County.

Fair Entry Deadline

Fair Entry will open online on June 12th and closes on June 26th. Be sure to enter your project information!

Area 2 Performing Arts Contest Results

Ruby Blankenbaker placed 1st in the Curtain Acts Musical Division
Naomi and Theodore McKinley placed 3rd in the Curtain Acts: Musical Division
Great job representing Jackson County!



LIVESTOCK UPDATES

Dairy Cows

Once again, 4-H youth showing dairy will also need to identify the animals they are showing and working with in 4-H Online by **May 15th**. **Only those animals identified by May 15th will be eligible to participate in the 4-H Show.** If you need RFID tags for Dairy animals, please contact the Extension Office. **If you plan to show your Dairy Cattle at the Indiana State Fair, you will be required to provide DNA hair samples by May 15th.** You can pick up DNA envelopes at the Extension Office.

Swine

Once again, swine members will not be bringing their swine to the fairgrounds for ID day. You will be coming to pick up tags at the Extension Office on your designated ID day and time. **You will need to upload a CLEAR, readable picture of the tag in the pig's ear when entering your information into 4-HOnline. You must have this information entered by the deadline of May 15th.**

LIVESTOCK IDENTIFICATION

Please read this and future notices very carefully, so your livestock animals are eligible for fair. You can find instructions on how to identify your animals online at <https://bit.ly/2025LivestockID4-H>. Simply look for your livestock animal in the list to find important information related to exhibit and ID instructions. If you need RFID tags for registered livestock, contact the Extension Office.

Animals needing to come to ID Days will need to wait until after ID Day to identify their animals online. Youth not needing to come to ID Day may enter their animals starting now, but must complete the process by May 15th for most species. If you are unsure if your animal needs to come to ID Day, please consult your 4-H Handbook under your species for specific answers. Additional questions may be directed to the Extension Office. All beef, dairy beef, and sheep are to come to the designated ID Days at the fairgrounds. All meat goat wethers and percentage or commercial boers must attend ID Day. For all other goats, please consult your handbook for additional instructions. .

Some will be required and some will not. It all depends on if the animal has acceptable ID, if you plan to sell it in the auction, and/or if you are planning to go to the state fair.

DNA Hair Samples

Market Steer DNA Hair Sample Collection: Youth wishing to show their beef and dairy beef steers at the 4-H Show at the Indiana State Fair must collect DNA hair samples. Envelopes to collect the samples are available at the Extension Office. **Samples must be turned in to the Extension Office by May 15th**
NO EXCEPTIONS!

Registered Heifers, Commercial Heifers, Dairy Feeder Steers, Dairy Cattle DNA:

Youth wishing to show their registered heifers, commercial heifers, dairy feeder steers, and dairy cattle at the 4-H Show at the Indiana State Fair must collect DNA hair samples. Envelopes to collect the samples are available at the Extension Office. **Samples must be turned in to the Extension Office by May 15th**
NO EXCEPTIONS!

Goat, Sheep & Swine DNA Hair Collection:

Youth wishing to show their goats, sheep, or swine projects at the 4-H Goat, Sheep, or Swine Shows at the Indiana State Fair must collect DNA hair samples. Envelopes to collect the samples are available at the Extension Office. **Samples must be turned in to the Extension Office by May 15th!**
NO EXCEPTIONS!

Entry Deadlines

All beef and dairy beef steers, commercial heifers, registered heifers, and dairy & beef feeder steers must be identified by midnight, May 15th in the 4-H Online system.

All animals except cat, dog, and poultry will need to be identified in the 4-H Online system by May 15th. **All rabbits must be entered in 4-H Online again this year by the May 15th deadline.** Specific instructions will be mailed to all cat, dog, and poultry exhibitors to put their identification information in Fair Entry prior to the fair.



VOLUNTEER CORNER

Be sure to tell your 4-H club leaders, livestock volunteers, and all 4-H Volunteers **THANK YOU** for being a positive influence for the Jackson County 4-H Program!

Volunteers

- 95 Volunteers approved!!!
- 21 Volunteers that need to finish their enrollments!
- **Reminder: You should be an approved volunteer before interacting with our 4-H Youth!**

Jackson County will be participating in Stock the Trailer and Canstruction at the 2025 Jackson County Fair. As you may recall, all of the cans from Canstruction will go into the trailer for Stock the Trailer. If your 4-H Club would like to participate in Canstruction, please email marsh119@purdue.edu or call the Extension office. Last year, Jackson County **WON** the Stock the Trailer state contest, so let's do this again in 2025!

Heartfelt 
THANKS
TO OUR VOLUNTEERS!

Fair Volunteers Needed

We will be in need of 4-H Volunteers to staff the 4-H Building during the Jackson County Fair. Be on the lookout soon for a sign up for volunteer opportunities. We will also be making phone calls to confirm your volunteer participation in the next few months. Thanks for all you do to make the Jackson County Fair a success!



Fight the Hunger

STOCK THE TRAILER

Presented By



farmCREDIT
MID-AMERICA

While it is hard to imagine, food insecurity continues to affect the communities we live in every day. That's why Farm Credit Mid-America launched the **Fight the Hunger, Stock the Trailer** challenge in 2021. Along with Rural 1st® as a sponsor, Farm Credit Mid-America challenges local communities to help feed those in need while supporting junior fairs.

Sponsored By



RURAL 1st

HOW TO PARTICIPATE

WHAT: Food drive competition with the Jackson County Fair

WHEN: July 20th - 26th

WHERE: Put items in the trailer in front of the Farm Bureau building during the fair

WHO: Reach out to Molly Marshall with questions at 812-358-6101

CONTEST PRIZES AND RULES

All participating* county fairs will receive \$500.00

Additional prizes are awarded based on total pounds donated

1ST PLACE: \$5,000

2ND PLACE: \$1,500

3RD PLACE: \$500

*Participation money will be awarded during the county fair to fairs that collect at least 1000 pounds of food, top prizes will be awarded at the conclusion of all participating county fairs. No purchase necessary. Additional terms and conditions may apply. For a full listing of terms and conditions, please visit fcma.com/fighthunger.

Did You Know?

We hired a Program Assistant!



Meet our new Program Assistant, Nicole Steinkamp! We are very excited to have Nicole as part of our Purdue Extension Jackson County Team! Learn more about Nicole and welcome her to our growing team.

Why are you excited to work in the Extension Office as the Program Assistant? I am most excited about working with the children and youth on expanding their growth in the program. As a previous 10 year 4-H member I still hold dear to my heart the morals that were taught to me through this program. Working in the Jackson County Extension Office I will be able to share my love and education experience through meetings, projects, and ideas. Ensuring that each child has a chance to be creative and effective in whichever project best fits them.

What are three interesting facts you would like to share about yourself?

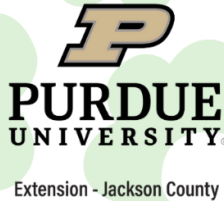
I am a mother to two amazing boys. They sure do keep me always moving and motivated. My oldest will be starting his first year of Mini-4-H this year, I am beyond excited to share this experience with him. I am a current graduate from Ivy Tech with an associate's degree in early education, I specialize in kindergarten through second grade. I am enrolled through Indiana Wesleyan University to receive my bachelor's degree in early childhood education. Being able to introduce activities to these grades in the Mini-4-H program have made me so happy. I will ensure my education is used to benefit all of the 4-Hers.

Lastly, I own a gift shop and apparel store front in Brownstown. I have run this online for the past 5 years and have officially almost been a store front for going on two years.

Anything else you would like our 4-H Community to know about you? During my time in 4-H I was a part of the Junior Leaders and helped volunteer with my 4-H club. The two main exhibits

I focused on were Swine and Sewing. I was honored to showcase my work at the Indiana State Fair a few times with modeling & my outfits I had sewn. Through both projects I received Champion and Reserve Champion awards and ribbons, this feeling really was worth all the hard work and time that was put into it! I am beyond excited to meet all the kids and share the same excitement with them!

THE MIGHTY MINI'S



2025

Jackson County



MIGHTY MINI'S 4-H CLUB MEETING

Friday
June
13th

Jackson County Public Library- Seymour
2:00-3:00pm

303 W Second St Seymour IN 47274

Purdue Extension Jackson County Office
4:30-5:30

located in the basement of Old Courthouse
111 S Main St #10, Brownstown, IN 47220

Purdue University is an Equal Opportunity / Equal Access University.

If you are in need of accommodations to attend this program, please contact Molly Marshall prior to the meeting at marshr19@purdue.edu by June 9th.

If you need an interpreter or translator, please contact Molly Marshall at marshr19@purdue.edu prior to the meeting by June 9th.

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AREA & STATE HAPPENINGS



Round-up, Academy, Band and Chorus

If you are interested in signing up for any of these events, go to your 4-H Online profile and select events, you can then choose the event to sign up for. If you have any questions, contact the Extension Office at 812-358-6101.

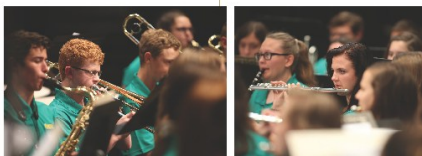
AREA 2 4-H CAMP

Registration for 4-H Camp closes on May 1st. Instructions on how to register were mailed out to all eligible 4-H members. 4-H Camp is open to youth in grades 3-8. Enrollment needs to be completed through 4-H Online. Contact the Extension Office at 812-358-6101 if you need assistance enrolling or have questions about 4-H Camp.



STATE 4-H BAND

Where: Purdue University
When: June



500+
AUDIENCE MEMBERS

The State 4-H Band workshop culminates in a concert band performance during 4-H Round-Up. This audience of over 500 4-Hers, 4-H staff, and volunteers will be amazed by the skills learned in a short time by the State 4-H Band.

Contact your local Purdue Extension office to register: 4h.extension@indiana.edu



4-H Academy @ Purdue University June 11-13, 2025

4-H Academy, high school students visit Purdue University to dive deep into a subject of their choice, interact with faculty and industry professionals, and meet friends from across Indiana.

Contact your county's Purdue Extension 4-H Educator before June 9 to register.

Learn more, visit y.in4hacademy



Artificial Intelligence

Personal Finance

Intro to EMS

Natural Resources



Plant Science

Food Science

The Science of Flight

An equal access/equal opportunity university.



STATE 4-H CHORUS

Where: Purdue University
When: June



500+
AUDIENCE MEMBERS

The State 4-H Chorus workshop culminates in a show choir performance during 4-H Round-Up. This audience of over 500 4-Hers, 4-H staff, and volunteers will be amazed by the skills learned in a short time by the State 4-H Chorus.

Contact your local Purdue Extension office to register: 4h.extension@indiana.edu

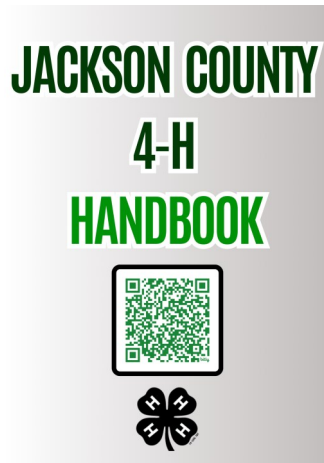


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2025 4-H HANDBOOK PUBLISHED!

Visit <https://bit.ly/2025JacksonCounty4HHandbook>

View the 2025 Jackson County 4-H Handbook!



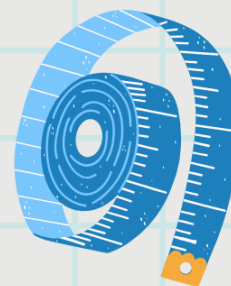
The Indiana State 4-H Office has updated projects for 2025. You can view all State 4-H Project requirements on the State 4-H Website: <https://extension.purdue.edu/4-H/projects/index.html>

Updates to Project Manuals and 4-H Requirements

- All 4-H Members need to pay close attention to new 4-H Manuals and Project Requirements in 2025. Be sure to attend a club meeting or check in with your leader to get your project materials in a timely manner.
- Livestock manual activities are no longer required. The record sheets have been updated according to this change. Please notice there is a separate record sheet if you are just doing an animal poster.
- When doing research for projects, consider using websites that end with .edu and/or .gov for research-based information. Artificial Intelligence (AI) may be used, with parent permission, when creating exhibits and is to be documented as a reference. See the 4-H Handbook for more information on AI use.

Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member's original work. All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

2025 SEWING WORKSHOPS



THE SEWING WORKSHOPS WILL BE HELD AT SEYMOUR HIGH SCHOOL IN THE FAMILY AND CONSUMER SCIENCE CLASSROOM. DROP OFF AND PICK UP WILL BE AT BUS LOBBY DOOR 2. BRING A SACK LUNCH. WORKSHOPS ARE FROM 9AM-3PM.

SESSION 1- TUESDAY, JUNE 3- ONLY THIS SESSION IS ONLY FOR 8TH GRADE AND UP

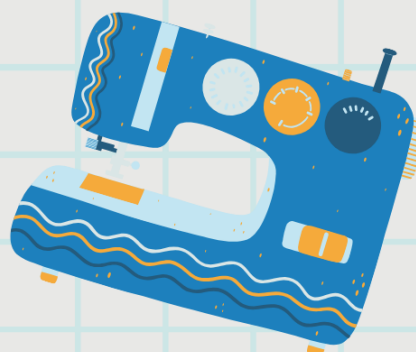
SESSION 2- THURSDAY, JUNE 5

SESSION 3- TUESDAY, JUNE 10

SESSION 4-THURSDAY, JUNE 12

SESSION 5-TUESDAY, JUNE 17

SESSION 6- THURSDAY, JUNE 19



**REGISTER FOR EACH SESSION IN YOUR 4-H
ONLINE PROFILE**

PURDUE UNIVERSITY PROHIBITS DISCRIMINATION AGAINST ANY MEMBER OF THE UNIVERSITY COMMUNITY ON THE BASIS OF RACE, RELIGION, COLOR, SEX, AGE, NATIONAL ORIGIN OR ANCESTRY, GENETIC INFORMATION, MARITAL STATUS, PARENTAL STATUS, SEXUAL ORIENTATION, GENDER IDENTITY AND EXPRESSION, DISABILITY, OR STATUS AS A VETERAN.

IF YOU ARE IN NEED OF ACCOMMODATIONS TO ATTEND THIS PROGRAM, PLEASE CONTACT RICHARD BECKORT PRIOR TO THE MEETING AT 812-358-6101 OR RBECKORT@PURDUE.EDU BY MAY 30.

IF YOU NEED AN INTERPRETER OR TRANSLATOR, PLEASE CONTACT RICHARD BECKORT PRIOR TO THE MEETING AT 812-358-6101 OR RBECKORT@PURDUE.EDU BY MAY 23RD.

I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD

Daily Fair Schedule

JACKSON COUNTY FAIR DAILY PROGRAM 2025

4-H Dates Only

Changes for 2025 are highlighted

Saturday, July 12

7:00 a.m. - Entry for 4-H Dog Show, **Commercial Building, Show Arena 2**

8:00 a.m. - 4-H Dog Show & Poster Entry, **Commercial Building, Show Arena 2**

Monday, July 14

8:30 a.m. - Public Speaking Prejudging, **Brownstown High School**

9:30 a.m. - Private Fashion Revue, Sewing and Consumer Clothing Judging, **Brownstown High School**

Wednesday, July 16

2:00-7:00 p.m. - 4-H project exhibits (other than Animals, Consumer Clothing, Crops, Floriculture, Garden, Mini Garden, Potatoes, and Sewing) are due in the **4-H Building or at Brownstown High School**

Saturday, July 19

8:30 a.m. - Entry of 4-H Cats

9:00 a.m. - 4-H Cat Show & Poster Entry, **Show Arena 1**

9:30 a.m. - 4-H Horse & Pony Show (Halter, Showmanship, and All Riding Classes), **Horse Show Arena**

9:00-11:00 a.m. - 4-H Corn, Garden, Mini Garden, Floriculture, Potatoes, Small Grains, and Soybeans will be community-style judged at the 4-H Building.

10:00 p.m. - 4-H Swine not in open class swine show may be brought to the fair

Sunday, July 20

4:00 - 5:00 p.m. - Register 4-H Poultry, **Show Arena 2**

4:00 - 5:00 p.m. - Register 4-H Rabbits, **Rabbit Barn**

6:00 p.m. - 4-H Bubble Bash, **4-H Building**

5:00-7:00 p.m. - Entry (weigh-in) of 4-H Goats

8:00 p.m. - 4-H cattle and sheep not entered in open class accepted

*Special Goat/Sheep Note: 4-H Goats not in open show may be brought to the fair before 8:00 a.m. on Sunday or after 5:00 p.m. on Sunday; 4-H Sheep not in open show may be brought to the fair after 5:00 p.m. on Sunday or before noon on Monday (for additional livestock drop off information, see mailing in June)

Monday, July 21

7:00 a.m. - All 4-H Swine exhibits must be penned

8:00 a.m. - 4-H Rabbit Judging, **Show Arena 2**

8:30 a.m. - Weigh-in of 4-H Swine Gilts & Market Barrows, **Show Arena 1**

10:00 a.m. - 4-H Aerospace Rocket Launch, **Front of Grandstands**

12:00 p.m. - Closing for 4-H Livestock Entries (except Dairy)

1:00 p.m. - 4-H Poultry Judging, **Show Arena 1**

5:00 p.m. - 4-H Myotonic and Boer Goat Judging, **Show Arena 2**

Tuesday, July 22

7:30 a.m. - Dairy Beef Weigh In to determine 4-H Classes

9:00 a.m. - 4-H Beef Workshop, **Show Arena 2**

10:00 a.m. - 4-H Fashion Revue, **Pavilion**

10:00 a.m. - Crowning of 4-H Royalty, **Pavilion**

12:00 p.m. - 4-H Market Lambs Weighed

- 12:00 p.m. - All Dairy Cattle entries must be on the fairgrounds
 1:00 p.m. - 4-H Swine Gilt Show, Showmanship, Swine Barrow Show, **Show Arena 1**
 6:00-7:00 p.m. - 4-H Horse and Pony Demonstration, **Show Arena 2**

Wednesday, July 23

- 7:30 a.m. - Weigh 4-H Steers & Heifers to determine 4-H Classes
 9:00 a.m. - 4-H Dairy Judging, **Show Arena 1**
 1:00 p.m. - 4-H Dairy Beef Judging, **Show Arena 1**
 4:00 p.m. - Judging of 4-H Sheep, **Show Arena 2**
 6:00 p.m. - 4-H Goat Variety Show, **Show Arena 1**
 7:30 p.m. - 4-H Waggin' Pals Dog Club Demonstration, **Show Arena 1**

Thursday, July 24

- 9:00 a.m. - 4-H Dairy Goat Show, 4-H Dairy Goat Parent Showmanship, **Show Arena 2**
 10:00 a.m. - 4-H Beef Heifer Judging, **Show Arena 1**
 12:00 p.m. - 4-H Beef Steers Judging, **Show Arena 1**
 2:30 p.m. - Check in for 4-H Performing Arts Performance, **Pavilion**
 3:00 p.m. - 4-H Performing Arts Performance, **Pavilion**
 6:00 p.m. - Dairy Goat Milking Contest, **Show Arena 2**
 6:00 - 7:00 p.m. - Register for 4-H Alumni Showmanship, **Show Arena 1**
 7:00 p.m. - 4-H Alumni Showmanship, **Show Arena 1**

Friday, July 25

- 7:00 a.m. - Swine going home (locker, personal use) exhibits released
 8:30 a.m. - 4-H Junior Supreme Showman Contest, **Show Arena 1**
 9:30 a.m. - 4-H Supreme Showman Contest, **Show Arena 1**
 1:00 p.m. - 2:00 p.m. - Quiet Barn Time for People with Disabilities and Sensory Needs, **Show Arena 2**
 2:00 p.m. - Grand Parade of Livestock Registration Deadline, **4-H Building**
 3:00 p.m. - Presentation of 4-H Building Trophies, Building Winners Circle Awards, Ten Year Members, Mini T-shirts, Achievement, Leadership and Outstanding Junior Leader Plaques and I Dare You Awards, **Pavilion**
 5:30 p.m. - Grand Parade of Open Class Grand Champions and Any 4-H Livestock, **Show Arena 1**
 7:00 p.m. - Battle of the Barns, **Show Arena 1**
 11:00 p.m. - 4-H Animals released from fairgrounds (non-auction animals)

Saturday, July 26

- 8:00 a.m. - All non-auction 4-H animals need to be removed from the fairgrounds by this time
 9:30 a.m. - 4-H Livestock Auction - Swine, Goats, Rabbit, Poultry, Sheep, Dairy Beef, Beef in **Show Arena 1**

Sunday, July 27

- 1:00-3:00 p.m. - All exhibits must be claimed and removed, **4-H Building**



Livestock



Extension - Indiana 4-H



INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA).

1. This certification must be done on an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer
OR a training in another county
OR complete the online YQCA training

Training Dates

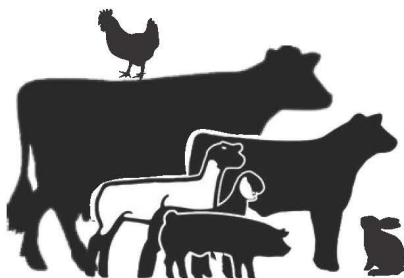
Thursday, June 5th at 9:30 a.m.
Monday, June 16th at 1:00 p.m.
Tuesday, June 24th at 6:00 p.m.

Training Locations

Jackson County Courthouse
111 S Main St.
Brownstown, IN 47220

To register for the Indiana 4-H Quality Livestock Care program, please use <https://v2.4honline.com>.

Those planning to be certified through the YQCA program, will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Educator.



If you need to request special accommodations,
please contact the Extension office



**Jackson County
4-H Council**

Awards Committee

Kari Smith,
4-H Council President

Debbie Herbert,
4-H Council Treasurer

Kyle Benter

Trevor Blish

Rodney Burton

Doug Borcharding

Jennifer Borcharding

Robin Carpenter

Susan Deaton

Angie Kerkhof

Barb Leffler

Tom Martin

Terry Melloncamp

Carol Newberry

Jessica Rieckers

Jeanie Schneider

Shannan Silver

Misty Stuckwisch

Kim Underwood

Samantha Wesner

Mark Wischmeier

Jason Wynn

Dear 4-H Supporter,

Jackson County 4-H is excited about our awards program for 2025. There are several categories for support. Award categories are listed below. There are also categories to help support the day to day operating costs for the 4-H Program, 4-H Camp, and the Jackson County 4-H Endowment.

Jackson County 4-H General Operating Fund

1. Educational Programming
2. Volunteer training and support materials
3. Event related expenses (Tractor Contest, Animal ID, Workshops, etc.)
4. Other 4-H Council approved expenses

Jackson County 4-H Trips & Educational Activities Fund

This fund provides monetary support to youth wishing to attend 4-H Camp, State 4-H, and National 4-H Trip Opportunities. Opportunities include but are not limited to: 4-H Round Up at Purdue, 4-H Academy at Purdue, 4-H Camp, etc.

Jackson County 4-H Endowment Fund

An interest bearing endowment has been set up with the Indiana 4-H Foundation to benefit the Jackson County 4-H Program. Only the interest is spent out each year, meaning the funds will support the Jackson County 4-H Program for years to come.

C.B. Hess Memorial 4-H Scholarship

An interest bearing fund has been established by the 4-H Council with the Jackson County Community Foundation to fund college scholarships to qualifying 4-H members completing their senior year in High School.

4-H Building Winners' Circle and Mini T-shirts

1. Mini T-shirts for kindergarten, first, and second grade 4-H exhibitors
2. Grand Champion awards, one per project area, for non-animal projects
3. Cash awards for Grand and Reserve Grand Champion
4. Ten-Year Member Awards

4-H Animal Winners' Circle

1. Banners in each animal project area for Grand Champion, Reserve Grand Champion, Grand Champion Showmanship, Champions, and Reserve Champions
2. Ten-Year Member Awards

4-H Sewing Award Fund

Funds are used to offset costs of Sewing Project.

Please give serious consideration to making this program a success and helping youth of Jackson County "Make the Best Better."

Kari Smith
President, Jackson County 4-H Council
Chairwoman, Awards Committee

2025 Jackson County 4-H Donations
Deadline for 2025 – June 1, 2025

Donor Name _____
Address _____ City _____ Zip _____
Phone _____ e-mail _____

Jackson County 4-H General Operating Fund (Educational Programming, Leader Trainings, etc.)	\$ _____
Jackson County 4-H Trips & Educational Activities Fund	\$ _____
Jackson County 4-H Endowment Fund, Indiana 4-H Foundation	\$ _____
C.B. Hess Memorial 4-H Scholarship, J.C. Community Foundation	\$ _____
4-H Building Awards, Winners' Circle, and Mini T-shirt	
\$1000 or more - Platinum Clover Level	\$ _____
\$500 - \$999 - Gold Clover Level	\$ _____
\$250 - \$499 - Silver Clover Level	\$ _____
\$100 - \$249 - Bronze Clover Level	\$ _____
\$10 - \$99 - Green Clover Level	\$ _____
4-H Animal Awards and Winners' Circle	
\$1000 or more - Platinum Clover Level	\$ _____
\$500 - \$999 - Gold Clover Level	\$ _____
\$250 - \$499 - Silver Clover Level	\$ _____
\$100 - \$249 - Bronze Clover Level	\$ _____
\$10 - \$99 - Green Clover Level	\$ _____
4-H Sewing Award Fund	\$ _____
Total 2025 Donation	\$ _____

The Jackson County Fair will be held July 20 – 26, 2025. We can't wait to see you at the fair!

Make checks payable to: **Jackson County 4-H Council**
Return to: Jackson County 4-H Council (c/o Purdue Extension)
Winners' Circle
111 S Main, Ste. 10
Brownstown, IN 47220

***Deadline for 2025 – June 1, 2025**
Money received after this date will be applied to 2026.



Earn Purdue Credit with your 4-H Experience!

Are you admitted/accepted into Purdue University?

*Use your 4-H experience to receive
credit for 1st year courses!*

Approved Direct Credit Courses

EDCI 28500 - Multiculturalism and Education (3 Credits)
EDCI 207 - Construction and Textile Lab Management (3 Credits)
HORT 10100 - Fundamentals of Horticulture (3 Credits)

Interested?

Scan here!



CALENDAR

May

2-4: Area 2 Camp Counselor Training
6: Swine ID Day
8: Sheep/Goat ID Day
10: Sheep/Goat ID Day
13: Junior Leaders Meeting at Jackson County Jail
15: ANIMAL IDENTIFICATION DEADLINE!
26: Extension Office Closed (Memorial Day)

June

May 30-June 1: Area 2 4-H Camp
3: Sewing Workshop, this date for 8th grade and up only
5: YQCA course
5: Sewing Workshop
10: Junior Leaders at Owl Manufacturing
10: Sewing Workshop
12: Sewing Workshop
12: Fair Entry Opens
16: YQCA course
17: Sewing Workshop
19: Sewing Workshop
24: YQCA course
26: FAIR ENTRY CLOSSES

July 20-July 26: Jackson County Fair

Mark your calendars now!



I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD



Extension

Jackson County

Courthouse, 111 S Main, Suite 10

Brownstown, IN 47220-2055

Cooperating with U.S. Department of Agriculture

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