



Jackson County  
www.extension.purdue.edu/jackson

## 4-H CLOVER CONNECTIONS

Volume 25-1 — December 2024/January 2025

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### 4-H Families,

Happy Holidays 4-H members, families, and volunteers!

Thank you to everyone who has taken the time to re-enroll in 4-H Online for the 2025 Program year. You can re-enroll online at <https://v2.4honline.com/> using the same email and password as previous years, or stop by our office anytime Monday—Friday from 8:00 a.m.—4:30 p.m. for enrollment assistance and to pay your yearly program fees.

Program fees are \$20 for grades 3-12 and \$5 for grades K-2.

**If you need step by step instructions to complete this process visit:**

**<https://bit.ly/4HEnrollmentInstructions>**

**Don't forget to re-enroll by January 15th!**

Please make every effort to enroll online by January 15th. Doing so allows you to receive timely information, announcements, and updates.

**4-H Handbook for 2025:** All youth will receive a link to our Jackson County 4-H Handbook when they receive their project books in late winter/early spring from club leaders. The link will also be emailed and published in future communications.

Be sure to check out the newsletter for workshop information, 2025 ID Dates, as well as a lot of other announcements. There is something for everyone to get involved in with Jackson County 4-H!

Extension Educator  
Health & Human Sciences  
Co-County Extension Director

Extension Educator  
Agriculture & Natural Resources  
Co-County Extension Educator

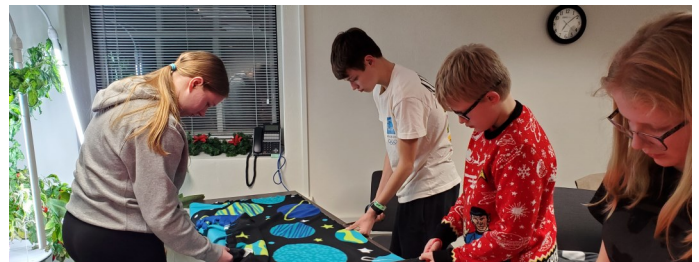
# JUNIOR LEADERS

## January Meeting

- Tuesday, January 21st
- 7:00-8:30 p.m.
- Schneck Medical Center Room 300
- 411 W Tipton St. Seymour, IN
- Chairperson: Emma Doriot
- Citizenship: Brynlee Smith
- Recreation: Naomi McKinley
- Health & Safety: Chloe Jablonski
- Refreshments: Committee
- Hanging Basket order reminder
- Unpaid Dues: \$2.50

## February Meeting

- Tuesday, February 18th
- 7:00-8:30 p.m.
- Community Provisions
- Chairperson: Chloe Jablonski
- Citizenship: Emma Doriot
- Recreation: Lena Benter
- Health & Safety: Zoe Wischmeier
- Refreshments: Committee
- Unpaid Dues: \$2.75
- Sign up to help at Livestock ID Days



Junior Leaders sent several shoe boxes filled with gifts and necessities to less fortunate kids through Operation Christmas Child!



The group had fun making tie blankets for local nursing home residents.



Junior Leaders collected money and used club funds to buy Christmas gifts for 10 Jackson County children for the Sertoma Angel Tree Project.



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# COUNTY HAPPENINGS

## Hanging Flower Baskets

We are taking orders for hanging baskets with proceeds being split between 4-H clubs and the Jackson County 4-H Council to support educational programming.

**Orders need to be returned to the Extension Office by January 31, 2025.**

**4-H Families (NOT individual customers)** will need to pick up all orders (checks made to Jackson County 4-H) at Darlage Greenhouse on:

**Wednesday, April 23rd from 5:00—7:00 p.m. - This will be done similar to last year, we will have a time assigned to members for pick-up. More details to come**

Flowers not picked up and paid for will be cancelled. Questions about the annual fundraiser? Contact the Extension Office.

**Order form included in newsletter!**



## 4-H Scholarship Applications

4-H scholarship information was mailed to all eligible members. They are due by **January 25, 2025** in the 4-H Online system. No late applications will be accepted. If you have questions or problems as you work through the application process, contact the Extension Office. In order for your application to be submitted, you must be enrolled in 4-H and active in the 4-H Online system.

**DO NOT WAIT UNTIL THE LAST MINUTE TO UPLOAD YOUR APPLICATION!**

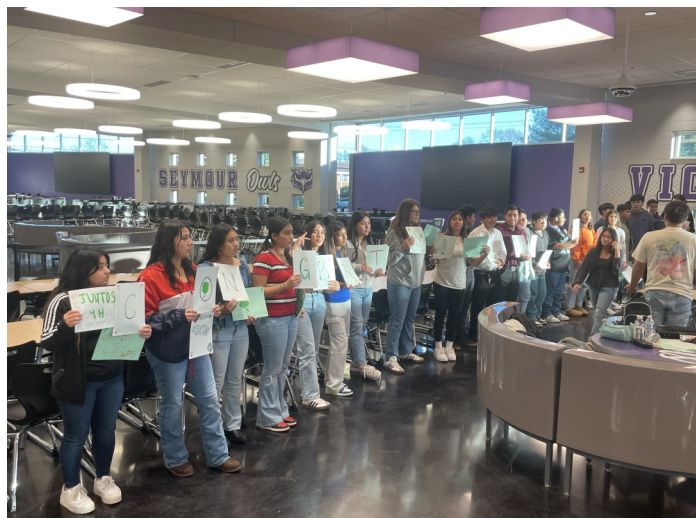
Visit [bit.ly/4hscholarship](https://bit.ly/4hscholarship) to learn more!





# COUNTY HAPPENINGS

**Our 4th cohort of Juntos 4-H Families graduated from the Family Connections Workshops on November 11th...Congratulations! ¡Felicidades!**



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# LIVESTOCK UPDATES

## 2025 ID Days—SAVE THE DATES!

### Beef/Dairy Beef/Feeder Steer ID Day

**Saturday, April 5<sup>th</sup> from 7:30 a.m. – 11:00 a.m.**

### Sheep/Goat ID Day

**Thursday, May 8<sup>th</sup> from 6:00 p.m. – 8:00 p.m.**

**Saturday, May 10<sup>th</sup> from 8:00 a.m. – 10:00 a.m.**

### Swine ID Day

**Tuesday, May 6<sup>th</sup> from 5:30 p.m. – 7:00 p.m.**



Please be sure to **THANK** the 4-H Volunteers and Junior Leaders who help with ID Days. They are volunteering their time for your children!

## Animal ID Instructions

Once again, 4-Hers will be responsible for entering required animal information in 4-H Online. ID Worksheets will be available at all ID Days to record information that will be used when entering animal identification online. Please let us know if you need help!

## Indiana 4-H Animal ID Requirements for 2025

In Jackson County, we follow all State 4-H Requirements for Animal ID. See the chart on the next page for required ID for each species.

## Indiana 4-H Quality Livestock Care

The Indiana 4-H Quality Livestock Care Program is required for all Indiana 4-H members who participate and show the following species:

**Beef Cattle, Dairy Cattle, Swine, Sheep, Meat Goats, Dairy Goats, Poultry, and Rabbits**

Information on 2025 classes will be shared at a later date. Thank you!

## 2025 Indiana 4-H Animal Identification

The following table lists the different animal species and the respective form of identification that is required for a 4-H member to be eligible to show in the 4-H livestock shows at the 2025 Indiana State Fair. The animal ID information must be entered in the Indiana 4-H Online enrollment system by the respective deadlines. Missing, incomplete or incorrect animal ID information could result in state fair ineligibility for that particular animal.



	For State Fair	Max # to Enroll	Deadline
Beef and Dairy Beef Steers	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	10 Total steers	May 15
Commercial and Market Heifers and Dairy Feeder	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	10 total	May 15
Beef, Registered Heifers	840-RFID tag and Tattoo and DNA Hair Sample	10 total heifers	May 15
Dairy Cattle	840-RFID tag and animal's registered name and registration number (or dam's registration number) and DNA Hair Sample	40 total	May 15
Dairy Goat Females, Registered	Breed Registry Tattoo	40 dairy goats total	May 15
Wethers	5-digit County Tag or Tattoo		
Meat Goat Wethers	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	40 meat goats total	May 15
Boer Goat Females, Registered	Breed Registry Tattoo and DNA Hair Sample		May 15
Market Goat Does (Wether Dams)	840-RFID Tag and 5-digit County Tag and DNA Hair Sample		May 15
Pygmy Goats Registered	Breed Registry Tattoo or Microchip that Matches Registration Papers	40 total	May 15
Unregistered	Official USDA Scrapie Tag or Official Scrapie Tattoo		
Horses and Pony	Two Color Pictures	20 total	May 15
Llama and Alpaca	Two Color Pictures	20 total	May 15
Sheep Market Lambs	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	30 sheep total	May 15
Commercial Ewes	840-RFID Tag and 5-digit County Tag/or official scrapies tag and DNA Hair Sample		
Registered Ewes	840-RFID Tag and ID that matches registration Papers and DNA Hair Sample		
Swine	840-RFID Tag and Ear Notch and DNA Hair Sample	15 Gilts 15 Barrows	May 15



# VOLUNTEER CORNER

## Volunteer Re-Enrollment

Volunteers are required to annually re-enroll in 4-H Online.

Visit <https://v2.4honline.com/> to complete this process and take your required trainings. If you would prefer, you can take the trainings in person at the Extension Office. Contact us at 812-358-6101. Your volunteer re-enrollment needs to be completed ASAP to work with youth!

## 4-H Council

4-H Council will meet at 7:00 p.m. on Thursday, January 30th in the Old Courtroom at the Courthouse.

4-H Council officers will be elected at the January meeting.

## Livestock & Auction Committee

The Livestock & Auction Committee will meet at 6:00 p.m. on Tuesday, January 14th at The Courthouse in the Old Courtroom. If you are on a Livestock Committee, make plans to attend the meeting.



## AREA II 4-H

## JUDGES, LEADERS, & COACHES CLINIC

**FEBRUARY 8, 2025**

### LOCATION



**PYOCA**  
CAMP AND RETREAT CENTER

**Pyoca Camp and Retreat Center**  
**886 E County Rd 100 S**  
**Brownstown, IN 47220**

### WHY ATTEND

- Sessions for Judges to improve their skills
- Sessions for Leaders to grow club attendance
- Sessions for CDE Coaches to learn more about events to coach in their county
- Q&A Panel of Judges, Leaders and Coaches

### SCHEDULE

Registration 9:30am-10am  
10am- Group Session  
11am-11:45am- Breakout  
11:45am-12:30pm- Lunch  
12:30pm- 1:15pm- Breakout  
1:15pm-2pm- Breakout  
2pm-2:30pm-  
Panel/ Special Session  
2:30pm-3pm-  
Closing Remarks

### REGISTRATION

Registration Deadline January 23rd



**COST: \$30**

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# AREA & STATE HAPPENINGS



**PURDUE UNIVERSITY** Extension - 4-H Youth Development

## SOUTHERN INDIANA 4-H CAMP COUNSELOR APPLICATIONS

Would you like to interact with other 4-H teens from the area, have three fun-filled days camping, and be a positive role model to younger 4-H members? Apply to be a Southern Indiana Camp Counselor!  
Open to all 4-Hers Grades 9-12.

Application Link  
<https://4HCampCounselor2025.4honline.com>

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## 4-H Camp Counselor Applications

Calling all youth in grades 9-12! Area 2 4-H Camp is looking for energetic, responsible, and resourceful youth to be camp counselors for our 2025 4-H Camp. 4-H Camp will be held May 30– June 1, 2025 at Country Lake Retreat Center in Underwood, Indiana.

All information on how to apply can be found by visiting:  
<https://bit.ly/4HCampCounselor>

Don't second guess this great opportunity to work with teens from nine different counties in Southern Indiana!  
It is a great leadership experience.

**Applications are due February 3rd in 4-H Online!**

Save the date for the Area 2 4-H Camp! Registration instructions will be sent to all 3rd-8th grade 4-H members in the spring.  
Add May 30-June 1, 2025 to your calendar if this is an experience that interests your child. It is a great time!



# AREA & STATE HAPPENINGS



## Indiana 4-H Day at the Statehouse

You're invited to participate in Indiana 4-H Day at the Statehouse! 4-H'ers in grades 7-12 will tour the state house, meet representatives, and have the opportunity to serve as student pages. Visit [purdue.ag/4hstatehouse](https://purdue.ag/4hstatehouse) to learn more and be sure to register through your 4-H Online profile. This awesome opportunity will be free for Jackson County 4-H Members, thanks to generous donors! We are working to secure a bus to transport Area 2 4-H Members to the Statehouse.



## 4-H DAY AT THE STATEHOUSE



7th-12th grade youth are invited to join Indiana 4-H Day At The Statehouse. Youth will tour the building, learn about legislative processes, meet with legislators, and experience Indiana history.



**Tuesday February 11th 2025**

**Cost is \$25**

**Overnight Accommodations are available for an additional \$25**

**Space is limited**

**Register Now!**

<https://4HStatehouse2025.4honline.com>



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# AREA & STATE HAPPENINGS



Extension - 4-H Youth  
Development



Hosted by:  
Purdue Extension  
and Indiana 4-H

## Some Topics Include:

- Budgeting/Finances ●
- Home Care ●
- Self Care ●
- Auto Care ●

# SAVE THE DATE



**TUESDAYS JANUARY 14-MARCH 4**



**7-8 P.M. ET/6-7 P.M. CT**



**ZOOM AND GOOGLE CLASSROOM**



**HIGH SCHOOL STUDENTS**

Register via 4-H Online! Opens end of November.  
Questions? Contact local Purdue Extension office.

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# WHAT'S HAPPENING?



## 4-H

## SCHOLARSHIP WORKSHOP 2025

Community Foundation of Jackson  
County

107 Community Dr, Seymour, IN 47274

**January 14, 2025**

**6:00 p.m.**

ATTN: 10th-12th graders and last  
year's seniors, you are eligible  
for a 4-H scholarship!

Join us at this workshop to  
learn how to fill out your  
scholarship application  
correctly!

Register online at  
<https://v2.4honline.com/>

Bring a computer  
and/or  
notebook and pencil



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# WHAT'S HAPPENING?



## ***PREMIER*** ***Companies***

**We received a \$3400  
grant funded from  
Premier Companies. This  
grant will be used to  
purchase new rabbit  
cages on the  
fairgrounds.**



# What's New?

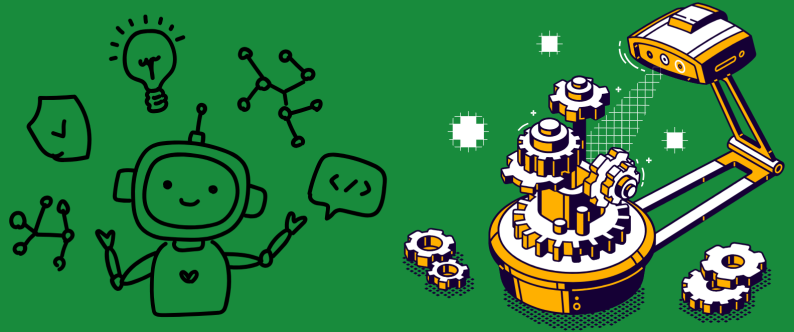


## THE GEAR-UPS 4-H CLUB

**WHERE:** Redding  
Elementary

**WHEN:** 1st and 3rd  
Thursday of the each  
month

**TIME:** 5:30-7:00 pm



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# Mini 4-H Page

## Indiana 4-H Mini Goals & Priorities

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through second grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects.

The NON-COMPETITIVE learning environment for Mini 4-H includes:

1. Planned learning activities in which children are invited to be active and explore materials and ideas without the pressure of completing a specific product or exhibit.
2. Low adult/leader to child ratio that allows time for adults/leaders to provide individual, positive encouragement and assistance.
3. Simple, interesting activities that are fun.
4. Encouragement of children to participate in a group activity by sharing and/ or displaying their activity projects.
5. Rewards that are identical and/or ribbons of the same color for everyone.



HEAD



HEART



HANDS



HEALTH

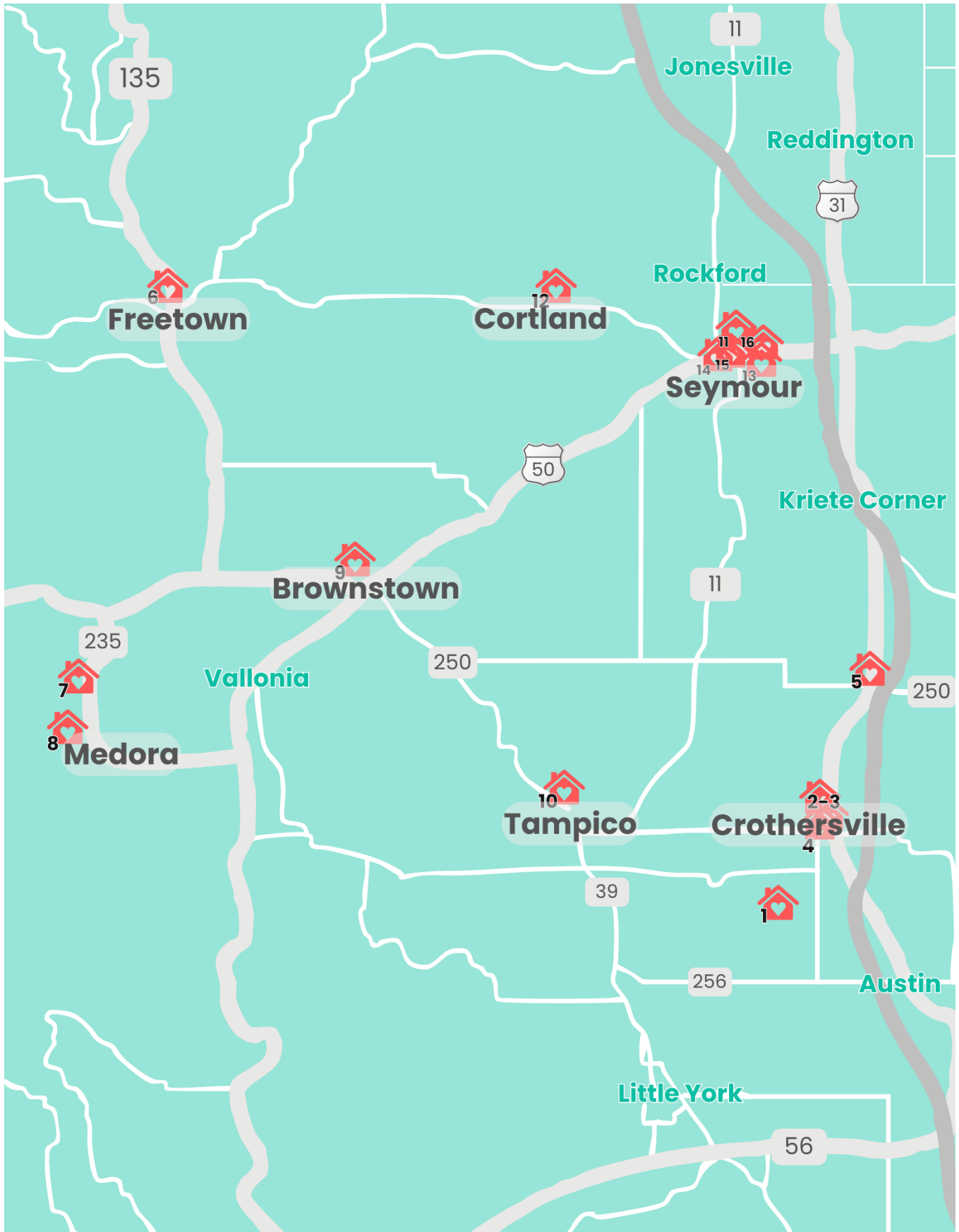
**I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**

 <p><b>BETHANY BAPTIST</b> 9511 E CR 800 S CROTHERSVILLE, IN 47229</p>	 <p><b>VETERAN'S PARK</b> 102 PENNSYLVANIA AVE, CROTHERSVILLE, IN 47229</p>	 <p><b>BEAUTY FROM ASHES TATTOO</b> 201 N ARMSTRONG STREET CROTHERSVILLE, IN 47229</p>	 <p><b>BARD STREET PARK</b> 208 MOORE STREET CROTHERSVILLE, IN 47229</p>	 <p>11769 E SR 250 CROTHERSVILLE, IN 47229</p>
 <p>NORTH UNION ST. FREETOWN, IN 47235</p>	 <p><b>WHITE RIVER AG SALES</b> 2858 STATE ROAD 235, MEDORA, IN 47260</p>	 <p><b>Medora Schools</b> 82 SOUTH GEORGE STREET, MEDORA, IN 47260</p>	 <p>WEST WALNUT ST. BROWNSTOWN, IN 47220</p>	 <p><b>TAMPICO BAPTIST CHURCH</b> 5626 SOUTH STATE ROAD 39 BROWNSTOWN, IN 47220</p>
 <p><b>BOYS &amp; GIRLS CLUB</b> 950 N. O'BRIEN ST. SEYMOUR, IN 47274</p>	 <p><b>HAMILTON TWP FIRE STATION</b> CORTLAND 6843 N COUNTY ROAD 400 E SEYMOUR, IN 47274</p>	 <p><b>HUMAN SERVICES</b> 1115 E. OAK ST. SEYMOUR, IN 47274</p>	 <p>404 E. 2ND ST. SEYMOUR, IN 47274</p>	 <p><b>INDIANA HEALTH CENTER</b> 113 N. CHESTNUT ST. SEYMOUR, IN 47274</p>
<p><b>Would your organization like to adopt a Little Food Pantry?</b> email Molly Marshall at marsh119@purdue.edu or call the Extension office 812-358-6101</p> <p><b>Suggested donation items:</b> Canned fruits and vegetables, canned meats, pasta, cereal, spaghetti sauce, rice, beans, peanut butter, jelly, boxed food, toiletries</p>				 <p><b>THE PACEY APOTHECARY</b> 125 W. 2ND ST SEYMOUR, IN 47274</p>



VISIT THE **IMPROVING NUTRITION**  
TAB TO VIEW THE **JACKSON  
COUNTY FOOD ASSISTANCE  
BROCHURE**









**4-H**



*In-Person*

# **VOLUNTEER TRAINING**

THURSDAY, FEB. 6, 2025

6:00 P.M.

**Extension Office  
Conference Room**

**PLEASE RSVP TO THE EXTENSION  
OFFICE AT 812-358-6101 BY FEB 3**



# Bridges to Adventure

## Survival Skills

An immersive outdoor survival experience to learn essential wilderness skills, including shelter building, fire starting, and foraging.

February 26th - Virtual Session 7pm-8:30pm

March 1st - Ransburg Scout Reservation 10am-3pm

## Flyfishing

A hands-on fly fishing adventure! Learn not only the art of fly casting, but also how to build fly rods and create custom flies.

March 19th - Virtual Session 7pm-8:30pm

March 22nd - Fairfax State Rec Area 10am-3pm

## Sportfishing

Experience the thrill of fishing, discover how to filet, fry, and savor the delicious results of your catch!

April 2nd - Virtual Session 7pm-8:30pm

April 5th - Raccoon Lake 10am-3pm

## Outdoor Skills

Get a grip on nature, & learn skills to enjoy your time outside, from map and compass reading to knot tying and tracking.

May 14th - Virtual Session 7pm-8:30pm

May 17th - Shakamak State Park 10am-3pm

**\$35**

## Lots of Ways to Participate!!

Go all in! Attend all 4 virtual sessions and all 4 in-person sessions

Attend whatever sessions that fit into your schedule!

Busy, but crave the knowledge? Virtual sessions will be recorded to watch at your leisure

**REGISTER NOW**  
bridgestoadventure#online.com



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# CALENDAR

## January

1: New Years Day (Extension Office Closed)  
14: Livestock & Auction Committee Meetings  
15: Register for 4-H by January 15th  
20: Martin Luther King Jr. Day (Extension Office Closed)  
21: Junior Leaders at Schneck Hospital  
25: 4-H Scholarship Applications due in 4-H Online  
30: 4-H Council Meeting

## February

3: Camp Counselor Applications Due  
17: Presidents' Day (Extension Office Closed)  
18: Junior Leaders Meeting— Community Provisions

## March

4: Junior Leaders Meeting at Trinity Lutheran High School  
27: 4-H Council Meeting



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web for  
up-to-date  
information on  
the go!**

Purdue Extension  
Jackson County Website:

<https://extension.purdue.edu/Jackson>

Facebook:

Purdue Extension Jackson County



**Mark your calendars now!**

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