

# January 2023 Newsletter

Dear Friends,

Happy New Year! We hope everyone had a great Holiday Break. We are looking forward to another great year of extension programming in Jefferson County and are kicking it off with our Annual Meeting February 1st. If you are confused by the date that's our bad. We moved the date to accommodate our guest speaker. Read more below.

Also starting off strong is the Master Gardener Association, read more about their upcoming program on January 26th on page 4. If you are interested in becoming a Master Gardener you are in luck! A new basic training starts February 2nd, contact the office to get an application.

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The 4-H Handbook is ready to go for the new year as well. Access an online copy on our website or pick up your copy at the office.

The next fair board meetings will be February 2nd at 7 pm in the Community building. The next extension board meeting will be the Annual Meeting on February 1st at 6 pm in the Community Building.

Sincerely,

Britt Copeland, Extension Educator

Jessica Martini, Extension Educator

## Annual Extension Board Meeting & 4-H Leader Recognition

February 1st @ 6:00 pm in the Community Building

4-H Community, Local Officials, Friends of Extension, You are invited to join us for a celebration of our 4-H Volunteers and Extension programming in Jefferson County. The night will include an Extension Impact Celebration, 4-H Leader Tenure Awards presentation, and a keynote speaker. This year's keynote speaker is Warren Beeler. Mr. Beeler is currently an adjunct professor of Animal Science at Western Kentucky University and is a former Executive Director for the Kentucky Governor's Office of Agriculture Policy. He will be presenting his outlook on Agriculture today. Extension Board elections will also be held to be voted on by 4-H Expansion & Review Committee members, ANR Advisory, and HHS Advisory Committee members. RSVPs are required to the Extension Office by January 24th. There will be a \$5 fee at the door to cover the cost of dinner.



### Staff Directory

#### Britt Copeland

County Extension Director  
4-H/ANR Extension Educator  
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Ag & Natural Resources



4-H Youth Development



Health & Human Sciences

RSVPs required to the Extension Office at (812) 265-8919 or kbachman@purdue.edu by January 24th

# Agriculture & Natural Resources



Jefferson & Switzerland Co. Master Gardener Assoc. Presents:



## It's Alive! Increasing your Soil Diversity & Seed Tape Demonstration

Join the JSCMGA at our first program of 2023!

The most fertile soils are a complex blend of both living and non-living materials. During this talk we will; review the non-living parts of the soil, discuss how the non-living impacts the living parts of the soil, and go over how to increase your soil fertility by maximizing the diversity of life within it!

### After the talk:

Have you ever wondered how to best plant those pesky small seeds? Seed tape may be the answer! Join us as we show you how to make seed tape that is all natural, chemical free and helps keep your fine seeds where you intend them to grow. We will make 24" long seed tapes that will have seeds appropriately spaced for optimal growth in the gardens. Seed tape works best with carrots, beets, radish, lettuces, and other small seeds that often get lost in the garden when planting.

With support from:



### Event Details:

January 26, 2023 @ 6 pm  
Jefferson County 4-H Community Building  
3767 W SR 256 Madison, IN 47250  
Open to the public at no charge  
RSVPs appreciated at (812) 265-8919

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## FARMING TOGETHER:

*Cultivating Relationships and Having the Cash to Bring in the Next Generation*



Please join us!

COLUMBUS - JANUARY 19, 2023  
10:00 AM-3:00 PM  
Purdue Extension Bartholomew County  
783 S Marr Rd Columbus, IN 47201

Lunch will be provided. These sessions are made possible through grant funding from North Central Extension Risk Management Education.



To learn more, visit our [registration page](#). Registration deadline: January 26, 2023.

## New Master Gardener Basic Training Begins February 2nd

If you have a green thumb or even if you are a well meaning plant murderer we invite you to check out the Purdue Extension Master Gardener Program. Starting February 2nd and running every Thursday night thru May 11th the training includes classes on Vegetable Gardening, Lawn Care, Woody Ornamentals and more. Topics are taught by an array of experts in the extension system. The training also includes a comprehensive manual.

After completion of the course, Master Gardeners are invited to join our local association and complete volunteer hours to earn higher certifications. Our local Master Gardener Association seeks to promote horticulture interests and education in our community and are responsible for events such as our annual wreath making workshop and monthly educational seminars such as the one advertised on the next page.

**If you are interested in joining our training please contact us before January 26th to receive an application. Call the office at (812) 265-8919 or email [Britt Copeland at copelanb@purdue.edu](mailto:Britt.Copeland@purdue.edu)**

Where do you begin if you're looking to transfer your farm to the next generation?

Before starting with a legal entity, it's important to come together and establish common goals and a direction for where you picture your operation moving in the future.

Our Farming Together workshop will help you begin discussions to lead you to a successful transition.

In a day-long workshop, you'll learn about how and when to start those crucial conversations related to succession, you'll hear from a lawyer about the legal aspects of farm transfer, then finish up with learning about strategies to fund the transition of the farm to the next generation.

Cost per person is \$30.



# Agriculture & Natural Resources

Purdue Extension Presents

## PESTICIDE



## CORE TRAINING



Prepare for the Indiana Private Applicator/ CORE exam with this in-person training opportunity. We will cover all topics in the CORE manual.

This training DOES NOT include the exam. You will need to register for an exam at a testing center near you through Metro Institute. There is an additional fee for the testing. More info will be provided to registrants.

Indiana Pesticide Application Core Training Manual (PPP-13) is available to purchase for \$40 from Purdue Ed Store- 765-494-6794 [mdc.itap.purdue.edu](mailto:mdc.itap.purdue.edu)

Thursday, January 19, 2023  
8:00 - Noon  
Southeast Purdue Ag Center (SEPAC)  
4425 E CR 350 N  
Butler, IN 47223

Register by 1/10/2023  
812.689.6511  
or email  
[osbornda@purdue.edu](mailto:osbornda@purdue.edu)

No Charge for training!



Purdue University is an equal opportunity/equal access/affirmative action institution.

## Tobacco GAPS and PARP Program

February 27, 2023 @ 6 pm

Jefferson County 4-H Community Building

Tobacco Farmers needing to complete their annual grower certification can do so locally. If you are seeking GAP program credit you must register on the GAP website: [gapconnections.com/training](https://gapconnections.com/training).

PARP credits are also available. Those seeking credit need to bring your card and \$10.

### Featured Speakers

Dr. Robert Pearce, University of Kentucky

Amy Rockies, GAP Connection

Britt Copeland, Purdue Extension

RSVPs are appreciated to the Purdue Extension Jefferson County Office at (812) 265-8919.



### Southeastern Indiana Agriculture & Natural Resources

## Lunch & Learn Webinar Series

January 26  
Frost Seeding Pastures



Make the most of your lunch break and join extension educators live to discuss topics relevant to you and your operation. *All sessions are hosted at 12 pm noon.* Call (812) 265-8919 or email [copelanb@purdue.edu](mailto:copelanb@purdue.edu) with any questions.

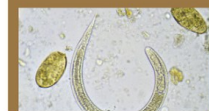
February 23  
Gardening 101



February 9  
Home Lawn Care



March 9  
Parasite Management



Register for one or all here:  
[bit.ly/3fGf32m](https://bit.ly/3fGf32m)



# Agriculture & Natural Resources

## Access to Animal Medications: Plan Ahead for Changes Coming this Summer

By Debbie Boyd, DVM; Indiana State Board of Animal Health

Changes are coming to the way certain antibiotics will be available to animal owners by June 11, 2023. The U.S. Food and Drug Administration (FDA) has been taking steps to improve the judicious use of antibiotics in humans and animals. For animal owners, the next step is outlined in *Guidance for Industry (GFI) #263*. This document requires drug companies to change the labels on over-the-counter medically important antibiotics (MIA) to prescription status. The FDA has been working toward the goal of having all medically important antibiotics for animals fall under the oversight of veterinarians. In 2017, FDA required MIAs in feed to have a veterinary feed directive (VFD) and all antibiotics administered via water have prescription labels.



Not all drugs and not even all antibiotics will be affected by this rule change—only MIAs. Medically important antibiotics are those classes of antibiotics that are important for treating human disease. However, the most common over-the-counter antibiotics such as penicillin, tetracyclines, and sulfas fall in the medically important category and will no longer be available without a prescription. GFI #263 affects MIAs for livestock, equine, and small animals.

Dewormers, some coccidiostats, and some less common and non-MIA antibiotics will not have a label change.

Antibiotics you have on-hand after they are no longer available to buy without a prescription may be used legally. However, stocking up on these products is not recommended they may expire before they can be used. The best idea is to work with your veterinarian and have a plan in place for when animals may need antibiotics. If you don't currently have a regular veterinarian, now is a good time to reach out to one *before* an emergency occurs. Veterinarians are not obligated to write prescriptions or see animals, particularly after hours, if they are not regular clients. A valid veterinary client patient relationship (VCPR) is required for veterinarians to write prescriptions. To establish a valid VCPR, be prepared to have an annual visit from the veterinarian in order to have access to emergency visits and prescriptions. This federal rule change does not mean a veterinarian needs to see every animal every time it is sick. However, how you and your veterinarian will handle sick animals, prescriptions, and emergency situations is a conversation that should be completed in advance.

Diversified Farming and Food Systems



**2023** INDIANA SMALL FARM CONFERENCE

March 2-3 *Hendricks County Fairgrounds  
Danville, Indiana*

### Registration is open for the 2023 Indiana Small Farm Conference!

The Indiana Small Farm Conference serves as the annual educational and farmer-to-farmer networking event for the Indiana small and diversified farm community. The conference provides numerous educational sessions by farmers and Purdue Extension staff and researchers. It also features demonstrations and great local food. If you're ready to register click here <https://cvent.me/bRayoE>



**HORT** INDIANA CONFERENCE & EXPO

2023 JANUARY 23-24, 2023  
Beck Agricultural Center - West Lafayette, IN



Horticulture and Landscape Architecture

### Register today! 2023 Indiana Horticultural Conference & Expo

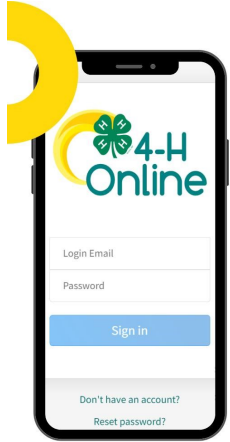
The Conference will feature educational tracks in Vegetables, Small Fruits, Tree Fruits, Business and Marketing, Food Safety, Farming Basics, and Apple Production for Beginners. Additional events will include a Networking Dinner, Sweet Cider Contest, Silent Auction, and Poster Session. Lunch will be provided both days and is included with registration. Click here to register: <https://www.indianahortconference.org/>



# 4-H Youth Development



## 4-H Enrollment Target Date is January 15th!



**ENROLL  
IN 4-H  
TODAY!**



**Click here to enroll: <http://v2.4honline.com/>**

All returning and new 4-H Members and returning 4-H Volunteers are encouraged to enroll as soon as possible! Please note that the system will ask you to select your clubs and projects again. However, upon selecting clubs and projects, the system will recognize previous projects that you have completed and will assign the proper number of years completed to each project selected.

If you are a returning member, use your same email address and password. New members should click "Don't have an account?" if you have never enrolled in 4-H. If you are a returning member and you forgot your password, no worries! Just use the "reset password" option below the login portal or call the Extension Office at (812)265-8919.

[HTTPS://V2.4HONLINE.COM](https://v2.4honline.com)

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## **New to 4-H Meet & Greet February 28th & 4-H Club Leader Meeting**



Is this your first year in 4-H? We are glad you are here! 4-H has a lot to offer and a lot to navigate. Local events, state events, animal rules and project workshops; where to begin? On **February 28th at 6 pm in the community building** we will host a program aimed at answering that very question.

4-H Club leaders are invited to a meeting at 5:30pm and to set up club information booths for the program. More information to come, for now save the date!

## **Southeastern Indiana REMC 4-H Enrollment Reimbursement**

If your electric is through SEI REMC your 4-H Enrollment may be free! SEI REMC will reimburse eligible members \$20 of their enrollment fees. You will pay at the extension office or on 4HOnline as normal then visit: <https://www.seiremc.com/4h> and fill out a request form to receive payment. Check out their website for more information.

## **2023 Indiana 4-H Scholarships 10-12th Graders Eligible, Due January 25th**

In partnership with the Indiana 4-H Foundation, the Indiana 4-H Youth Development Program annually awards more than \$125,000.00 in scholarships to 4-H members to pursue post-secondary education. Scholarships are awarded to recognize youth participating in Indiana's 4-H Youth Development Program on their achievements and life skill development resulting from their participation in a variety of 4-H experiences.

Take a look at the Indiana 4-H Foundation 2023 Scholarship Opportunities to see if you are eligible! More information regarding these opportunities can be found at: [bit.ly/4hscholarship](http://bit.ly/4hscholarship)

## **2023 Jefferson County 4-H Scholarships Seniors with 4 years of 4-H Tenure, Due February 10th**

Graduating Seniors in our 4-H program should be reminded to apply for the Jefferson County 4-H Scholarship. This scholarship is part of the Community Foundation of Jefferson County's application and can be accessed at [www.cfmjc.org/scholarships](http://www.cfmjc.org/scholarships)

ELIGIBILITY: Applicants must: 1) be a recent graduate of an area high school; 2) be accepted into and planning to attend any two or four year college or university, vocational or trade school; and 3) have completed four years of regular 4-H (with the last year completed in Jefferson County, IN).

CRITERIA EVALUATED: 4-H participation, academic achievement, community activities, and financial need.

DUE: February 10, 2023

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## 2023 4-H Handbook is Now Available!

The 4-H Handbook for 2023 is ready to go! You can pick up your copy at the office or view it online at our website: [extension.purdue.edu/county/jefferson/](https://extension.purdue.edu/county/jefferson/). The handbook went through a couple more edits than normal this year in an effort to increase useability, but there are only a few larger changes. Those changes are summarized below.

### Livestock Changes

- **Livestock Record Sheet Alternative**– Members who verify their attendance at specie specific educational workshops do not have to fill out record sheets. This was announced last fall, see handbook for more.
- **Livestock Check Out**– Has been moved to 11pm-midnight because of safety concerns. This is aimed to reduce traffic conflicts with fair goers from midway and grandstand events.
- **Youth for the Quality Care of Animals (YQCA) is being replaced with Indiana 4-H Quality Livestock Care**– see article in this newsletter
- **Sheep Project Changes**
  - A **Born and Bred Ewe Class** will be added to this years fair. Born and Bred Ewe forms can be found in the back of the handbook and are due at tagging, the same as B&B Heifer and Gilt Classes.
  - **All Market Lambs Must Weigh at Least 90 lbs. to sell in the Auction**- This change was made by Sheep Superintendents and approved by the Fair Board for the 2023 4-H Fair.

### Exhibit Hall Project Changes

The following exhibit hall projects have minor changes to their descriptions to match Indiana 4-H requirements so Jefferson County 4-H members will continue to be competitive at the State Fair. See handbook for details.

- Arts & Crafts
- Beekeeping
- Computer Science
- Geology
- Health
- Home Environment
- Junior Leaders
- Sewing Wearable
- Sport Fishing
- Tractor Operator

## Changes to YQCA Requirement for Livestock Exhibitors

Indiana 4-H has chosen to replace the required Youth for Quality Care of Animals Training (YQCA) with a new training entitled **Indiana 4-H Quality Livestock Care**. The pilot training, Indiana 4-H Quality Livestock Care does not currently have an online option. If you do not wish to attend an in person training, online YQCA trainings will still be accepted. If you show at open shows that require YQCA, you do not have to do both. **All 4-H members wishing to exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits must complete either an in person Indiana 4-H Quality Livestock Care training or an online Youth for the Quality Care of Animals (YQCA) training.** Indiana 4-H Quality Livestock Care will cost \$3 and online YQCA will cost \$12.

The following in person trainings have been scheduled:

- **Indiana 4-H Quality Livestock Care Training- March 14 @ 6 pm** in the Community Building
- **Indiana 4-H Quality Livestock Care Training and 4-H Online Animal ID Help Night- May 15th @ 6 pm** in the community building
- **Indiana 4-H Quality Livestock Care Training and FairEntry Deadline Help Night- June 28th @ 6 pm** in the Community Building

*Registration for a Indiana 4-H Quality Livestock Care will be completed on 4-H Online or by calling the extension office. More information will be released closer to time, for now save the date!*

## Jefferson County 4-H Sheep Workshop Save the Date

Hey all you sheeple people, we are working on putting together a sheep project workshop for this spring on Saturday, March 18th. More information will be coming out soon about this free workshop but for now save the date!



**Attendance at this event means you will not have to fill out your livestock record sheet** per the new livestock record sheet alternative rule.

### **Tentative Agenda for Saturday March 18th**

10 am	Welcome, Rules Review	Sheep Leaders
10:30-11:30 am	Sheep Nutrition	Cora Reinbolt , Purdue
	<i>What it takes to get to auction weight</i>	
11:30– Noon	Vaccinations & ID	Sheep Leaders
Noon	Lunch	
1– 2 pm	Showmanship Workshop	
2– 2:30 pm	Feeding Forages	Britt Copeland, Purdue
	BYOH <i>Bring your Own Hay for Nutrient Analysis</i>	



# 4-H Youth Development



## Expansion and Review Committee Meeting January 23rd

The Expansion and Review Committee is the advisory board for the 4-H program area in extension. The purpose of the board is to reach new audiences and grow our program. Members are made up of like minded organization representatives and community members. If you have an interest in reaching new audiences, contact the extension educators to learn about joining.

## Livestock Tagging Date Reminder

### Beef Tagging—April 15, 2023, 7 –10 am on the Fairgrounds

Save the date! Any youth planning to show a beef steer, heifer, and or dairy steer at the 4-H County Fair this summer must bring their animals to the Fairgrounds for tagging/identification. Dairy Females and previously shown and tagged females with appropriate registration/identification information do not need to come to tagging.

### Sheep, Goat, Swine Tagging—April 29, 2023, 7 –10 am on the Fairgrounds

Save the date! Any youth planning to show sheep, goats, or swine at the 4-H County Fair this summer must bring their animals to the Fairgrounds for tagging/identification. Previously shown females that have the proper ID do not need to come to tagging.

## Junior Leaders Meeting—January 17th at 6:30 p.m.

Our next meeting will be held on January 17th at 6:30pm in the Extension Office. All youth in 7th-12th grade are welcome to attend.

In addition to our regular meeting, the Junior Leaders are conducting a **Winter Clothing Drive** for the Salvation Army. All donations should be submitted at the meeting.

After collecting winter clothing donations, we will be hosting a **board game night!** Please plan for the meeting to last until 8:00pm. Bring your favorite snacks and come have some fun!

We look forward to seeing you there! For more information regarding Junior Leaders, contact Jessica Martini at [koons0@purdue.edu](mailto:koons0@purdue.edu) or call (812)265-8919.



## Winter Clothing Drive



The Junior Leaders will be hosting a Winter Clothing Drive for the Salvation Army.

Possible items for donation include gently used or new winter coats, jackets, hats, gloves, scarves, etc.

All donations must be submitted at the Junior Leaders Meeting on January 17th at 6:30pm in the Extension Office.



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## Jefferson County 4-H Teach Changemakers

Thanks to the partnership with the Jefferson County Broadband and Digital Inclusion Task Force, 3 of our 4-H youth will be headed to a 4-H Tech Changemaker Training in Indianapolis on January 14th. Jenna Owens, Molly Bruce, and Ella Morris will serve as ambassadors of Digital Inclusion in our community and will lead the Junior Leaders in community service projects centered around digital inclusion and literacy.



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# Health & Human Sciences

## HHS Community Opportunities

SAVE  
THE

DATE



resilientjeffersoncounty.org

### JEFFERSON COUNTY CARES ACEs Conference

How becoming a trauma-informed community leads to healthier children, reduces crime, substance use, and can lead to living longer

WEDNESDAY  
APRIL 19,  
**2023**

Clifty Falls State Park  
9:00 am-1:30 pm  
Free Event

Speakers, food, and the opportunity to share your thoughts on ways to make our community better for our children

### Extension Homemaker Updates:

#### Upcoming Homemaker Council Meeting:

- February 2nd at 9:00am in the Extension Office

#### Upcoming Smyrna Club Meetings:

- January 18th at Wirt Baptist Church  
*\*Pitch-in lunch at 12:00pm, meeting at 1:00pm*
- February 15th at Wirt Baptist Church  
*\*Pitch-in lunch at 12:00pm, meeting at 1:00pm*

#### Upcoming Homemaker Events to Save the Dates for:

- Madison District IEHA Meeting— March 20th in Brown County. *More details to come.*
- Homemaker Quilt Show— April 21st and 22nd from 10:00am-5:00pm in the Jefferson County Fairgrounds Community Building



Is your **broadband availability** correct?



### VISIT

[broadbandmap.fcc.gov](https://broadbandmap.fcc.gov)  
Enter your address to get started.

Search by Address About

Enter address



### VERIFY

your address's location.  
If it's wrong, submit a **Location Challenge**.

Selected Location

1341 Northwestern Avenue  
WEST LAFAYETTE, IN 47906

Status: Surveyed Residential | Unit Count: 1

Location Challenge

Broadband

Type: Residential

Technology: Any Technology

Speed: 25/3 Mbps or greater

Data As Of: Jun 30, 2022 (Last Updated: 11/17/22)



### VALIDATE

your available broadband.  
If it's wrong, submit an **Availability Challenge**.

Residential | Business Availability Challenge

Provider	Technology	Down (Mbps)	Up (Mbps)	Chall.
Broadband Provider A	Licensed Fixed Wireless	10	1	
Broadband Provider B	Cable	1200	35	
Broadband Provider C	GSO Satellite	25	3	
Broadband Provider D	Fiber to the Premises	1024	1024	

**Validate by January 13, 2023**

### HHS Advisory Committee Meeting:

Reminder that the next HHS Advisory Committee Meeting is February, 9th at 4:00 p.m. in the Extension Office Conference Room.

The purpose of this meeting will be to highlight 2022-2023 programming and plan for future programming to meet community needs in 2023-2024.

Contact Jessica Martini at [koons0@purdue.edu](mailto:koons0@purdue.edu) for further details.



# Health & Human Sciences

## Celebrate American Heart Month!

Did you know that February is recognized as American Heart Month? In the United States, heart disease is the leading cause of death. We celebrate American Heart Month in order to raise awareness about heart disease and how to prevent it. Understanding risk factors for heart disease and how to live a heart-healthy lifestyle are a part of practicing self-care. Checkout the 7 Days of Self-Care resource below and visit <https://www.nhlbi.nih.gov/education/american-heart-month> to learn more about the prevention of heart disease.

## 7 Days of **Self-Care**

### #SelfcareSunday



Create your **self-care checklist** for the week

### #MindfulMonday



Know your **blood pressure numbers** and other heart stats

### #TastyTuesday



Try a **tasty, heart-healthy recipe**

### #WellnessWednesday



Put your **heart** into your wellness routine

### #TreatYourselfThursday



Treat your heart to some **relaxation and fun**

### #FollowFriday



**Share who inspires you** to show your heart more love

### #SelfieSaturday



Post about your favorite way to take care of **your heart**



## #OurHearts

## Boys and Girls Club to host ACEs Training

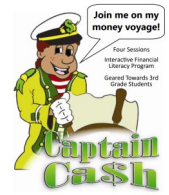
The Boys and Girls Club of Jefferson County will be hosting a training session on Adverse Childhood Experiences on January 19th from 10:00 am till noon. The training will be led by Emily McDarment and Keith Howard, certified ACE Interface Master Trainers. Adults who work with youth are especially encouraged to attend. To register for the event, call the Boys and Girls Club at 812-265-1138 or email [tfranklin@bgcjeffersonco.org](mailto:tfranklin@bgcjeffersonco.org). Space is limited; register no later than January 17<sup>th</sup>.

## Upcoming HHS Programs

### Captain Cash

Captain Cash is setting sail to teach youth at the Boys and Girls Club of Jefferson County how to earn, save, spend, and borrow on **January 18th, 19th, 25th, and 26th at 3:45pm.**

Interested in having Captain Cash visit your school? Contact Jessica Martini at [koons0@purdue.edu](mailto:koons0@purdue.edu) to schedule your program!



### Safe Sitter 4-H SPARK Club

On December 20th, Purdue Extension Jefferson County hosted the first Safe Sitter 4-H SPARK Club for 12 youth in grades 6-8. As a result, 8 new youth members joined the 4-H program and all youth members received a Safe Sitter Certificate.

**Due to popular demand, another Safe Sitter 4-H SPARK Club is in the works for the Spring of 2023!**

**Stay tuned for more information to come!** Contact Jessica Martini at [koons0@purdue.edu](mailto:koons0@purdue.edu) with any questions.

### SAFESITTER

Designed to prepare students in grades 6-8 to be safe when they're home alone, watching younger siblings, or babysitting.

The instructor-led class is filled with fun games and role-playing exercises. Students even get to use manikins to practice rescue skills like choking rescue and CPR!



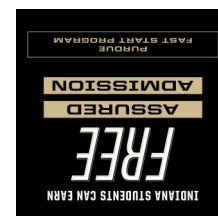
## Upcoming Dates

<u>Date</u>	<u>Event</u>	<u>Place</u>	<u>Time</u>
Oct. 1—Jan 15	4-H Enrollment for 2022!		
January 19	Pesticide CORE Training	SEPAC	8:00 a.m.
January 19	Farming Together Succession Program	Bartholomew Office	10:00 a.m.
January 17	Junior Leaders Meeting	Extension Office	6:30 p.m.
January 23	Expansion & Review Meeting	Community Building	6:00 p.m.
January 25	Indiana 4-H Scholarships Due	Extension Office	
January 26	Frost Seeding Pastures Lunch & Learn	Zoom	12:00 pm.
January 26	It's Alive! Soil Diversity Program	Community Building	6:00 p.m.
January 26	Deadline to Join Master Gardeners	Extension Office	
February 1	Ext. Board Annual Meeting	Community Building	6:00 p.m.
February 9	HHS Advisory Meeting	Extension Office	4:00 p.m.
February 10	Jefferson County 4-H Scholarship Due	Extension Office	
February 27	Tobacco GAPS & PARP Program	Community Building	6:00 p.m.
February 28	New 4-H Family Meet and Greet	Community Building	6:00 p.m.
March 14	Quality Livestock Care Training	Community Building	6:00 p.m.
March 18	4-H Sheep Project Workshop	Fairgrounds	10:00 a.m.
April 15	Beef Tagging	Fairgrounds	7:00 a.m.-10:00 a.m.
April 19	Jefferson County CARE ACEs Conf.	Clifty Falls St. Park	9:00 a.m.
April 29	Sheep, Goat, & Swine Tagging	Fairgrounds	7:00 a.m.-10:00 a.m.
July 7-14	2023 Jefferson County 4-H Fair		

*Visit <https://www.admissions.purdue.edu/purduefaststart/>*

*Giving Indiana students another pathway to Purdue and offering their families the opportunity to save thousands of dollars. These are the goals of the new Fast Start program -- and the latest example of our #PersistentPursuit of affordable and accessible education.*

### **Purdue Fast Start Program**



PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE  
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 Cooperating with U.S. Department of Agriculture

