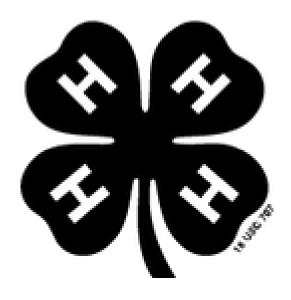
2025 Jefferson County Mini 4-H Handbook





Extension - Jefferson County

3767 W SR 256 Madison, IN 47250

Phone: (812) 265- 8919 extension.purdue.edu/county/jefferson

About Jefferson County 4-H

What is 4-H?

4-H prepares young people to be leaders in their community and around the world through hands-on experiences alongside their peers and caring adults. Backed by a network of more than 6 million youth, 540,000 adult volunteers, 3,500 professionals, and more than 60 million alumni; 4-H delivers research-based programming around positive youth development. 4-H is delivered through America's 109 land-grant universities and the Cooperative Extension Service – reaching every corner of our nation.

In Indiana, 4-H can be found in all 92 counties as delivered through Purdue Extension. Community clubs, afterschool programs, school enrichment, camps/workshops, 4-H fairs, and special programs are all ways youth across Indiana can be involved with the 4-H program.

Who can participate?

Youth in grades 3-12 are invited to be a part of the 4-H Program. Mini 4-H is offered as a non-competitive, introductory option for grades K-2.

How to get involved?

First, you need to enroll in the 4-H program via the 4-H Online website <u>v2.4honline.com</u>. During the enrollment process, you will select a 4-H Club. For information on 4-H Clubs consult the club directory in the following pages. Your 4-H Club will host meetings and provide additional resources for you to stay involved in 4-H throughout the year. You will also select projects to exhibit in the Jefferson County 4-H Fair. Project Exhibition guidelines are included in this book and on the Indiana 4-H webpage. You will also be eligible to attend 4-H Camps, trips and experiences on the county, area and state level. By enrolling on 4-H online you will be subscribed to our monthly newsletter that advertises all these opportunities throughout the year. Find what projects, experiences and clubs interest you and shape your own 4-H journey.

New to 4-H?

Welcome! We are happy to have you as part of the Jefferson County 4-H Program. The 4-H Educators are your primary contacts for all things 4-H. Contact your 4-H Educators via the contact information below so that they can help you navigate your 4-H experience!

Purdue Extension Jefferson County Contact Information:

Call (812) 265-8919 – Visit Us at 3767 W State Road 256, Madison, IN. 47250

Britt Copeland – 4-H Educator: copelanb@purdue.edu
Savannah Stout- 4-H Educator: sdyersto@purdue.edu
Kasie Bachmann – Office Manager: kbachman@purdue.edu
Diane Thorpe- 4-H Program Assistant: thoped@purdue.edu
Follow us on Facebook: @purdueextensionjefferson

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Jefferson County 4-H Fair Board

The Jefferson County 4-H Fair Board is the policy making board for the Jefferson County 4-H program. Members are elected by the active membership of the 4-H program. Meetings are open to the 4-H membership and are held on the first Thursday of the month at 7 pm in the community building unless otherwise advertised in the extension newsletter.

Scott Hubbard –President & Pavilion Entertainment

Tanner Mahoney – Vice President

Larry Sedam - Secretary

Mary Ellen Wehner – Treasurer

Billy Keller – Grandstand, Buildings, & Grounds

Brice Gray - Buildings and Grounds

Emerson Coles - Roads & Grandstand

Bill Miller – Roads & Parking

Linda Schimfessel – Livestock Auction

Aaron Clayton – Merchant Building

Michael Hazelwood – Grounds

Tim McDonough – Community Building

Mary Mehl – Community Building

Rick Stockdale - Front Gates

Bill Cain – Concessions

Adam King – 4-H Leader Representative

Franny Phillips – Extension Homemaker Representative

Ella Grace Morris – 4-H Junior Leader Representative

Molly Bruce – 4-H Junior Leader Representative

Britt Copeland – Ex. Officio. Purdue Extension Educator

Savannah Stout- Ex. Officio. Purdue Extension Educator

Annual Fair Board Meeting Information

The Annual Fair Board Meeting is held every year on the last Saturday of Fair at 2:00pm in the Community Building. New members are elected to the Fair Board at this time. There is also a discussion of the fair and recommendations are heard. No action is a taken on any recommendations until the next Fair Board Meeting after this annual meeting. New members appointed to the Jefferson County 4-H Fair Board are required to complete a volunteer application, sign a Behavioral Expectations form, complete Youth Safety Training, and complete a background check prior to being formally accepted onto the board.

Members whose terms are expiring this year include; Bill Cain, Brice Gray, Billy Keller, Bill Miller and Mary Ellen Wehner.

2025 Fair Schedule

Saturday, June 28th

10:00am - 4-H Dog Show

Tuesday, July 1st

4:00pm-7:00pm – Project Check-In for Exhibit Hall 4-H & Mini 4-H Projects

Friday, July 4th

2:00pm-5:00pm – Enter Poultry and Rabbits

Saturday, July 5th

7:00am-9:00am – Enter Swine 9:00am -11:00 am – Swine Weigh In 10:00am – 4-H Poultry & Other Fowl Show 2:30pm-4:30pm – Enter Beef 4:00pm-9:00pm – 4-H & Open Class 5:00pm-8:00pm – Enter Sheep & Goats (check in with Superintendents)

Sunday, July 6th

1:00pm – 4-H Horse Show – English & Contesting 2:00pm – 4-H Tractor Operator Contest 4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open

Monday, July 7th

6:00am – 4-H Livestock Auction Pictures (show attire recommended)
6:00am – Beef, 6:30am – Swine, 7:00am – Sheep, and 7:30 Goat
6:00am-11:00am – Enter Dairy Heifers
9:00am – 4-H Rabbit Show
10:00am – Hutchinson Award Sheep Test
4:00pm-9:00pm – 4-H & Open Class
Exhibit Halls Open
5:30pm – 4-H Goat Show

Tuesday, July 8th

8:30am – 4-H Horse Show – Western 4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open 5:00pm - 4-H Swine Show

Wednesday, July 9th

9:30am – Farm Bureau Kiddie Tractor Pull 10:00am – 4-H Dairy Show 2:00pm – Poultry & Rabbit Ambassador 2:00pm – 4-H Cat Show 4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open 5:00pm – 4-H Sheep Show

Thursday, July 10th

8:00am – 4-H Beef Show 2:30pm – 4-H Club Challenge 4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open 7:00pm – Mini 4-H Barn Blast 11- Midnight – Swine Take Home Release

Friday, July 11th

1:00pm – 4-H Livestock Auction
4:00pm-9:00pm – 4-H & Open Class
Exhibit Halls Open
5:00pm – Auction Dinner
6:30pm – Round Robin Showmanship
11:00 pm Appraisal Livestock Release
11:15 pm -Midnight – Livestock & Horse & Pony Release/Clean Up
Release is following appraisal livestock load out completion. Release must be cleared with Superintendent.

Saturday, July 12th

Release/Clean Up

Must be cleared with Superintendent

10:00am-12:00pm – Open Class Exhibits
Released

12:00pm-4:00pm – 4-H Exhibits Released

2:00pm – Annual Fair Board Meeting

4:00pm – 4-H Awards Program

9:00 am- 11:00pm Rabbit and Poultry

Important Dates for all Jefferson County 4-H Members

The following is the general layout of a calendar year in the Jefferson County 4-H Program. All dates are published in the monthly Purdue Extension Jefferson County Newsletter that is sent to all 4-H families via mail and the family email associated with your 4-H Online account. This is our official source of communication; any changes or deadlines will be published in your newsletter. Dates are subject to change.

October 1- January 15

 Enroll via v2.4honline.com. January 15 is the Target Enrollment Date for 4-H. Members are able to enroll after Jan 15th.

January 25

Indiana 4-H Scholarships are due for 10-12th graders on 4HOnline.

January 29

 Annual Extension Board Meeting and 4-H Leader Recognition Dinner.

February 14

 Jefferson County 4-H Scholarships are included on the community foundation application. Contact your school counselor for more information.

March 8

• Area 1 4-H Volunteer Conference

February 18

• New to 4-H Meet and Greet is an orientation to 4-H

March 29

- Area 1 4-H Livestock Workshop
 - Join Judges and Leaders for an in-depth Showmanship and Animal Science Workshop. QLC will also be offered at this event.

April 5

- Tagging Day for Beef and Dairy Beef Steers- 7
 - 10 am in the Hog Barn at the Fairgrounds.
 - Female Animals tagged at a previously need not return.
 - If you plan to show at the Indiana State Fair you will need additional tags and a DNA hair sample collected.
 - Born & Bred Heifer Enrollment Form Due at Tagging.

April 26

- Tagging Day for all Goats, Sheep, and Swine-7-10 am at the Fairgrounds.
 - Animals tagged at a previous tagging day do not need to return.
 - If showing at the Indiana State Fair you will need additional tags and a DNA hair sample collected.

May 1

• Animal Lease Agreements deadline

May 15

- 4-H Online Animal Enrollment Deadline.
 - Extension Staff will be set up at Tagging Days to help exhibitors. Animals not at tagging still need to be enrolled by this date.
 - Rabbit, Poultry, Dogs and Cats do not have to be registered.

June 1

- Entry discounts end for the Indiana State Fair Livestock and Animal Shows.
- **Fair Entry** open to enroll exhibits. Deadline is June 24

June 2-6

 Southeastern Indiana 4-H Camp at Camp Higher Ground for 4-H members in grades 3-12.

June 21

- Mini 4-H Day Camp @ the Fairgrounds June State 4-H Trips
- **4-H Academy** @ **Purdue University**, youth in grades 9-12.
- State 4-H Junior Leaders Conference
- **4-H Round Up @ Purdue,** youth in grades 7-8.

June 24

FairEntry Closes

Jefferson County 4-H Club Directory

4-H Clubs in Jefferson County meet regularly to provide guidance to 4-H families, educational opportunities in 4-H project areas and recreation to foster a sense of belonging in the program. The Directory below provides information about the available clubs in our county. You formally join a club by enrolling on 4-H Online. When you enroll your family's contact information is added to club leaders' rosters so they may contact you about upcoming meetings. Club dates are subject to change and many clubs use group message systems and social media to communicate. If you are new to 4-H and need help choosing a club or getting in contact with your leaders contact the extension office.

Name:	Meeting Info:	Leaders
Canaan 4-H	<u>Date:</u> 3 rd Sunday of the Month	Penny Brim
	<u>Time:</u> 2:00 p.m.	Brittany Hitchel
	Location: Indian-Kentuck Baptist Church	
Deputy 4-H	<u>Date:</u> 2 nd Sunday of the Month	Alexis Napier
Family and	<u>Time:</u> 2:30 p.m.	Andrea Copeland
Friends	<u>Location</u> : Community Building	Brittany Copeland
Tichus	Facebook Group:	Erika Hazelwood
	facebook.com/groups/578648583067865	Regina & Mike
		Hazelwood
Four Leaf	<u>Date:</u> 2 nd Sunday of the Month Feb-Jun	Heather Huff
Clovers	<u>Time:</u> 2:00 p.m.	Brandy Graham
	Location: Nutrien Ag	
	Facebook Group:	
	facebook.com/groups/376474488496	
Hanover No-	<u>Date:</u> Monthly (March-June)	Leaders:
Names	<u>Time:</u> 6:30 p.m.	Krista Coles
	Location: Community Building	Tanner Mahoney
	Facebook Group:	Mark & Tara Cash
	facebook.com/groups/hanovernonames	
	and other	
Happy Hoosiers	Date: 2 nd or 4 th Thursday each Month	Bridget Leach
	<u>Time:</u> 7:00 p.m.	Jennifer Abbott
	Location: Rykers Ridge Firehouse	Jennifer Ranson
	Leaders:	Sara Schafer
	Judy Smith	Linda Schimfessel
	Judy Elston	Amy Stuart
	Sharon Schafer	M 1 D
Homegrown	Date: 2 nd Monday of the Month	Marla Brennan
4-H Club	Time: 10 am	Hannah Shelton
	Location: Community Building	

Jefferson	Date: 1st Sunday - Monthly	Mary Mehl	
77.		Crystal Field	
•	Location Wirt Dantist Church		
& Country	Facebook Group:	Renee Glunt	
	facebook.com/groups/148984645238227		
Kent Klover	Date: Tuesday/Thursday Monthly as announced	Amanda Whelan	
Club	<u>Time:</u> 6:30 p.m.	Linda Gray	
Club	Location: Community Building		
	Facebook Group:	Brice & Ashley Gray	
	facebook.com/groups/1716830195235450	Brent & Caitlyn Gray	
Saluda Date: Sundays as Announced		Ryan Leach	
Kountry Kids	<u>Time:</u> 6:00/6:30 p.m.	Cassandra Rudolph	
induiti y indu	Location: Community Building		
	Facebook Page:		
	facebook.com/profile.php?id=100064778318236		
Young <u>Date:</u> Sundays as Announced		Erica Bechman	
Country	<u>Time:</u> 3:00 p.m.	Shanna Smith	
Country	Location: Community Building	Carrie Bechman	
	Facebook Group:		
	facebook.com/groups/828273390575621		
Smyrna Star Date: As Announced- April-June		Crystal Hord	
Searchers			
200101101	<u>Location:</u> Nevill's Grove		
Willing Date: Monthly as Announced		Tristin & Chris Imel	
Workers	<u>Time:</u> 6:30 p.m.	Alinza & Tyler	
,, 32222	Location: Community Building	Deuser	
	Facebook Page:		
	facebook.com/WillingWorkers4HClub		

Project Clubs

Project clubs meet regularly with a singular focus. Enroll in the Project to be contacted by the project superintendent about upcoming meetings. **Rules and additional leaders are listed on the Project guideline page**. Members are encouraged to enroll in a traditional club before a project club.

Southpaws 4-H Dog Club	4-H Horse and Pony Project
Superintendent: Trina Copeland	Superintendent: Alyssa Shelton
Meets weekly in the community building	Meets monthly and as announced to encourage
starting in March to teach members how to train	members to exhibit proper horsemanship across
Dogs for Obedience, Showmanship and Agility.	disciplines.
See Dog Project for more info.	See Horse & Pony Project for more info.

Site Purpose



v2.4honline.com

Enrollment Portal for the entire state. Members and Volunteers must enroll in 4-H on this website each year. This website is how we send newsletters, how members apply for scholarships, state trips, choose clubs and projects and how volunteers complete required trainings.

Important Dates:

January 15: Target Enrollment Date

May 15: Animal ID Deadline (excluding Poultry, Rabbits, Cats and Dogs)

jeffersoncounty.fairentry.com



This is the portal we use to enter what classes and divisions members will show their projects in at the fair. We use this site to print back numbers, print show bills, prepare ribbons and trophies and assign stalls. Your animals must be registered on 4honline first and will transfer over. Use your 4honline credentials to log into this site.

Important Dates:

Open June 1-30



Extension - Jefferson County

extension.purdue.edu/county/Jefferson

This is our Purdue Extension Jefferson County webpage. Here you will find not only 4-H but Agriculture and Natural Resource & and Health and Human Sciences programing information. If you click on Jefferson County 4-H you will be directed to our 4-H homepage. Here you can find an electronic version of the **Handbook**, an archive of all **newsletters**, links to all relevant 4-H sites and a **community building calendar** that shows when 4-H clubs are meeting on the fairgrounds.

exhibitorscorner.indianastatefair.com



This is the portal to register for Animal and Livestock Shows at the Indiana State Fair. Consult your handbook to make sure your animal is properly identified for State Fair with ear tags and DNA sample submission as State Fair requirements are different than county only exhibition. Exhibit Hall and Static Projects are automatically promoted to state fair by the extension office.



Extension - 4-H Youth Development



Joinindiana4h.org

This is the Indiana State 4-H webpage. It provides an overview of the 4-H program. On the projects page you can access project resources, scorecards, record sheets, scholarship information and much more.

Project Title: Mini 4-H Arts and Crafts

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. Mini 4-H is non-competitive. All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any art or craft of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Arts** and Crafts projects include but are not limited to:

- Construction and Architectural Replica (ex. farm scenes, town models, dinosaur scenes, building replicas, Lego/block scenes etc.)
- **Fine Arts** (ex. oil, charcoal, pastels, pencil, ink, acrylic, watercolor, or another similar medium)
- **Model Craft** (ex. model car kit, model boat kit, etc.)
- **Needle Craft** (knitting, embroidery, crocheting, needlepoint, etc.)
- **Gift Wrapping** (gift wrapped box, decorative gift bag, etc.)
- **Scrapbooking** (scrapbook of a vacation, school, club, etc.)

Project Title: Mini 4-H Entomology

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any entomology project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Entomology projects include but are not limited to;**

- **Entomology Poster** (ex. display pictures of your favorite insect or spider, draw your favorite insect or spider, label the body parts of an insect or spider, describe why you like insects or spiders, etc.)
- **Entomology Notebook** (ex. display pictures of your favorite insect or spider, draw your favorite insect or spider, label the body parts of an insect or spider, describe why you like insects or spiders, etc.)

Project Title: Mini 4-H Floriculture

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any floriculture project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Floriculture projects include but are not limited to:**

- 3 Cut Flowers in a Vase (arrange 3 cut flowers of your choosing in a vase and attach a label telling what kinds of flowers are in the vase.)
- 1 Flowering Plant in a Pot (exhibit a potted plant and attach a label telling what kind of plant is in the pot.)

Project Title: Mini 4-H Foods

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

• All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Foods Poster or Notebook – (ex. create a poster or notebook with pictures of you preparing food, a description of how to follow a recipe, etc.) Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a foods Poster or Notebook – (ex. create a poster or notebook with pictures of you preparing food, a description of how to follow a recipe, etc.) ** No actual foods should be brought to the fair for display.

Examples of Mini 4-H Foods projects include but are not limited to;

- Peanut Butter Sandwich
- Trail Mix
- 3 No-bake Cookies
- 3 Marshmallow Treat Squares
- 1 Frosted Cookie
- 1 Frosted Cupcake

Project Title: Mini 4-H Forestry

Description of Mini 4-H:

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Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a forestry project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Forestry projects include but are not limited to;**

- **Diagram of a Tree** (ex. create a diagram of a tree and label the parts)
- **Leaf/Bark Rubbings** (ex. make a bark or leaf rubbing and label what type of tree it came from)
- **Forestry Poster or Notebook** (ex. create a poster or notebook describing how trees impact the environment, what materials trees are used for, what types animals might live in trees etc.)

Project Title: Mini 4-H Garden

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any garden project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Garden projects include but are not limited to;**

- 3 Vegetables (ex. a plate with a maximum of 3 vegetables)
- 1 Herb Plant in a Pot (ex. an herb plant in a pot)

Project Title: Mini 4-H Geology

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. Mini 4-H is non-competitive. All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any geology project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Geology projects include but are not limited to:**

- **Geology in a Jar** (ex. create salt or sugar crystals in a jar, display your favorite rocks in a jar, etc.)
- Rock Collection (ex. display a maximum of 12 rocks in your collection)

Project Title: Mini 4-H Health

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a health project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Health projects include but are not limited to;**

- **Nutrition** (ex. create a poster or notebook explaining the importance of eating healthy, describe which healthy foods are your favorite, or create a display of MyPlate etc.)
- **Physical Activity** (ex. create a poster or notebook explaining the importance of physical activity, what you like to do for exercise, etc.)
- **Safety** (ex. create a poster or notebook describing a safety behavior such as handwashing, wearing a bicycle helmet, wearing a seatbelt, etc.)

Project Title: Mini 4-H Pets

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a pets project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Pets projects include but are not limited to;**

- **Pet Poster** (ex. display pictures of your pet, explain how to take care or your pet, describe why you like your pet, etc.)
- **Pet Notebook** (ex. display pictures of your pet, explain how to take care or your pet, describe why you like your pet, etc.)

Project Title: Mini 4-H Sewing

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a sewing project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Sewing projects include but are not limited to;**

- **Sewing Kit** (ex. make a sewing kit and label the different tools. Sewing kits can be made with real items or pictures of the items)
- **Pin Cushion** (ex. create a pin cushion without the pins)
- **A Sewn-on Button** (ex. sew a button and display the item)
- **Throw Pillow** (ex. create a simple throw pillow)

 Exhibitors should be considerate of space. Exhibits too

Project Title: Mini 4-H Wildlife

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a wildlife project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Wildlife projects include but are not limited to;**

- **Birdhouse or Bird Feeder** (ex. create a birdhouse or bird feeder)
- **Wildlife Poster or Notebook** (ex. create a poster or notebook about your favorite wild animal, describe any wildlife habitat, etc.)

Appendices

Special Fair Time Events

Jefferson County 4-H Royalty (Queen) Contest

Rules and applications will be available from the Jefferson County Extension Office after June 15, 2025.

Jefferson County Farm Bureau Kiddie Tractor Pull

Farm Bureau will sponsor a Kiddie Tractor Pull again this year. It is open to all children. It will be held on Wednesday at the Farm Bureau Building. Registration and weigh-in will be at 9:30 a.m. with the pull beginning at 10:00 a.m. Parent's signatures are required for each child. The weight classes will be as follows: Up to 40 pounds, 41-55 pounds, 56-70 pounds, 71-85 pounds. Trophies will be given to winners and participation ribbons will be given to all. Contact the Jefferson County Fair Bureau at 273-3600 for more information.

Jefferson County Tots & Tykes Contest

Rules and applications will be available after June 15, 2025 at the Jefferson County

Extension Office. They will also be available at the Fair Office and at the contest.

Jefferson County 4-H Livestock Auction Dinner

Date: Last Friday of Fair at 5:00 pm **Location**: Community Building **Sponsored by:**

Jefferson County Farm Bureau, Inc.
Jefferson County Fair Board
Tickets will be on sale starting Wednesday,
of fair at the Fair Office. A limit of 400
tickets will be sold, including
complimentary. Each person purchasing an
animal at the 4-H Auction (one ticket per
animal bought) will receive a complimentary
ticket. There will be 2 tickets given to each
County Farm Bureau Board member, each
Fair Board member and each County
Extension Educator. All complimentary
tickets (except buyers) must be picked up by
noon on Wednesday. The price of Auction
Dinner tickets will be set in July.

Special Awards Offered

WORX FM/WXGO AM Outstanding Exhibitor Award

A member can only win this award once. An achievement trophy will be awarded to 2 (two) 4-H'ers on the basis of the following fair achievements:

2 pts. For each completed project (With completed record sheet)
5 pts. For each Champion
15 pts. For each blue ribbon
10 pts. For each red ribbon
5 pts. For each white ribbon *Maximum 2 Top Ribbons per project.*Five (5) points will be deducted for each project taken, but not completed.

Outstanding 4-H Club Award

The Outstanding 4-H Club Award is presented to a 4-H Club that has exhibited outstanding participation in community service and additional 4-H activities. These activities include but are not limited to the Pumpkin Painting Contest, Barrel Painting Contest, and the 4-H Club Challenge. Placement in these competitions is also considered. In addition, only 4-H Clubs who have completed their annual 4-H Club/Unit Financial Report and the 4-H Unit Activity Report by May 15th of the current program year will be considered for the award.

Pam Wehner Mental Attitude Award

This award is based on attitude of members. The leaders in each club can select two members to compete. The leaders write a short resume with picture and submit it to the Fair Office by the last Friday of Fair

Week by noon. All 4-H leaders and Fair Board members may vote on the members submitted. Votes must be submitted by the start of the Saturday Awards program. The Fair Board will break all ties. The Wehner family sponsors a plaque to be displayed in the Jefferson County Extension Office with the winner's name. The Junior Leaders sponsor a trophy to the winner.

William & Pauline Hutchinson Memorial Award

Sponsored by Mr. & Mrs. John Hutchinson For Sheep Project participants only. The purpose of the award is to encourage participation and completion of the 4-H Sheep project and other 4-H projects. 4-H members that accumulate the highest number of points under the following criteria will receive a Cash Award and an engraved plaque. Criteria:

- 1. 4-H members must complete either the sheep breeding or market lamb project and 3 other unrelated 4-H projects.
- 2. Complete a 50-question test on the areas of sheep production, care of sheep, and showmanship techniques, given on Monday of fair at 10:00 a.m. If this time does not fit into your schedule, please contact the Fair Office.
- 3. Point value of highest ribbon of each project and all sheep ribbons:

Blue -5 pts, Red -3 pts, White -2 pts, Champ -2 points, G Champ -1 pt, C Showman -5 pts, R Showman -3 pts

A member can only win the award once. In case of a tie, the test score will break the tie.

Scholarship Opportunities 4-H Development & Scholarship Fund

Jefferson County 4-H'ers, 4-H Fair Board, and the Community Foundation of Madison and Jefferson County, Inc. have joined resources to establish a permanent Endowment Fund.

The Endowment Fund includes:

- 4-H Development Fund used for 4-H Fairgrounds improvement and to support 4-H'ers for trips, camp, and conferences.
- 4-H Scholarship Fund Scholarships are awarded to 4-H'ers who wish to attend college or trade school after graduation.

The Community Foundation administers the 4-H Endowment which grants money to 4-H while returning capital gains to the fund to protect its purchasing power. Respected members of the community make up an Advisory Board who decide exactly how the proceeds from the fund will be spent. Donors can designate their money to go to Scholarships and/or Development.

We encourage you to become a donor to the 4-H Development & Scholarship Fund. Your donations will be recognized publicly for your support of the Jefferson County 4-H Program.

Suzie Smith Broadhead Scholarship for Sheep Members- \$300.00

The Suzie Smith Broadhead Scholarship is sponsored by her parents, Dave and Judy Smith. Suzie loved showing Sheep and showed for 10 years here in Jefferson County and at the Indiana State Fair.

Applicants will be seniors in high school who have shown Sheep in Jefferson County for four years counting the year they are a senior. Scholarship will be based on the Sheep project and other projects taken while in 4-H. Applicants will write an essay (at least 150 words) about their 4-H work in the Sheep project, why they took sheep and what it has done for them. A list of all other projects taken will need to be attached.

Essay and papers are due at the Fair Office on Monday of the Fair.

Jefferson County 4-H Scholarships

In addition to the 10-year member scholarship the Jefferson County 4-H Fair Board and Extension Board gives a separate merit-based scholarship. This scholarship is a part of the community foundations application and is due in early spring. All seniors are encouraged to apply through the Community Foundation website. Contact your school counselor to help you access the application.

Indiana 4-H Scholarships

In partnership with the Indiana 4-H Foundation, the Indiana 4-H Youth Development Program annually awards more than \$125,000.00 in scholarships to 4-H members to pursue post-secondary education. Scholarships are awarded to recognize youth participating in Indiana's 4-H Youth Development Program on their achievements and life skill development. These scholarships can be accessed on 4-H Online events tab and are due at the end of January each year.

Memorials

The Jefferson County 4-H Fair Board accepts Memorials. Those having memorials of \$50 or more (money left in their name) will be inscribed on a plaque to be displayed in the Community Building. The following names are listed on the plaque:

Bennett Adams Don Gasert Connie Mahoney Delores Aich E.A. Goley Leona Market Jean Andres **Dennis Gray** Tom Matthews Marjorie Smith Andrew McDaniel Pat Bechman Dr. G.E. Hamilton Nancy Besse Cecil Moore Bill Ringwald George Morgan Jacko Bohlander Karin Hamilton Leah Nelson Norvella Bonner Bruce Breeding Mrs. Claude Hardy Patricia Newman Suzie Smith Broadhead Nellie Harrell Charles Pate Asa Gilbert Buchanan **Everett Hay** Pauline Patrick Richard Heck Jennifer Burnham Margaret Phillips Robert Burris **Beverly Herin** Robert Phillips Orneta Butler Ralph Herin Harriet Sanders Nell Cayton Mary Hensler Larry Sedam Sr. Ruth Higbie Janice Chandler Ira Thomas Sharon Kim Coles Anna May Hord Marjorie Smith Marjorie Coles Don Hord Gene Stockdale Tyler Cooley Marshall Hord Justin Ricke Jerry Coy John Hunter Bill Ringwald Jack Crabtree Jack & Betty Rogers Elizabeth Keller Josephine Schoolcraft **Ruby Craig** Gwen Keller

Delores Dahlem Harry C. Keller Chap Stites
Charles Deputy William Keller Joan Thom
Jean Deputy Helen Kreeger Betty Wehner
Helen Donovan James Lanham Gerald Wesley
Earl Elston Donna Layne Wehner

Forest Ferguson Gene Lewis Josephine Wehner Katherine Ferguson Charles Little John Evan Wehner Samuel Fritter Dennis Lyon Vernon Wynn

Jefferson County 4-H Adult Volunteers

Devin Cline	1	Taylor Hubbard	6	Christopher Imel	16
Jonathan Stockdale	1	Crystal Hord	6	Carrie Simpson	16
Emily Peterson	1	Tia Oberhausen	6	Tristan Imel	16
Camille Crim	1	Vicky Schirmer	6	Christopher Imel	16
Eric Allard	1	Erica Bechman	7	Sara Schafer	16
Benjamin Yager	1	Hannah Shelton	7	Alexis Napier	17
Jane Stormer	1	Kelly Seel	7	Scott Hubbard	17
Jennifer Sorensen	1	Brad Briggs	8	Brent Gray	18
Alaina Tandy	1	Ashley Barnes	8	BJ Cain	18
Joshua Cline	1	Jacob Bell	8	Julie Cain	18
Beth Johnson	1	Tonya Gross	8	Crystal Field	18
Sharon Hampton	1	Alysha Reece	8	Jeanna Carter	19
Austin Rudolph	2	Alinza Deuser	9	Tori Laub	19
Marla Brennan	2	Connie Thomas	9	Yolanda Phillips	19
Keesha Hill	2	Rodney Mahoney	9	Julie Wehner	23
Kevin Richey	2	Whitney Wehner	10	Brad Wehner	23
Diane Thorpe	2	Brienne Vigar	10	Michelle Hubbard	23
Greg Thorpe	2	Megan Wehner	11	Amanda Briggs	23
Adam King	3	Brandon Wehner	11	Emmy Coles	24
Larami King	3	Joshua Mahoney	11	Amy Wheeler	25
Jason Beavers	3	Danica Houze	11	Trina Copeland	26
Cassandra Rudolph	3	Bridget Leach	11	Tim McDonough	28
Chris Gross	3	Sara Vinup	11	William Keller	29
Ashley Shepherd	4	Kasie Bachmann	11	Linda Gray	31
Shanna Smith	4	Renee Glunt	11	Terry Phillips	31
Michael Hazelwood	4	Jennifer Ransom	11	Belinda Phillips	31
Rick Stockdale	4	William Cain	11	Jill Deputy	32
Patricia Powers	4	Brittany Hitchel	12	Penny Brim	32
Tammy Beitzel	4	Carrie Floyd	12	Melinda Shimfessel	32
Madison Coles	5	William Miller	12	Mary Wehner	34
Renee Glunt	5	Zachary Hubbard	12	Linda Shimfessel	38
Ryan Leach	5	Shelby Schafer	13	Larry Sedam	39
Aaron Clayton	5	Brice Gray	14	Tammy Sedam	39
Brittany Copeland	5	Mary Mehl	14	Dave Smith	40
Heather Huff	5	Krista Coles	15	Judith Elston	47
Brandy Graham	5	Mark Cash	15	Emerson Coles	47
Andrea Copeland	5	Tara Cash	15	Sharon Schafer	51
Debbie Long	5	Barton Phillips	15	Judy Smith	54
Cassandra Rudolph	5	Amanda Whelan	15	•	
Carrie Simpson	5	Alyssa Shelton	16		
•		•			

2024 Trophy Sponsors

A & K Beauty Shop

Aaron & Greta Clayton Family

Abigail Phillips

Alenza & Tyler Deuser

Alexis & Bo Napier

Amy Jo Wheeler

Andersons' Sales & Services

Annie & Jason Copeland

Ashley & Cory Owen

Arnold & Ruth Curry

Auxier Gas Service, Inc.

Barbara Kelly- BB DD Ranch

Bechman Family Farm, Chance &

Carrie Bechman

Benny & Robin Hassfurder

Bill & Ginger Sexton

Billy Bob & Kristin Miller

Black Diamond Farm

Blake & Natasha Jones

Blake a Natasha cone

Bo & Alexis Napier

Bob & Debbie McKenzie Bobby & Kathy Phillips

Bobby & Mary Shepherd

Boonie's Water Conditioning Inc.

Brandon Brawner & Family

Brawner Family Farm

Brian, Caleb & Claire Phillips

Brice Gray- Farm Bureau

Bridget & Jordan Leach

Cain Farms

Caleb, Claire, Cora & Wyatt Phillips

Camille & Rvan Leach

Champs Sports & Corporate Apparel

Chris & Tristan Imel Family

Clifty Garden Center

Colen Insurance Agency

Crista & Tim Bolderv

Crista & Tim Boldery

Danny & Alyssa Shelton

David & Judy Smith

Deputy 4-H Family & Friends 4-H

Club

Deputy Self Storage

Deputy's Performance Horses

Deputy Yard & Garden- Dale

Armstrong Family

Don Phillips of Hilliard Lyons

Dr. Joy Barron, DMV

Dr. Ivan Rimstidt & Family

Dr. Pat & Dr. Sue Stack

Dr. Savannah Hubbard, O.D

Elston Farms

Farm Bureau, Inc.

Farm Bureau Insurance

Farm Credit Services of Mid-America

Ferguson Auctions

Ferris Rare Breed Poultry Farm

First Financial

Gary & Linda Shimfessel

Gerald & Debbie Barnes

German American Bank

Gray Show Pigs

Gilbert & Paula Black

Hammersley Farms

Home Grown 4-H Club

"In Memory of Bill & Gwen Keller"

"In Memory of Connie Mohoney"

"In Memory of Dani Riley"

"In Memory of Dennis Gray"

"In Memory of Josephine

Schoolcraft"

"In Memory of Kim Coles"

"In Memory of Pat Bechman"

"In Memory of Tricia Newman" - Bub

& Lonnie Birge

"In Memory of Tre Colber"- Kloss

Family

"In Memory of William & Pauline

Hutchinson"

James Wehner Feed & Seed

Jason & Mary Ellen Wehner

Jefferson County Democratic Party

Jefferson County Extension

Homemakers

Jefferson County 4-H Junior Leaders

Jefferson County Republican Party

Jeremy & Gina Dean Jerry & Bess Adams

Jessica, Jordan & Jacob Bell

Jill Deputy

Jim Elston Family

Jimmy Long Joe Neher Family

John & Kim Garland

John & Mary Wilson

John & Marilyn Hutchinson

John & Rhonda Noel

John & Vicki Wehner Family

Judy Elston Keegan Gross

Keith & Karen Howard

Keller Family

Koehler Tire & Supply Inc.

Krista & Kody Coles

Kyle & Kira Martin & Family

Lakyn Wilson

Lane Coles Larry & Tammy Sedam

Lewis Fritter

Luke, Jake & Allie Coles

Marshall Club Lambs

Mark & Tara Cash

Mark & Tara Cash
Marshall Farm LLC

Matthew Brawner & Family

Mckinlie, Laykyn, Caroline & Cole

Bechman

Melinda Shimfessel

Michael & Addison Brawner

Mid-Cities Overhead Doors

Mike Koehler, Farm Bureau

Insurance

Mike & Linda Wehner

Michael & Allie Briggs

Michael & Landon Gross

Milk Marketing, Inc.

Mr. & Mrs. Stan Phillips Napier Trucking LLC- Alexis & Bo

Napier

Ohio Valley Meat Processing

Penny & Tony Gordon

Pets Doc Veterinary Clinic

Pettitt & Associates, INC

Rathert's Forestry Service

Ridge Top Treeing Walkers

Riley-Gasper Crop Insurance

Agency, INC.

Rob & Rhonda Hutchinson

Rocking H Farm- Jerry & Lola Hay

Rodnev & Darla Mahonev

Ron & Wanda Thacker

Ryan Cash

Sayo Canine Services

Scott & Michelle Hubbard Family

Shari Stites

Sheila Adams - In Memory of

Bennett Adams Short's Farms & Family

Simmons Physical Therapy

Simple Farm Life Boutique

Soil & Water Conservation District

Southeastern IN Shorthorn Assoc.

Steve Canada

Steve & Delores Barnes

Stoney Ridge Farm
Tanner & Sarah Mahoney Family

Taylor Alvarez

Taylor & Kelsey Eisert

Taylor & Zach Hubbard

Teresa Keller

Terry & Binnie Phillips

Terry & Kathy Taylor
The Bachmann Family

The Keller Families

The Bill Hensler Family
The Wilber & Schirmer Families

The Woodfill Farm

TNT Tool & Equipment Rental

Todd Bruther Farm

Tom & Carolyn Kemp

Tony & Montica Brawner Tyler Yarling

Walton Creek Farms Waltz Animal Clinic

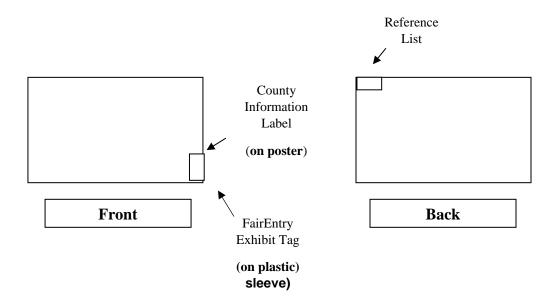
Wanda Blair, Hoosier Hills Reality

Wayne & Billie Jo Fields WORX & WXGO Radio

4-H Poster Pointers

- ☐ Poster is **22"x28"**
- □ Poster is displayed **horizontally.**
- □ Poster is placed in a clear plastic sleeve or covered with clear plastic to protect contents.
- □ Poster has a 5 ½"x2 ¾" space available in the lower right-hand corner to place a FairEntry Exhibit Tag provided by Purdue Extension Office Staff. This tag should be taped to the **outside of the plastic**. Do **NOT** tape the FairEntry Exhibit Tag to the poster board.
- □ Poster has the standard County Information Label positioned on the lower right-hand corner. The tag should be no larger than 5 ½"x2 ¾". Place this tag directly on the poster board. Reference the following page for the County Information Label.
- Poster has a reference list positioned on the back of the poster. This reference list indicates where information was obtained, giving credit to the original author.

4-H Poster Example



FairEntry Exhibit Tag

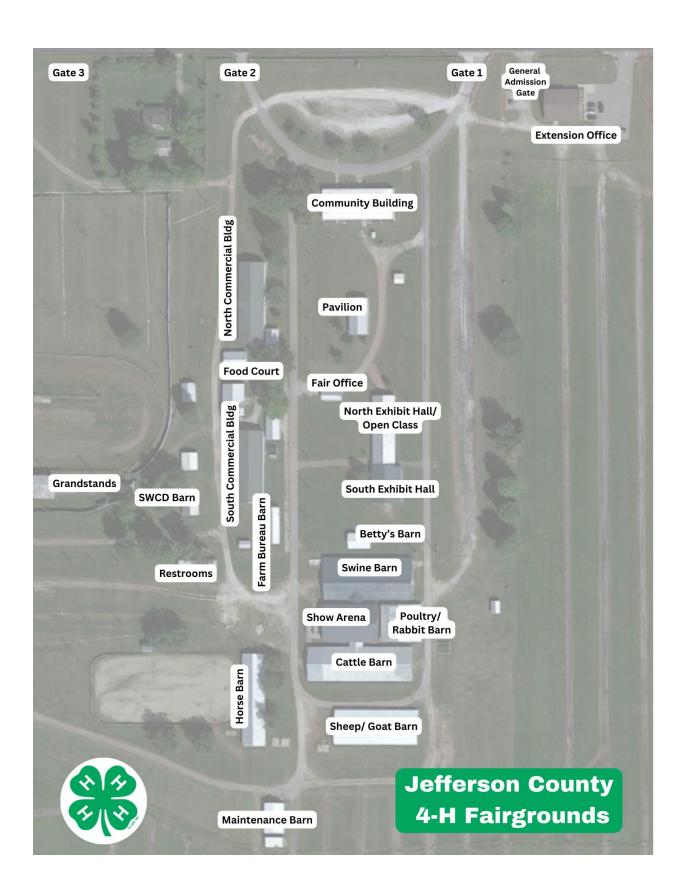
The Purdue Extension Office Staff will print a FairEntry Exhibit Tag for each exhibit prior to the county fair. These tags should be picked up by the 4-H member or their family at the Extension Office prior to Project Check-In. Please display the FairEntry Exhibit Tag in the right-hand corner of the front of the poster as shown on the 4-H Poster Example above. This tag should be taped to the **outside of the plastic**. Do **NOT** tape the FairEntry Exhibit Tag to the poster board.

Reference List

- All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professional interviews, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.
- For assistance with the reference list, please refer to the Purdue Online Writing Lab https://owl.purdue.edu/owl/purdue_owl.html or contact the Extension Office at (812)265-8919.

County Information Label

Jefferson County		Jefferson County
Name		Name
Project		Project
Division		Division
Grade		Grade
Club		Club
	19	



4-H Mission:

The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.

4-H Pledge:

I pledge my head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
and my health to better living,
for my club, my community, my country, and my world.



Contact Information:

Purdue Extension Jefferson County (812) 265-8919 3767 W SR 256 Madison, IN 47250