

March 2023 Newsletter

Dear Friends,

Thank you all for coming out to our annual Extension Board Meeting and 4-H Leader Recognition Program at the beginning of last month. We enjoyed celebrating the tenure of our volunteer leaders and having another year of great attendance. We also had great attendance at our recent New to 4-H Meet and Greet Event. Thank you to all the clubs for the great showing. If you are a new 4-H member this year, we would like to say WELCOME, and for our returning members, we are so happy to have you back for another great year!

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Staff Directory

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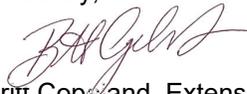
Office Manager
kbachman@purdue.edu

In 4-H news, information for State 4-H Trips is now available, we have two county level Spark Clubs this month and another next month. Spring Tagging for all market livestock is right around the corner and fair preparations are well underway.

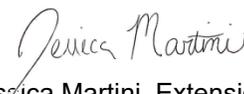
In ANR news we have a new group of Master Gardener Interns, and Master Gardener Association Meetings all year. If you are interested in Pollinators, I encourage you contact our Friends at the Jefferson County Soil and Water Conservation District about their pollinator plant sale going on now.

We are looking forward to another busy summer here in Jefferson County. As always, feel free to reach out to our office with questions or information on upcoming opportunities. The next 4-H Fair Board meeting will be April 6th at 7 pm in the Community Building. The next Extension Board Meeting will be March 8th at 6:30 pm.

Sincerely,



Britt Copeland, Extension Educator



Jessica Martini, Extension Educator

The "New YQCA" Requirement



Indiana 4-H has chosen to replace the required Youth for Quality Care of Animals Training (YQCA) with a new training, Indiana 4-H Quality Livestock Care. **All 4-H members wishing to exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits must complete either an in person Indiana 4-H Quality Livestock Care training or an online YQCA training.** Indiana 4-H Quality Livestock Care will cost \$3 and online YQCA will cost \$12. Registration is now collected on 4-H Online Events.

1st Training- March 14 @ 6 pm in the Community Bldg.

2nd Training and 4-H Online Animal ID Help Night- May 15th @ 6 pm in the Community Bldg.

3rd Training and FairEntry Deadline Help Night- June 28th @ 6 pm in the Community Bldg.

We are hiring! - Summer Program Assistant

Purdue Extension - Jefferson County is hiring a Summer Program Assistant. Applications are available in the Extension Office. If you have any questions, call 812-265-8919.

Agriculture & Natural Resources

Jefferson County SWCD Pollinator Plant Sale

The Pollinator Action Group and the Jefferson County Soil and Water Conservation District is once again having their annual pollinator sale. If you are interested in creating habitats for bees, birds, insects and other pollinators on your property this is an excellent opportunity to purchase plants selected for this purpose. Contact the Soil and Water Office for more information and order forms.

Contact: Jefferson County Soil and Water Conservation District

Call: 812-265-7609

Email: kristin.miller@jeffersoncounty.in.gov

Pick up order forms at 3767 W SR 256 Madison, IN 47250

Orders Close March 24th

Plant Pick Up will be May 5th from 2-6 pm at the Fairgrounds



Jefferson/Switzerland Co. Master Gardener Assoc. Meeting Notice

The next Master Gardener Association meeting will be **March 24th at 6 pm in the Community building**. The program will be on Bonsai Basics and will be led by local MG President Gregory Stewart. Association Meetings are open to the public so if you want to learn more about bonsai trees or master gardeners in general you are welcomed to attend. RSVPs to the extension office are appreciated for non members.

PURDUE UNIVERSITY Extension
Jefferson and Switzerland County Master Gardener Association Meeting Notice

PURDUE EXTENSION MASTER GARDENER PROGRAM

March 24th 6-8pm
Jefferson County 4-H Community Building

Featured Program:
Bonsai Basics for Beginners
Gregory Stewart, MG Volunteer

Association Meetings are open to the public, non members please call the extension office to RSVP (812) 265 8919.

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Forage Field Day March 28, 2023

Purdue Extension will host a forage field day on **March 28, 2023 from 1 pm to 4 pm** at Clear Water Simmentals located at 3687 N. Co. Rd 500 E Milan, IN 47031. Topics covered will be Forage Analysis, Hay Loss and Feeders, and Nutrition Recommendations.

RSVP to (812) 438-3656 or jmrichards@purdue.edu

Forage Field Day

March 28, 2023
1:00-4:00pm

Clear Water Simmentals
Jeff & Leah Meinders
3687 N. Co. Rd. 500 E
Milan IN 47031

PURDUE UNIVERSITY
Extension

Topics/Presenters:
Forage Analysis: Keith Johnson, Purdue University
Hay Loss and Feeders: Robert Zupancic, USDA NRCS
Nutrition Recommendations: Dennis Carroll
RSVP at 812-438-3656 or jmrichards@purdue.edu

Purdue Cooperative Extension Service is an Equal Opportunity/Equal Access Institution

Purdue University Cooperative Extension is an Equal Access/Equal Opportunity Institution

Agriculture & Natural Resources

Technology and Cover Crop Field Day at SEPAC

Come learn about the opportunities to improve efficiency using technology in your farming operation.

March 30, 2023

9am - 3pm

Lunch provided at noon

Reserve your spot by calling 812-689-6410 ext 3



DIY

Lawncare Signature Program

Create and Maintain your Dream Lawn with Purdue Extension

SPEAKERS

- Ben McCoy, Xperience Ag
- Travis Kohrman, Xperience Ag
- Brayton Talkington, XAG Apply
- Dave Osborne, Purdue Extension
- Alex Helms, SEPAC Farm Tech Coordinator
- Mark Carter, Purdue Extension

TOPICS COVERED

1 ADMINISTRATIVE RULES TO AERIAL SPRAYING AND SEEDING

2 FIELD PLANNING AND EFFICIENCY

3 DRONE FLIGHT DEMONSTRATION WITH SEED AND SPRAY RATES

4 QUESTIONS AND ANSWERS WITH PROFESSIONAL PANEL

SEPAC is located at 4425 County Rd 350 N
Butler, IN 47223



SAVE THE DATE

Pre-Sale Open House

Friday April 14, 2023 - 3 PM to Dusk • IBEP Test Station

Complimentary Meal at 6:00 PM (RSVP by April 6, 2023)



SCAN TO VIEW
SALE CATALOG

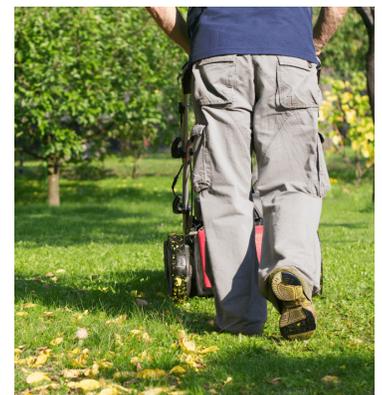
91st IBEP Performance Tested Bull Sale

Saturday April 15, 2023 - 1 PM EST • Springville Feeder Auction

<https://ag.purdue.edu/departments/ansc/ibep/2022-winter-test.html>

MORE BULL FOR YOUR BUCK...

PERFORMANCE TESTED, RANCH READY





Don't Forget! Livestock Tagging is right around the corner!

Beef Tagging—April 15, 2023, 7 –10 am on the Fairgrounds

Save the date! Any youth planning to show a beef steer, heifer, and or dairy steer at the 4-H County Fair this summer must bring their animals to the Fairgrounds for tagging/identification. Dairy Females and previously shown and tagged females with appropriate registration/identification information do not need to come to tagging.

Sheep, Goat, Swine Tagging—April 29, 2022, 7 –10 am on the Fairgrounds

Save the date! Any youth planning to show sheep, goats, or swine at the 4-H County Fair this summer must bring their animals to the Fairgrounds for tagging/identification. Previously shown females that have the proper ID do not need to come to tagging.

- **Animal ID Requirement**— *If you plan to or are thinking about showing at the state fair* let your livestock superintendent know at tagging in order to receive additional tags and have a DNA Hair sample collected and submitted to the Extension office at tagging.
- **Premise ID Requirement**— Premise ID's indicate where an animal originates in case a disease needs to be traced back to it's source and are required by State Law. You can look up or apply for a new Premise ID by going to <https://www.in.gov/boah/>. You only need one Premise ID for all the animals raised at the same address. Bring this number with you to tagging. Contact the office if you need help.
- **Born & Bred** — If your animal is Born and Bred, turn in the B&B form at tagging. Forms are available at the office or at tagging, see handbook for complete B&B rules.
- **Enroll your Animal on 4HOnline by May 15th** All animals except rabbits, chickens, dogs & cats must be enrolled on 4HOnline. To enroll you will need:
 - Tag Numbers or Appropriate ID– given at ID Day
 - Premise ID Number– given by BOAH
 - Weight– if taken at ID Day
 - Birthdate



4-H Poultry Workshop– May 27th Save the Date!

Poultry project superintendents are working to line up guest speakers and activities for a fun afternoon. Attendance at this workshop means you don't have to fill out a poultry record sheet per the new Livestock Record Sheet alternative rule. Details are still in the works so for now, save the date!



Mini 4-H Day Camp- June 24th



Mini 4-H Members and Parents Save the Date! Our Junior Leaders are working on this year's Mini 4-H Day Camp. This is an opportunity for K-2nd graders to spend a day on the fairgrounds having fun and learning what 4-H is all about. More information soon.

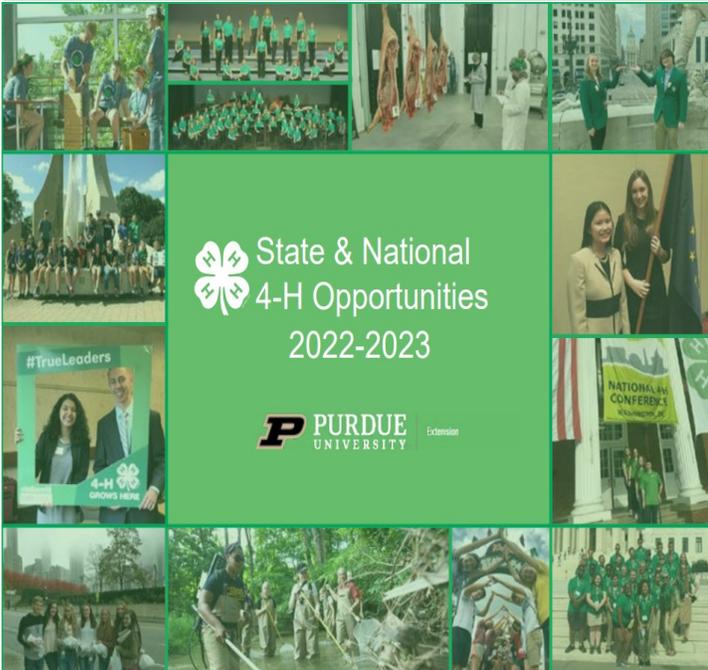




4-H Youth Development



State 4-H Trips @ Purdue – Register By May 15th



State & National
4-H Opportunities
2022-2023



State 4-H Trips are back! If you have never attended a State 4-H Trip such as 4-H Round-Up, 4-H Academy @ Purdue University, State 4-H Junior Leader Conference or the like, this may be the year to attend! Experience living in a college dorm, exploring career fields, talking with professors and specialists, and meeting 4-H members from across the state.

The Jefferson County 4-H Fair Board will sponsor Jefferson County 4-H Members to go on these trips. Registration is handled at the county level to facilitate this process.

View the dates and links to trip information websites below!

Ready to register? Contact the Extension Office by calling (812) 265-8919, stopping by or emailing one of the 4-H Educators. Jessica Martini, koons0@purdue.edu or Britt Copeland, copelanb@purdue.edu

4-H Scholarships - applications due January 25 to County Extension Office.
bit.ly/4hscholarship

Day at the Statehouse - date TBA, Indianapolis, grades 7-12; participants tour the state house, meet representatives, and serve as student pages.
purdue.ag/4hstatehouse

National 4-H Conference - April 14-19, Washington, D.C.; grades 9-12 completed; application due December 1.
purdue.ag/national4hconference

Career Development Events - competitive events throughout the year that allow youth to showcase their knowledge on 15 different subject areas.
purdue.ag/4hcde

4-H Academy @ Purdue – Wed, June 7 – Fri, June 9, Purdue University, grades 9-12 completed; 15 career exploration workshops available. Registration deadline May 15.
bit.ly/in4hacademy

State 4-H Junior Leader Conference – Tues, June 13 - Fri, June 16, DePauw University, grades 9-12 completed; registration due May 15.
Facebook: @4HSJLC purdue.ag/4hsjlc

State 4-H Band & Chorus – Sat, June 24 – Mon, June 26, Purdue University; perform during 4-H Round-Up; grades 9-12 completed, registration deadline May 1.
bit.ly/inband4h bit.ly/in4hchorus

Citizenship Washington Focus – dates TBA, Washington, D.C.; grades 9-12 completed, registration deadline March 15.
purdue.ag/4hcwf

4-H Round-Up – Mon, June 26 – Wed, June 28, Purdue University, grades 7-9 completed, registration deadline June 1.
bit.ly/in4hroundup

Communications Events at the Indiana State Fair – demonstration, informative 4-H presentation, professional persuasive presentation, public speaking.
purdue.ag/4hcommunications

State Fair Exhibit Hall Workers – end of July through completion of IN State Fair; workers must be at least 14 years old at time of work, college students are welcome to apply; application due April 15. purdue.ag/in4hehw

National 4-H Dairy Conference – Sun, October 1 - Thurs, October 5. University of Wisconsin-Madison; grades 9-12 completed.
purdue.ag/national4hdairy

Indiana 4-H Leadership Summit 2023 – Saturday, October 21; youth grades 8-12 & adult volunteers; educational breakout sessions & scholarship & volunteer award recognition. purdue.ag/in4hsummit

Please contact your local Extension Office for county-specific application, selection, & registration information.

National 4-H Youth Congress 2023 – Fri, Nov 24 - Tues, Nov 28, Atlanta, Georgia; grades 9+, application due May 1.
purdue.ag/national4hcongress

In addition to the opportunities listed here, Indiana 4-H offers one-day programs focused on specific subject areas, additional programs related to the Indiana State Fair, opportunities for trained Teen Teachers, and more throughout the year. Learn more at bit.ly/in4hstateprograms



Next Meeting:

March 21st at 6:30pm in the Extension Office

Thanks so much to the Junior Leaders who helped us facilitate the New to 4-H Meet & Greet! Your leadership was much appreciated. If you are in grades 7-12 and are interested in learning leadership skills and helping with acts of service, attend the March Junior Leaders Meeting or contact the office at (812)265-8919.



June 5th-9th
Camp Higher Ground, West Harrison Indiana
Open to 4-H Youth in Grades 3-12

4-H Camp is a great opportunity to learn new skills, meet new friends across our area and become self-confident which we believe is crucial for youth. Camp is led by 4-H members in Junior Staff roles, meaning members in Grades 9 and above serve as counselors, choose the activities, themes and lead the entire camp experience. Extension educators and Junior Staff help create a clean, controlled, safe, educational, and fun camp experience for all individuals present. Whether or not you have been to camp before, we encourage you to check it out!

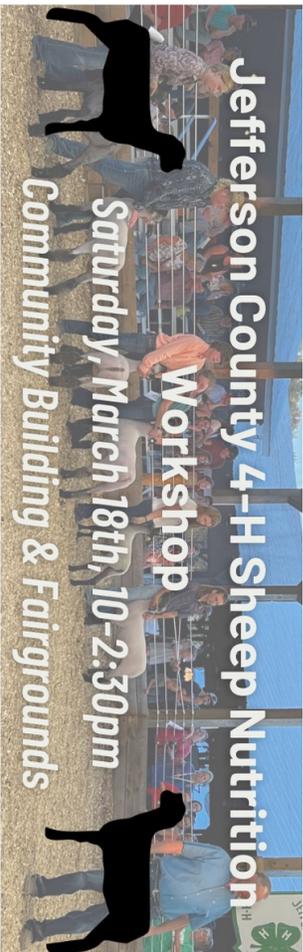
Applications for campers (grades 3-7) are open NOW on 4-H Online Events. Registration and payment is due May 15th.

Because of charitable giving, the price of camp (\$220) is reduced by half for all Jefferson County Campers to \$ 110



Call the office at (812) 265 8919 for questions or more information.

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Join us for a Guest Speaker on Sheep Nutrition, review of Sheep Project Guidelines with your Sheep Leaders, Showmanship Workshop, Lunch and a Forage Testing Opportunity. Participation in this workshop means you do not have to fill out a livestock record sheet this year. This is a great opportunity for new and experienced 4-H sheep members! Registration required, check in is at the Community Building.

Workshop Agenda

- 10 am Welcome, Sheep Project Overview
- 10:30- 11:30 Sheep Nutrition: What it takes to get to Auction Weight
- 11:30- Noon Sheep Vaccinations and Identification
- Noon- 12:45 Lunch
- 1:00- 2:00 Showmanship & Halter Breaking
- 2:00- 2:30 Importance of Quality Forages & testing opportunity

Registration

Registration is free for Jefferson County and surrounding county 4-H members. Please register on 4-H Online Events by March 10th: v2.4honline.com. Call the office if you need help with 4-H Online.

Thank you to Jefferson County Farm Bureau for sponsoring lunch!

Contact Information

Purdue Extension-Jefferson County
 3767 W SR 265 Madison, IN 47250
 (812) 265 8919
 Ag/4-H Educator Email: copelanb@purdue.edu



Goat Overview Workshop

When: March 11th, 2023

Time: 9am-11am

Where: Switzerland County

Technology Building

708 W Seminary St

Vevay, IN 47043



Objective: We will discuss proper feeding, nutrition, maintenance, grooming, and common ailments particularly in wethers.

Open to 4-Hers from surrounding counties



For more info contact:
 Tonya Rhine
 (812)599-5340





**Experience Vet
Science
4-H SPARK CLUB**



Thursday, March 23, 2023 9-4 pm

Ever thought about a career in Veterinary Science? **Youth in Grades 6-9** are invited to join us for a day of fun as we explore this career field around Madison. **Participants do not have to be a 4-H member to participate.** Transportation to event locations and Lunch will be provided. Facemasks are recommended and local COVID guidance at the time of the event will be followed. Space is limited.



Agenda to Include



**Behind the Scenes Tour of North
Madison Veterinary Clinic**



STEM Career Exploration at Ivy



**4-H Vet Science Project Completion
at the Community Building**



Tech Madison

Register by March 20, 2023

Cost: \$15 for active 4-H Members, \$30 for non 4-H Members

Register via 4-H Online in the Events Tab at v2.4honline.com

Not a 4-H member? No problem! Contact Purdue Extension-Jefferson County at (812) 265-8919 or email copolanb@purdue.edu to register.



Extension - Jefferson County

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**Chef
University
4-H SPARK Club**




Youth in grades 3-5 are invited to learn an important life skill, cooking! Join us at Ryker's Ridge Firehouse from 3:30- 5:30 pm afterschool and learn what 4-H is all about!



Meeting Dates: April 3, 5, 10, 12, 2023

Time: 3:30-5:30 pm

Location: 2834 N Rykers Ridge RD

Madison, IN 47250

Details

- **\$25 Enrollment Fee**
- \$15 to join 4-H, \$10 for supplies
- **Afterschool Snack Provided**
- **Participants will take home a healthy recipe they made themselves every meeting!**



Space is limited. You do not have to be a 4-H member to enroll. This program is meant for youth to experience 4-H for the first time! 4-H Enrollment is included with the cost of joining.

**Sign up on 4-H Online Events at v2.4honline.com or Contact
Purdue Extension- Jefferson County at (812) 265-8919**



Extension - Jefferson County

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Area 1 Performing Arts Contest



May 6th, 2023 | 6:30pm

**Southwestern Elementary Multi Purpose Room
273 S Main Cross St, Hanover, IN 47243**

Registration begins at 6:00pm

Who can participate?

- The contest is open to all 4-H members in Area 1 (Bartholomew, Brown, Dearborn, Decatur, Jefferson, Jennings, Ohio, Ripley, & Switzerland Counties).

What are the categories?

Compete for a chance to perform at State Fair or 4-H Round Up!

- **Curtain Acts: Musical**
 - 1-4 performers, 3-5 minutes
 - Types of Acts: instrumental (piano, guitar, flute, drums, etc.), vocal, bands (rock, country, jazz)
- **Curtain Acts: Non-Musical**
 - 1-4 performers, 3-5 minutes
 - Skits or sketches, magic, clowning, rhythmic gymnastics, reading, 4-H cheerleading routines, choral speaking/reading, dance (ballet, tap, modern, etc.) lip sync, juggling, acrobatic feats, ballads, puppetry.
- **Group Acts:**
 - 5 or more performers, 5-8 minutes.
 - Skits or sketches, choral number, dance routines, lip sync, etc.

How to register?

- Register via 4-H Online in the Events Tab at <https://v2.4honline.com>

Registration Deadline: April 28, 2023

Call Purdue Extension Jefferson County at (812)265-8919 if you have any questions or concerns.

JEFFERSON COUNTY
4-H SHOW
GILT & BARROW

5-20-23

CHECK IN
MAY 19TH 7-8:30 PM
MAY 20TH 7-10:00 AM

SHOWMANSHIP
*BOTH RINGS!
START TIME IS 11:00 AM,
BREEDS TO FOLLOW

ENTRY
\$30 PER HEAD PER SHOW
\$10 PER SHOW FOR
SHOWMANSHIP

ADDITIONAL INFO
BARROWS AND CROSSED GILTS
WILL BE SHOWN BY DECLARED
WEIGHT (15 LB. WEIGHBACK)
ALL COMMITTEE DECISIONS ARE
FINAL

LOCATIONS
JULIA SANCTIONED SHOW
JEFFERSON COUNTY FAIRGROUNDS
3852 W SR 256 MADISON, IN 47250

PAYOUTS
GRAND - \$500
RESERVE - \$250
3RD OVERALL - \$150
4TH OVERALL - \$75
5TH OVERALL - \$50

CONTACT
BRICE GRAY 812.599.6182
TANNER MAHONEY 812.701.6698
BRENT GRAY 812.599.5296

TWO RINGS, DOUBLE THE POINTS
RING A JUDGE: ISAAK BEAMAN
RING B JUDGE: TERRY SHAFFER

Extension Homemaker Updates:

JEFFERSON COUNTY EXTENSION
HOMEMAKERS



Quilt Show

APRIL 21ST & 22ND
10:00AM-5:00PM

JEFFERSON COUNTY 4-H FAIRGROUNDS
COMMUNITY BUILDING

3852 W STATE RD 256, MADISON, IN. 47250

VENDOR CRAFTS AND MORE WILL BE
AVAILABLE FOR PURCHASE

PROCEEDS FROM THE SHOW GO TO THE JEFFERSON
COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP FUND

THE COMMUNITY IS INVITED TO ENTER QUILTS FOR
THE SHOW! QUILTS ARE PERMITTED TO ENTER ON
THURSDAY, APRIL 20TH FROM 3PM-6PM.

PLEASE CONTACT THE PURDUE
EXTENSION JEFFERSON CO. OFFICE
AT (812)265-8919 FOR MORE INFO

Upcoming Homemaker Council Meeting:

April 6th at 9:00am at the Extension Office

Upcoming Smyrna Club Meeting:

March 15th and April 19th at 12:00pm at the Wirt Baptist Church

\$500.00 SCHOLARSHIP

Offered by Jefferson County Extension Homemakers

The Jefferson County Extension Homemakers will award a \$500.00 scholarship to one student at each of the following:

- Madison High School
- Southwestern High School
- ~~Slave~~ Memorial High School or
Christian Schools or Home School.

- 1) Students in Jefferson County attending an Indiana College to study Consumer & Family Sciences (Home Economics), Health, or a related field.
- 2) You may only apply for this scholarship once.
- 3) Eligible applicant must be a graduating high school senior.
- 4) Selection will be made by the County Awards Chairman and a committee of Homemaker members, selected by the Chairman.
- 5) Tuition payments will be made directly to the scholarship winner after official notice of acceptance to a school is presented by the winner to the Homemakers' Council Treasurer.

Application deadline is May 15.

Questions contact: Jefferson County Extension Office 265-8919

Mail to: Jefferson County Extension Homemakers
3767 W. State Road 256
Madison, IN 47250

Applications arriving after this date may not be considered by the committee. These rules were decided and approved by those present at the February 1978 Homemakers' Council meeting and reconfirmed in 1996.

Health & Human Sciences

Upcoming HHS Programs



ServSafe Food Handler Certificate of Achievement

The ServSafe Food Handler course is for anyone who needs basic food safety and food handling training, including home-based vendors, food service workers, volunteers, or others who work with food who only need the basic training. ***This course is NOT intended for foodservice managers.*** To obtain your foodservice manager certification, you must take the ServSafe Food Protection Manager course and exam. ServSafe Food Handler satisfies training requirements for HBVs outlined in Indiana House Bill 1149. This program focuses on key aspects including basic food safety, personal hygiene, cross-contamination and allergens, time and temperature, and cleaning and sanitation.

The half-day training includes a booklet and assessment. The Certificate of Achievement is valid for three years. A photo ID with signature is required to take the assessment (driver license, state ID, student ID, military ID, employee ID, U.S. green card, or valid passport).

The ServSafe Food Handler training fulfills the food safety training requirements mandated for home-based vendors in the state of Indiana. After passing the assessment, your Food Handler Certificate of Achievement will be documented with the National Restaurant Association so that you have easy access at any time to look up and prove your training.

Link to Register:

<https://cvent.me/Br0VQN>

County Location: [Jefferson County](#)

County Registration Deadline: April 13th, 2023



Event Date: April 20th, 2023

Event Location: Purdue Extension Jefferson County Office – Conference Room

Street Address: 3767 W State Road 256

City: Madison **State:** IN

Zip: 47250

Training Cost: \$40

Time: 2:00 pm to 6:00 pm [ET]

Registration: Please utilize the

Cvent link to register

<https://cvent.me/Br0VQN>

Contact: Jessica Martini

(812)265-8919, koons0@purdue.edu



Upcoming Dates

<u>Date</u>	<u>Event</u>	<u>Place</u>	<u>Time</u>
March 8	Extension Board Meeting	Community Building	6:30 p.m.
March 11	Goat Workshop	Switz Co. Extension Office	9-11 a.m.
March 14	Quality Care of Livestock Training	Community Building	6:00 p.m.
March 15	Homemaker Smyrna Club Meeting	Resurrection Lutheran	12:00 p.m.
March 18	4-H Sheep Project Workshop	Fairgrounds	10-2:30 p.m.
March 21	Jr. Leader Meeting	Community Building	6:30 p.m.
March 23	Experience Vet Science Spark	Community Building	9-4 p.m.
March 24	Master Gardener Assoc. Mtg	Community Building	6-8 p.m.
March 28	Forage Field Day	See Newsletter	
March 30	Technology and Cover Crop Field Day	SEPAC	9-3 p.m.
April 6	Fair Board Meeting	Community Building	7:00 p.m.
April 7	Homemaker Council Meeting	Extension Office	9:00 a.m.
April 3	Chef University Spark Club	Rykers Ridge Firehouse	3:30– 5:30 p.m.
April 15	Beef Tagging	Fairgrounds	7-10 a.m.
April 15	91st Indiana Tested Bull Sale	Springerville, IN	2:00 p.m.
April 20	ServSafe Food Handler Course	Extension Office	2-6 p.m.
April 21, 22	Homemaker Quilt Show	Community Building	10-5 p.m.
April 29	Spring Goat, Sheep, Swine Tagging	Fairgrounds	7-10 a.m.
May 6	Area 1 Performing Arts	Southwestern Elem.	6:30 p.m.
May 15	Quality Care of Livestock Training	Community Building	6-7 p.m.
May 20	Jefferson County Classic	Fairgrounds	
May 27	4-H Poultry Project Workshop	Fairgrounds	
June 24	Mini 4-H Day Camp	Community Building	
June 28	Quality Care of Livestock Training	Community Building	6-7 p.m.
June 29	Pen Set Up	Fairgrounds	6:00 p.m.
July 8-15	2022 Jefferson County 4-H Fair		

NONPROFIT ORG.
U.S. POSTAGE
PAID
MADISON, INDIANA
PRMIT No. 15

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE
Jefferson County
3767 W SR 256
Madison, IN 47250-3511
Cooperating with U.S. Department of Agriculture

