

#### ANR NEWSLETTER

EMILY KRING - AGRICULTURE AND NATURAL RESOURCES EXTENSION EDUCATOR

**EKRING@PURDUE.EDU** 

**JULY 2025** 

## FIND US AT THE JAY COUNTY FAIR!

#### Books in the Barn - Sheep

June 30<sup>th</sup>, 10 am under the Gazebo

#### **Smoothie Bike with Purdue Extension**

• June 30<sup>th</sup>, 1-2:30 pm under the Gazebo

#### **Books in the Barn - Goats**

July 1<sup>st</sup>, 10 am under the Gazebo

## Growing and Cooking with Herbs with Purdue Extension

 July 2<sup>nd</sup>, 1:30-2:30 pm in the Women's Building

# THE JAY COUNTY PURDUE EXTENSION OFFICE WILL BE CLOSED

MOVING TO THE FAIR FRIDAY, JUNE 20TH

MOVING BACK TO THE OFFICE MONDAY, JULY 7TH

YOU CAN FIND US AT THE FAIR.
WE ARE LOCATED IN THE GREEN BOB
SCHMIT MEMORIAL BUILDING.

YOU MAY ALSO CALL 260-726-4707





# Smoothie Bike with Purdue Extension

June 30<sup>th</sup>, 1-2:30 pm @ the Gazebo



#### **FREE SPIN TO WIN PRIZES!**

Join us for Pedal-Powered
Produce and Ag Trivia at
the Jay County Fair!



**Extension - Jay County** 

Purdue is an equal access/equal opportunity institution.





Monday, June 30 • 10 AM (sheep)

Tuesday, July 1 • 10 AM (goats)

Jay County Fairgrounds gazebo



Extension - Agriculture and Natural Resources





## Growing & Cooking with Herbs



July 2nd 1:30 - 2:30 pm Women's Building

Herbal oil

In this program, participants will...

- Learn growing tips & health benefits
- Taste new recipes





## Managing Your Forest

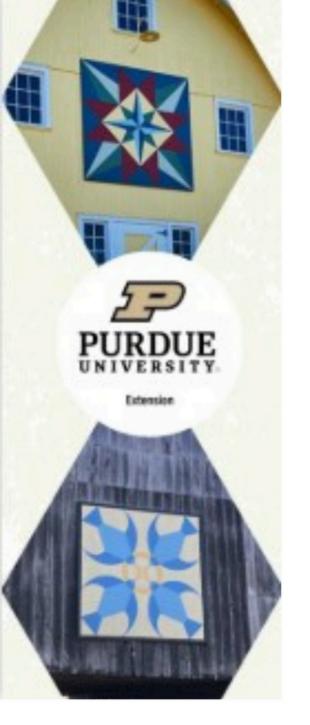
Monday July 7th, 6-7:30 pm John Jay Center for Learning

Timber
Understory
Tree Selection
Resources

© IVEAWAYS
& light refreshments
provided!

RSVPs preferred: 260-726-4707

Purdue is an equal access/equal opportunity institution.



### BARN QUILT Workshop

Paint a barn quilt and learn about its history

Choose your session:

- August 9th, 9 am to 4 pm Union County Fairgrounds
  - Questions? 765-458-5055
- October 4th, 9 am to 4 pm
  Madison County Fairgrounds
  - Questions? 765-641-9514

#### \$60 COST INCLUDES:

- Lunch
- Barn quilt materials

Create your own colorful 2' x 2' geometric masterpiece while learning about the history of Barn Quilts and the benefits of hobbies for reducing stress!

Scan the QR Code or Register through the link: https://tinyurl.com/d68zx4my



#### 2025 OISC Clean Sweep Pesticide Disposal Information Form

WHAT:

An OISC Clean Sweep Pesticide Disposal Program designed to collect and dispose of suspended, canceled, banned, unusable, opened, unopened or just unwanted pesticides (herbicides, insecticides, rodenticides, fungicides, miticides, etc.) is being sponsored by the Office of Indiana State Chemist (OISC). This disposal service is free of charge up to 250 pounds per participant. Over 250 pounds there will be a \$3.00 per pound charge. This is a great opportunity for you to legally dispose of unwanted products at little or no cost.

WHO:

All public and private schools, golf courses, nurseries, farmers, ag dealers, public, cities, towns, municipalities and county units of government or others receiving this notice are eligible to participate.

WHEN:

9:00 am to 2:00 pm Local Time

WHERE:

August 12, 2025: LaPorte County

Pinney Purdue Ag Center, 11402 S. Co. Line Road, Wanatah, IN 46390

August 13, 2025: Vigo County

Keystone Cooperative, 2500 S. 13th St, Terre Haute, IN 47802

August 14, 2025: Decatur County

Kova Fertilizer, 1330 N. Anderson St. Greensburg, IN 47240

August 19, 2025: Clark County

Clark County Solid Waste District, 112 Industrial Way, Charlestown, IN 47111

August 20, 2025: Whitley County

Ag Plus, 5501 S. State Rd. 9, Columbia City, IN 46725

August 21, 2025: Hendricks County Fairgrounds

1900 E. Main St., Danville, IN 46122

HOW:

Complete the enclosed **Clean Sweep Pesticide Disposal Participant Form** to the best of your ability. Mail, fax or e-mail the completed form to Mitch Trimble at 765-494-4331 or cleansweep@groups.purdue.edu no later than **Friday, August 8, 2025**. Questions may be directed to Mitch 765-494-7142. Then bring your leak free and safe to transport containers to the collection site. DO NOT mix materials.

<sup>\*\*\*</sup> Empty pesticide containers will not be accepted, please follow label directions for proper disposal of empty pesticide containers \*\*\*

<sup>\*\*\*</sup> Bulk containers not documented on form will not be accepted \*\*\*

#### 2025 OISC Clean Sweep Pesticide Disposal Participant Form

I have the following pesticides (herbicides, insecticides, rodenticides, fungicides, miticides, etc.) to bring to the OISC Clean Sweep Pesticide Disposal Program. I understand that there will be no charge for disposal of up to 250 pounds of pesticides per participant.

Contact Name	Contact Phone #
Business Name(If Applicable)	Branch (Add Multiple Branches on Back)
Please indicate at which location you will be participating.	
□ LaPorte – August 12	Vigo County – August 13
Decatur County – August 14	Clark County – August 19
Whitley County – August 20	Hendricks County – August 21
*** Empty pesticide containers will not be accepted, please follow label directions for proper disposal of empty pesticide containers - Also please advise below if bringing container sizes 55 gallons or above (Drum, Mini Bulk), bulk containers not documented on form will not be accepted ***  List of pesticide products to be disposed:	
1. Trade Name	
Check One: Solid Pounds Liquid	Gallons
Drum or Mini Bulk? Drum (# of Drums) Dr	/lini Bulk (# of Mini Bulks)
2. Trade Name	
Check One: Solid Pounds Liquid	Gallons
Drum or Mini Bulk? Drum (# of Drums) DN	Aini Bulk (# of Mini Bulks)
3. Trade Name	
Check One: Solid Pounds Liquid	Gallons
Drum or Mini Bulk? Drum (# of Drums) D	Aini Bulk (# of Mini Bulks)
RETURN BY August 8, 2025, to Mitch Trimble, at clean	ruesen@groups purdus adu OR

E-mail completed form

765-494-4331 (FAX). Questions may be directed to Mitch at 765-494-7142. Additional pesticide

products to be disposed of may be listed on the back of this form or a separate sheet.



WE ARE INVITING FARMERS FROM OUR COMMUNITY TO A FREE MEAL AND SAFETY PRESENTATION. WE WILL HAVE DEMONSTRATIONS FROM JAY COUNTY REMC LINEMEN DISCUSSING THE DANGERS OF POWER LINES AND SAFE WORK PRACTICES. WE WILL ALSO HAVE A DEMONSTRATION BY THE PORTLAND FIRE DEPARTMENT ON HOW TO PROTECT YOURSELF WHEN WORKING AROUND GRAIN BINS.

Space for this event is limited!
You can RSVP by calling us at
260-726-7121, emailing us at
nicholsc@jayremc.com, or by scanning the QR
code provided.



#### ANR NEWSLETTER

**EKRING@PURDUE.EDU** 

**JULY 2025** 

#### **UPCOMING PARP CREDIT OPPORTUNITIES**

July 9th: 6:00 pm to 8:00 pm

Adams County Produce Growers Field Walk PARP

August 5th: 8:00 am to 12:00 pm

Agronomy Day Jay County PARP

August 20th: 3:00 pm to 5:30 pm

Noble County Manure PARP

August 26th: 8:15 am to 12 pm

Randolph County DPAC Field Day PARP

September 10<sup>th</sup>: 8:30 am to 12:00 pm

Whitley County NEPAC Field Day PARP



If you need a list of continuing credit hours (CCH) for your commercial license, call the Extension office and ask for Emily!

\*If you have any questions, call 260-726-4707 and we will give you more information about these events!

#### How to find upcoming PARP or CCH events:

#### **PARP**

- 1. Search 'Purdue Extension PARP Events'
- 2. Select 'PARP Events Purdue University College of Agriculture'
- 3. Either click 'View all PARP events' or scroll down to 'East district', click +, click 'View approved East District PARP events'

#### <u>CCH</u>

- 1. Search 'OISC Website'
- 2. Select 'Pesticide' in the orange bar at the top of the page
- 3. Scroll down for 'Find CCH programs for credit'
- 4. On the lefthand side of the page, hover over 'Pesticide programs', select 'CCH courses'
- 5. At the least, select which category of CCHs you are needing and hit 'search'

#### \*\*\*\*\*PARP\*\*\*\*

If you need to get your PARP license and need one of the manuals to study (CORE or any of the categories), please call the Jay County Purdue Extension office at 260-726-4707 so you can borrow a manual for free!





## PLEDGE YOUR PRODUCE!

Grow-A-Row is seeking backyard gardeners who will **grow extra produce to donate to local food pantries, soup kitchens, and social service organizations**. You're already growing food, why not grow your community?



Visit **tinyurl.com/b8vcc88c** to get involved, find seed suppliers and growing support, and to pick a food drop-off site in your neighborhood.

#### Interested in being a drop-off site?

surveymonkey.com/r/2025GAR or jdisher1@IUHealth.org



#### ANR NEWSLETTER

#### **EKRING@PURDUE.EDU**

**JULY 2025** 

ffice of Indiana

State Chemist

#### How many PARP points do you have?

1st Go to oisc.purdue.edu

2nd Click on "My Records" - gold bar across the top

3rd Click on "Applicator Login" - down the left side at the bottom.

4th You will be prompted to enter your first & last name and the last four digits of your social security number. You will be taken to a page with all of your information concerning your license.

\*Reminder: every five years you need to earn three points. Once you have your three credits and prior to your license expiring you must reapply by sending in the appropriate form and \$20 to activate your license.

#### Purdue Extension Jay County Office Staff

#### Allison Keen

**Extension Educator** CED/4-H

keen12@purdue.edu

#### **Amie Carpenter**

**Nutrition Education Program Advisor** carpen35@purdue.edu

#### **Ashley Drees**

**Extension Educator HHS** 

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#### Jessica Kerrigan

Office Manager jkerrig@purdue.edu

#### **Emily Kring**

**Extension Educator** ANR

ekring@purdue.edu

#### **Della Rockwell**

Support Staff rockweld@purdue.edu

Office Phone: 260-726-4707

Office Hours: Monday to Friday, 8:30 am to 4:30 pm

https://extension.purdue.edu/county/jay/



**Extension - Jay County** 

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.



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### Events with the opportunity to obtain continuing credit hours

#### **PARP**

- 1. Search "PARP events Purdue University".
- 2. Select "View all approved PARP events".
- 3. To find events closer to our area, scroll down to "view events by district" and select that option.
- 4. Select "East district".
- 5. Select "View approved East district PARP events"





### Events with the opportunity to obtain continuing credit hours

#### **Commercial (CCH)**

- 1. Search "Office of the Indiana State Chemist" or "OISC".
- 2. Select "Pesticide".
- 3. Find "Continuing Education (CCH) & Private Applicator Recertification (PARP)".
- 4. Select "CCH Programs for credit".
- 5. Toggle over "Pesticide Programs" and select "CCH Courses".
- 6. Search by the "category" that they need and by the date they need the points.





Emily Kring
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Ag and Natural Resources
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The Jay County Ag. Newsletter is an educational service of the Jay County Cooperative Extension Service. Additional information is available from the Jay County Extension Service located at 126 Meridian St., Portland.

If you would like to receive timely updates by email, please contact Emily Kring at 260-726-4707 or email ekring@purdue.edu. Likewise, if you are moving and need to change your address, please contact us so you don't miss any issues.

It is the policy of the Purdue Cooperative Extension Service that all persons shall have equal opportunity and access to its educational programs, services, activities and facilities without regard to race, religion, color, sex, age, national origin, or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.

If you need a reasonable accommodation to participate in our programs, prior to the meeting, contact Emily Kring at (260) 726-4707