



JASPER COUNTY 4-H NEWSLETTER

2025 4-H Insight Book

2025 Insight Book is available on our website and printed copies are available via club leaders! The Insight Book is your guide to the 4-H program, including project exhibit requirements. If you have specific project questions, you will want to refer to your Insight Book before calling anyone. If you cannot find the answer there, feel free to follow up with the Project Leader or the Extension Office



Spring 2025
Peyton Newman
Extension Educator, 4-H Youth

Important Upcoming Events

- **BEEF AND DAIRY FINISHED STEER ID & WEIGH IN**
took place on March 15th AT 8:00 AM CST in the Beef Barn at the Fairgrounds.
- **GOAT & SHEEP AND DAIRY STEER ID & WEIGH IN**
Mark your calendar May 3rd at 8:00 AM CST at the Fairgrounds to get your animals identified and weighed. More details will be sent closer to the date
- **May 15th** – Livestock Enrollment Deadline
- **June 30th** – FairEntry Deadline, add/drop project deadline, online YQCA or in-person Quality Livestock Care class deadline
- **July 19th – 26th** – Jasper County Fair

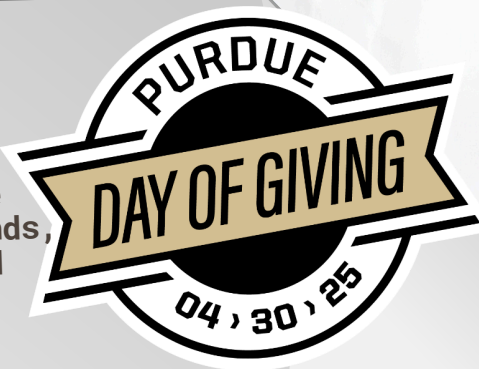
Mini 4-H Meeting Information

- March 17th @ 5:30 Community Building JCFG
- April 14th @ 5:30 Community Building JCFG
- June 21st @ 9am-1pm Day Camp – Community Bldg JCFG



What is Purdue Day of Giving?

Purdue Day of Giving is a 24-hour online-based fundraising effort taking place on April 30, 2025. On this day, Purdue students, alumni, faculty, staff, retirees, parents, friends, and fans are encouraged to give back to the university—and small donations can make a big impact in helping Purdue transform lives and change the world.



Gifts can go even further through our hourly and full-day challenges, and any gift can help your favorite unit (campus, college, school, program, or student organization) claim the top spot on our donation and participation leaderboards, which will win them bonus funds!

How do I make a gift?

First, visit our homepage to add a calendar reminder or receive an email reminder for Purdue Day of Giving. On April 30, 2025, be sure to come back to this website (<https://dayofgiving.purdue.edu/info/faq>)! You will be able to click any button that says "Donate" or "Give Now," and directions will be provided. You can also make a gift by phone during Purdue Day of Giving at 1-800-319-2199. Thank you for your willingness and eagerness to support the university!

Is there a minimum donation amount?

Yes, there is a \$10 minimum gift on Purdue Day of Giving. Here's how it works.. for every donation of only \$10, we get a county point. Large donations are great, but they only count for 1 point!

Be on the lookout for the link to donate directly to Purdue Extension- Jasper County. All donations made will go towards programming efforts for the upcoming year.

Indiana 4-H Quality Livestock Care Program (See Flyer on last page for more information)

- Indiana 4-H Quality Livestock Care Program Training dates are going to be held on March 13, April 16, May 6, and June 9. All will be at 5:30 PM CST in the Community Building at the Fairgrounds. All 4-H members planning to exhibit livestock at the 2025 Jasper County Fair are required to complete an in-person Indiana 4-H Quality Livestock Care training (\$3, sign up in 4Honline) OR an online YQCA training (\$12, sign up at yqcaprogram.org). You only need to complete one or the other. YQCA certificates must be emailed newman84@purdue.edu prior to June 30th to ensure completion.

4-H Trip Opportunities

- 4-H Band: June 21-23 (grades 9-12)
- 4-H Chorus: June 21-24 (grades 9-12)
- 4-H Academy: June 11-13 (grades 9-12)
- 4-H Round Up: June 23-25 (grades 7-9)
- 4-H Camp: June 4-6 (grades 3-6)

***Contact the Extension Office or Peyton (newman84@purdue.edu) to learn how to attend these amazing opportunities



MANUALS AND RECORD SHEETS

Manuals and record sheets will not be mandatory. Indiana 4-H still requires some paperwork for select projects (see chart below). If you wish to complete 4-H for the year, you must enroll in 4-H AND complete an exhibit or record sheet, or participate in a 4-H educational experience. If you have any questions, call the Extension Office at 219-866- 5741.

Projects that still require paperwork

- All Arts & Crafts – craft card
- Foods – food recipe card
- Cake Decorating – Skills sheet
- Horse and Pony – lease agreement, vaccination forms, health and Coggins form
- Cat – vaccination form
- Junior Leaders – paper manual
- Collections – My Story & Record of Purchases
- Sewing – sewing exhibit card
- Consumer Clothing – manual needs for project
- Woodworking – Tools, Technique, and Skills chart
- Dairy cattle – lease forms
- Ferret – vaccination form
- Dog – vaccination form & training registration and release form
- Electric – Skills and Knowledge chart

How to obtain required paperwork

All required paperwork is online at <https://extension.purdue.edu/county/jasper/4-h-youth.html> → 4-H Record Sheets . If a family does not have access to a printer, the 4-H leader or 4-H member can come to the Extension Office and pick up a printed copy.

Would you like a Manual?

All manuals that are in stock at the Extension Office can be found at this link: <https://www.signupgenius.com/go/10C0C48A5AE2BA0F9C25-47272560-4hmanuals> or by scanning the QR code. If you would like a manual for project ideas or to learn more about a topic, please put your name in a corresponding slot and submit the form. Office staff will have your requested book(s) in the Rubbermaid tub on the front porch of the Purdue Extension Office within 24 hours for you to pick up. We will not accept “walk-in orders” for manuals. If all slots are filled for a manual and you would like to obtain that particular manual, you will have to order it off of <https://shop4-h.org/pages/curriculum>



Jasper County Horse and Pony Camp 2025!

4-H Horse and Pony Camp 2025 is scheduled to take place June 23-25, 2025 at the Jasper County Fairgrounds, Rensselaer, Indiana.

We will have different clinicians working with all ages and ability levels for the purpose of advancing each rider's ability and confidence. It will be similar to the camp last year, but we plan to change a few things based on last year's feedback. More details to come!

Camp leaders' information:

Carolyn Hager: 219 869 9334

Laura Scott: 219 204 0873



- **When:** June 23-25 (classes start at 8 a.m. on the 23rd and end at 5 p.m. on the 25th)
- **Cost:** \$100/rider
- **Camping fees:** payment for camping will be collected at camp check-in on June 23, not before. Make checks payable to "JCFA"
- **Registration and payment due:** by April 30, 2025 to 4-HOnline (<https://jasperhorseandponycamp.4honline.com>)
- **Payment information:** via credit card in 4-HOnline or check to the Extension Office (make checks payable to Jasper County 4-H Council)

Adult helpers: You MUST be an approved volunteer in 4-HOnline in order to assist with this camp. (<https://extension.purdue.edu/4-H/volunteer/index.html>)

JC Flyers Pigeon Racing Club News Update

Next meeting April 29th from 5-8 at the Fairgrounds Community Bldg.

- **Meeting topics voting officers for club**
- **Going over a few dates for meetings**
- **Pigeon health review clinic date**
- **Group project building feeders or perches & date**
- **Pigeon Project Night go over what it is set a date. (This will be a fun evening not a competition between each other)**





HAVE YOU PAID YOUR 4-H FEES????

If you have already enrolled in 4-H for this year and your enrollment is coming up as "pending" - this is a friendly reminder that you still owe the \$15 4-H yearly enrollment fee. All you need to do is pay your fees.



Jasper County 4-H Council Project Pool Funding Guidelines



The Jasper County 4-H Council is committed to providing real-life educational opportunities that develop young people in Jasper County to positively impact their community and world. The 4-H Council has earmarked funds in their annual budget to assist 4-H clubs, members and programs throughout the year.

Project pool funds are available to 4-H clubs, projects, special interest clubs, and 4-H programs that are included in the Jasper County 4-H program.

4-H volunteers or youth may submit an application anytime throughout the program year as long as funds are still available. The 4-H adult volunteer/youth must provide an overview of how the grant directly benefits every 4-Her for this year and/or years to come.

Applications can be submitted to 4-H Youth Development Educator, Peyton Newman, at the Jasper County Extension Office or via email at newman84@purdue.edu. The Jasper County 4-H Council will review applications to ensure guidelines have been met. The committee will then select applicants for approval at the next 4-H Council meeting.

Recipients will be notified with a letter of approval in their email. Denials are not subject to an appeal. However, applicants are encouraged to reapply in the future.

In the past, project pool funds have been used to assist with costs of the Jasper County 4-H Horse and Pony Camp and revamping the 4-H Junior Leader Pop Stand. Other examples of fund use could include club trips, camps, awards, community service projects, etc.





4-H Project Pool Funding Application



4-H Club Name(s): _____

Email Address(es): _____

Title of Proposed Project: _____

Date: _____ Amount Requested: _____

Please provide a short overview of your project on the lines below:

How will your project directly benefit the Jasper County 4-H program?

Will this project benefit the 2024-2025 program year? ____ Yes ____ No

Will this be able to be utilized in years to come? ____ Yes ____ No

If the 4-H Council will not fund the entire amount requested for your project, are you willing to accept partial funding? ____ Yes ____ No

Disposition of the above request:

____ Approved Amount Approved: _____
____ Denied
____ Date Approved/Denied



INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA).

1. This certification must be done on an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer **OR** a training in another county **OR** complete the online YQCA training

Training Dates

Training Locations

March 13	5:30-6:30 PM CST	JCF Community Building
April 16	5:30-6:30 PM CST	JCF Community Building
May 6	5:30-6:30 PM CST	JCF Community Building
June 9	5:30-6:30 PM CST	JCF Community Building

To register for the Indiana 4-H Quality Livestock Care program, please use <https://v2.4honline.com>.

Those planning to be certified through the YQCA program, will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Educator.



If you need to request special accommodations, please contact the Extension office

Purdue University is an equal opportunity/equal access/affirmative action institution.

4-H CAMP

SWIMMING - BOATING - CRAFTS - ADVENTURE

\$25

Registration
Fee

JUNE 4-6 2025



FOR REGISTRATION

4-H Online under the Events Tab

SHOWMANSHIP 101

May 10, 2025, 8:00 am-1:00 pm CT at Jasper County Fairgrounds

Optional Quality Livestock Care Training 1:00 pm-2:00 pm CT

Register by April 30th at <https://showmanship101.4honline.com>

Hands-on and interactive stations focused on animal husbandry and showmanship.



Lunch will be provided thanks to Belstra Milling Company!



93%

Participants stated they practiced and learned safe animal handling.

If you are in need of accommodations to attend this program, please contact Mercedes Brunton prior to the meeting at 219-285-8620, brunton@purdue.edu by 4/30/25.

For special dietary needs contact Mercedes Brunton, 219-285-8620, brunton@purdue.edu by 4/30/25.

If you need an interpreter or translator, please contact Mercedes Brunton prior to the meeting at 219-285-8620, brunton@purdue.edu by 4/30/25.



Save the Dates Animal ID Days

Beef and Dairy Finished Steer - March 15th

Goat, Sheep, and Dairy Steer - May 3

Both @ 8am CST @ Jasper County Fairgrounds



WE ARE HIRING

OPEN POSITION

PURDUE EXTENSION SUMMER ASSISTANT

- \$10/HOUR
- AVERAGE 10 HOURS/WEEK
- EARLY JUNE TO EARLY AUGUST
- APPLICATIONS ARE DUE APRIL 30TH TO THE JASPER COUNTY EXTENSION OFFICE
- FULL JOB DESCRIPTION AND APPLICATION CAN BE FOUND AT [HTTPS://WWW.JASPERCOUNTYIN.GOV/GOVERNMENT/EMPLOYMENT-OPPS?](https://www.jaspercountyin.gov/government/employment-opps?category[0]=931&category_children=1)

